Present to Miss Ida Stur-
ley her Father
1904

BRRRR 12

THE

UNIVERSAL AMERICAN ALMANACK,

OR, YEARLY

Aſtronomical, Hiſtorical and Geographical

MAGAZINE.

Fitted to the Latitude of 40 Degrees and a Miridian of near five Hours Weſt from LONDON; but may, without ſenſible Error, ſerve

ALL the NORTHERN PROVINCES,

For the Year *of our* Lord 1762;

And from the Creation, according to prophane Hiſtory, 5711
But by the EASTERN and GREEK CHRISTIANS, 7270
By the JEWS, the HEBREWS, and the RABBIES, 5522
And by the ACCOUNT of HOLY SCRIPTURE, 5771
Being the 2d after BISSEXTILE, or LEAP YEAR.

CONTAINING

(More in Quantity, and greater Variety, than any ALMANACK *of the Kind and Price, ever publiſhed heretofore)*

The Motions of the SUN and MOON; the true Places of the Planets; their Aſpects; the Riſing and Setting of the Sun; and the Riſing, Setting, and Southing of the Moon.

CONTAINING ALSO,

The LUNATIONS, CONJUNCTIONS, ECLIPSES, Judgment of the WEATHER, Riſing and Setting of the PLANETS, Length of DAYS, FAIRS, COURTS, ROADS, Tables of COIN, INTEREST, EXPENCES, CHRONOLOGY, Rates of PORTERAGE, Diſtance of PLACES, &c. Together with HISTORY, POETRY, uſeful OBSERVATIONS, ſolid MAXIMS, ſound INSTRUCTIONS, entertaining REMARKS, &c. &c.

By ANDREW AGUECHEEK, Philom.

PHILADELPHIA:

Printed by W. BRADFORD, at the *London*-Coffee-Houſe; And A. STEUART, at the *Bible-in-Heart*, the Corner of Black-Horſe-Alley, in Second-ſtreet.

A TABLE of the Kings and Queens of England, from the Conqueſt; with the Time of their Birth, Time they reigned, at what Age and what Death they died, &c.

	Kings & Queens Names.	Born A. D.	Began their Reign.	Reigned Y.	M.	D.	Age	Deaths, Removals, &c.
Sax. Li. reſtor'd. Nor. Li.	Willm. the C.	1027	1066 Octo. 14	20	10	26	60	burſt by leap
	Willm. Rufus	1057	1087 Sept. 9	12	10	24	43	Slain acci-
	Henry the I.	1058	1100 Aug. 2	35	4	0	77	dentally,
	Stephen	1105	1135 Dec. 4	18	10	24	49	
	Henry II.	1134	1154 Oct. 25	34	8	12	55	
	Richard I.	1156	1189 July 6	9	9	0	43	Slain with
	John	1166	1199 April 6	17	6	13	50	an arrow.
	Henry III.	1207	1216 Oct. 19	56	0	28	65	
	Edward I.	1239	1272 Nov. 16	34	7	21	67	
	Edward II.	1284	1307 July 7	19	6	13	43	
	Edward III.	1312	1327 Jan. 20	50	5	1	65	
	Richard II.	1366	1377 June 21	22	3	8	33	dep. & murd.
Fam. unit. York. Lanc.	Henry IV.	1367	1399 Sept. 29	13	5	21	40	
	Henry V.	1389	1413 Mar. 20	9	5	12	33	
	Henry VI.	1421	1422 Aug. 31	38	6	4	40	dep. & murd.
	Edward IV.	1442	1461 Marc. 4	22	1	5	41	
	Edward V.	1471	1483 April 9	0	2	15	12	murder'd.
	Richard III.	1443	1483 June 22	2	2	0	42	ſlain in batt
	Henry VII.	1457	1485 Aug. 22	23	8	0	52	
	Henry VIII.	1492	1509 Apr. 23	37	9	6	55	
	Edward VI.	1537	1547 Jan. 28	6	5	9	15	
	Mary I.	1516	1553 July 6	5	4	11	42	died of grie
	Elizabeth.	1533	1558 Nov. 17	44	4	7	69	
Kingdom.	James I.	1569	1603 Mar. 24	22	6	3	58	
	Charles I.	1600	1625 Mar. 27	23	10	3	48	beheaded.
	Charles II.	1630	1649 Jan. 30	36	0	7	54	
	James II.	1630	1685 Feb. 6	4	0	7	67	abdicated.
	Mary II.	1662	1689 Feb. 13	5	10	15	32	
	William III.	1650	1689 Feb. 13	13	0	23	52	kill'd by
	Anne.	1665	1702 Mar. 8	12	4	24	49	fall from
	George I.	1660	1714 Aug. 1	12	10	10	67	his horſe
	George II.	1683	1727 June 11	33	00	00	73	
	George III.	1738	1760 Oct. 26	Whom GOD long preſerve.				

An Excellent RECEIPT *for the* CONSUMPTION, Cure *of* COUGH,—*and many other Inward Diſeaſes.*

TAKE a Gill of Muſtard Seed, with Burdock Root a Horſe-Raddiſh, of each, a Hand-ful ſcraped fine; ſte them in half a Gallon of Wine; take about a Gill, twice ea Day, two Hours before or after Eating. When one Quart drank, add another to it; and ſo continue 'til a Cure is effect —This (ſeeming ſimple) Remedy has relieved many, wh more ſpecious Preſcriptions have failed.——It has been tri with good Effect, ſteep'd in the beſt Cyder.

The ANATOMY of Man's Body, as govern'd by the Twelve CONSTELLATIONS.

♈ a Ram, governs the Head and Face.

♉ Bull, the Neck.

♋ a Crab, the Breast.

♍ a Virgin, the Bowels,

♏ a Scorpion, the Secrets,

♑ a Goat, the Knees.

♊ the Twins, the Arms.

♌ a Lion, the Heart.

♎ a Balance, the Reins,

♐ a Bowman, the Thighs.

♒ a Butler, the Legs.

♓ the Fish, the Feet.

To know where the Sign is; first, find the Day of the Month, and against the Day you have the Sign or place of the Moon, in the 4th Column, then finding the Sign here, it shews the Part of the Body it governs.

Names and Characters of the Seven Planets. ☉ *Sol*, ♄ *Saturn*, ♃ *Jupiter*, ♂ *Mars*. ♀ *Venus*. ☿ *Mercury*, ☾ *Luna*, ☊☋ *Dragon's Head and Tail*.

The Five Aspects. ☌ Conjunction, ☍ Opposition, ⚹ Sextile, △ Trine, □ Quratile

Common, or Vulgar Notes, and moveable Feasts, for 1762.

Golden Number	15	Dominical Letter	C
Epact - - -	4	Sundays after Ep.	4
Cycle of the Sun	7	Ash Wed.	Feb. 24
Easter Day,			Ap.
Whitsund.			May 30
Advent S.			Nov. 28

The glorious Planet VENUS, is Morning Star until the 2-th of *March*, and then Evening Star.

EXPLANATION of the Calender Pages---Immediately after the Head Line, is the Moon's Quarters and Planets Places; next a continued Piece to be read through the whole of the Months----The Columns: The first shews the Day of the Month; 2d, the Day of the Week; 3d, Remarkable Days, Weather, &c. 4th, the Moon's Place; 5th, Sun's Rising & Setting; 6th and 7th, Moon's Rising, Setting, and Southing; 8th, Time of High Water at Philadelphia; 9th, Aspects, &c.

JANUARY, (1762) *begins on Frid.* hath 31 Days.

	D.	H.	
F.Q. ☽	3	6	Morn.
Full ○	10	2	Morn.
L.Q. ☾	16	12	Aftern.
New ●	24	10	Aftern.

☊ { 1 ♉ 19 / 11 18 / 21 17 } Deg.

Planets Places.

D.	☉	☽	☿	♃	♂	♀	♄	♅	sl.
	♑	♈	♓	♒	♐	♐			
1	11	23	5	27	15	20	21		S. 4
6	16	29	5	27	16	26	28		0
12	22	36	6	28	18	♑ 4	♑ 7		N. 5
17	27	42	6	♈	21	11	15		1
22	2	♒ 47	7	1	23	17	25		S. 4
27	7	52	7	2	25	23	♒ 1		

PRECEPTS *from the Book of* WISDOM.

Hearken unto thy father that begat thee, and despise not thy mother when she is old.

PROVERBS xxiii. 22, &c.

'TIS Wisdom speaks, her voice divine,
Attend my son, and life is thine.

M	W: D	Remarkable days, &c:	☽ pl:	☽ ri.	☉ se:	☽ ri.	☽ sou:	☿	Aspects, &c
			♓	h. m.	h. m.	h. m.	h. m.		
1	6 Fri	CIRCUMCISION.	21					7	☽ near ♃
2	7 Sat	*Cloudy,*	♈ 3	7 24	4 11	50	5 33	8	☽ near ♄
3	C*Sun*	day break 5, 40	16	7 23	4 Morn.		6 15	8	☽ ☌ 6 morn.
4	2 Mo	day-light end 6, 20	28	7 23	4 12	44	6 56	9	
5	3 Tu	*cold rain,*	♉ 12	7 23	4 1	51	7 47	10	
6	4 We	EPIPHANY.	25	7 22	4 3	0	8 37	11	□ ☉ ♂
7	5 Th	days increase 7 min.	♊ 10	7 22	4 4	20	9 36	12	♂ rise 12,6
8	6 Fri	*Wind and*	24	7 21	4 5	33	10 35	1	☌ ♀ ☽
9	7 Sat	*perhaps*	♋ 9	7 21	4 Moon		11 41	2	♄ sets 12, 2
10	C*Sun*	1 past Epiphany	25	7 20	4 rise		Morn.	2	☾ F: 2morn.
11	2 Mo	*snow.*	♌ 10	7 19	4 After.		1 0	3	△ ♄ ☽
12	3 Tu	days 9 ho. 24 min.	25	7 18	4		1 57	4	Sir. so. 10, 56
13	4 We	*Rain*	♍ 10	7 17	4 8	54	2 50	5	♂ s sou: 7,50
14	5 Th	day-light end 6, 23	24	7 16	4 10	9	3 40	6	♄ sets 10,41
15	6 Fri	days increase 18 min.	♎ 8	7 16	4 11	16	4 27	6	
16	7 Sat	*with*	21	7 15	4 Morn.		5 13	7	☾ Q. 12 Aft.
17	C*Sun*	2 past Epiphany	♏ 4	7 14	4 12	20	5 59	8	♀ rise. 6, 12
18	2 Mo	*blustering*	17	7 13	4 1	27	6 45	9	♃ sets 9, 57
19	3 Tu	☉ in ♒ *winds.*	29	7 12	4 2	30	7 33	10	
20	4 We	*Snow*	♐ 12	7 12	4 3	39	8 22	10	✶ ☉ ♃
21	5 Th	day-break 5, 28	24	7 11	4 4	35	9 13	11	♂ rise 11.35
22	6 Fri	*and rain,*	♑ 6	7 10	4 5	35	10 4	12	□ ♂ ♀
23	7 Sat	*with high*	18	7 9	4 Moon		10 54	1	☽ near ♀ ☿
24	C*Sun*	3 past Epiphany	♒ 0	7 8	4 sets		11 44	2	☽ N. 10 Aft.
25	2 Mo	Conv. of St. PAUL.	12	7 7	4 After.		After.	3	☿ s south 7.
26	3 Tu	*winds.*	24	7 6	4 6	52	1 16	3	✶ ☉ ♄
27	4 We	days increase 40 min.	♓ 6	7 5	4 7	26	2 0	4	
28	5 Th	*More temperate*	18	7 4	4 8	26	2 44	5	✶ ♃ ♀
	6 Fri	*towards the*	♈ 0	7 3	4 9	25	3 24	5	☽ near ♃
	7 Sat	K. CHARLES I. behead.	12	7	☌	27	4 4	6	☽ near ♄
31	C*Sun*	4 past Epiphany. *end*	24	7	1	29	4 47	7	✶ ♄ ♀

This Month takes Name from JANUS, fam'd of old;

Numb'd with the Rigours of the wintry cold;——

A Way to preserve the Face from being pitted with the Small-Pox.

AFTER the Eruption, and when the Pustles begin to swell and be filled with the Pus or Matter, take Chalk thoroughly pulverized, and mix it with fresh Cream, so as to make a Kind of liquid Pomatum, that it may the more easily be laid upon the Patient's Face, for which Purpose a Feather is to be used; and as the Pomatum dries, the anointing is to be renewed; thus the Patient will not be tempted to scratch, the Coolness of the Cream preventing the itching, and the Chalk, with which it is mixed, insensibly drying up the Matter of the Pustles, hinders it from penetrating into the Flesh, and consequently from Pitting: This precaution has benefitted all on whom it has been practised. *London Magaz.* Vol. XXIII. p. 426.

KNOWLEDGE is a godlike-Attribute, and should be sought after by every rational Being.—— *Alexander the Great* look'd upon himself as under a greater Obligation to *Aristotle*, who had instructed him, than to *Philip* who had given him Life and Empire. Upon his hearing that *Aristotle* had publish'd those Lectures he had given him in private, he sent him the following Letter. "ALEXANDER *to* ARISTOTLE, *Greeting*.

'YOU have not done well, to publish your Books of select Knowledge:—For, what is there now, in which 'I can surpass others, if these Things which I have been instructed in are communicated to every body?—For my own 'Part, I declare to you, I would rather excell others in Knowledge than Power. *Farewell.*"

FEBRUARY, (1762) *begins on Mond.* hath 28 Days.

	D.	H.	
F.Q.	1	9	Aftren.
Full	8		at Noon.
L.Q.	15		at Noon.
New	23	5	Aftern.
♌ ♉	13		Deg.

Planets Places.

D.	☽	☿	♀	☉	♂	♃
2	♒ 12	♈ 8	♈ 3	♒ 27	♓ 0	♓ 9
7	18	8	4	29	6	18
12	24	8	4	♑ 1	13	9
17	29	9	6	1	19	♈ 8
22	♓ 4	10	7	2	25	17
27	9	10	8	3	2	26

PRECEPTS *from the Book of* WISDOM.

Thine, taught to ſhun the devious way,
Where Folly leads the blind aſtray:
Let Virtue's lamp thy foot-ſteps guide,
And ſhun the dang'rous heights of pride;
The peaceful vale, the golden mein,
The path of life purſue, ſerene.
The Wanton ſhun, whoſe ſyren voice,
Would tempt thee to forbidden joys;

M.	W.	L.	Remarkab: days, &c:	☽ pl:	ri.	☉ ſe:	☽ ri:	ſou:	☽	Aſpects, &c
1	2	Mo	*Dry weather,*	♉ 7	7	5	h. m.	h. m.	7	F:Q. 9 After.
2	3	Tu	Pur. Virgin MARY.	20	6 59	5	12 38	6 20	8	♃ ſets 9, 8
3	4	We	*cold*	♊ 4	6 58	5	1 45	7 12	9	✶ ♃ ☽
4	5	Th	days increaſe 1 hour.	18	6 56	5	2 55	8 13	10	✶ ♃ ☿
5	6	Fri	*rain,*	♋ 3	6 55	5	4 11	9 15	11	♄ ſets 9, 19
6	7	Sat	*and freezing*	18	6 54	5	5 26	10 18	12	♂ ☉ ☿
7	☾	*Sun*	SEPTUAGESIMA.	♌ 3	6 53	5	Moon	11 24	1	Sir. ſou. 9, 8
8	2	Mo	day-break 5, 15	18	6 52	5	riſe	Morn.	1	F:☾ at noon.
9	3	Tu	*weather.*	♍ 4	6 51	5	After.	12 30	2	7*s ſo. 5, 58
10	4	We	days incr. 1 h. 10 min.	18	6 50	5	7 36	1 24	3	
11	5	Th	days 10 ho. 22 min.	♎ 3	6 48	5	8 55	2 13	4	♂ riſ. 10, 46
12	6	Fri	*moderate,*	17	6 47	5	10 7	3 1	5	△ ☿ ☽
13	7	Sat	*variable,*	♏ 1	6 46	5	11 15	3 55	6	☽ near ♂
14	☾	*Sun*	SEXAGESIMA.	14	6 45	5	Morn.	4 48	7	♄ ſets 8, 49
15	2	Mo	*ſnow,*	26	6 43	5	12 18	5 31	8	L:Q. at noon
16	3	Tu	*cold*	♐ 9	6 42	5	1 22	6 15	8	△ ♄ ☽
17	4	We	*weather,*	21	6 41	5	2 30	7 5	9	♃ ſets 8, 24
18	5	Th	☉ in ♓ *more*	♑ 3	6 40	5	3 26	7 55	10	✶ ♂ ☽
19	6	Fri	*moderate,*	15	6 38	5	4 24	8 47	11	Sir ſo. 8, 21
20	7	Sat	*then*	27	6 37	5	5 7	9 39	12	△ ☉ ♂
21	☾	*Sun*	SHROVE SUNDAY	♒ 9	6 36	5	5 46	10 26	12	
22	2	Mo	day-light end 7:	21	6 35	5	Moon	11 14	1	☽ near ☿
23	3	Tu	SHROVE TUESDAY	♓ 3	6 33	5	ſets	11 58	2	N:● 5 After.
24	4	We	ASH WEDNESDAY	15	6 32	5	After.	After.	3	☽ near ☿
25	5	Th	*cold, and*	27	6 31	5	7 20	1 23	3	♂ riſe 10, 7
26	6	Fri	days incr. 1 h. 40 min.	♈ 9	6 30	5	8 22	2 3	4	☽ near ♄ ♃
27	7	Sat	*froſty weather.*	21	6 28	5	9 20	2 46	5	
28	☾	*Sun*	1 Sunday in Lent.	♉ 4	6 27	5	10 28	3 28	5	

Now high aſloat, and down the raging Tides,

Stern FEBRUARIUS in the Circles rides,

As the want of Freſh Water, *at Sea, when Veſſels have unexpected long Voyages, often occaſion the Loſs of many Lives: And* Mr. *Joſhua Appleby* of *Durham*, Chymiſt, having diſcover'd an eaſy and expeditious Method of rendering Sea Water freſh and wholeſome at Sea; and the ſame on a Reference from the Admiralty, having been thoroughly examined, and approved by the College of Phyſicians, and the Commiſſioners of the Victualling; the Lords Commiſſioners for executing the Office of Lord High Admiral of Great-Britain and Ireland, have publiſh'd the proceſs, uſed by the ſaid Mr. *Appleby*, that ſo uſeful a Diſcovery may be univerſally known.

The Method is as follows, viz.

PUT twenty Gallons of Sea-water into a Still, together with ſix ounces of Lapis Infernalis, and ſix ounces of Bones calcined to whiteneſs, and finely powder'd From this quantity 15 gallons of freſh and wholeſome water may be extracted, in two hours and a half, at the expence of little more then a peck of coals.—This proportion of ingredients will anſwer very well in theſe northern ſeas; but in ſome parts of the Mediterranean, or Indian ſeas, where the water is more ſalt and bituminous, the quantity muſt be encreaſed to) ounces of each.—The ſhip's boiler ſhould not be uſed for this proceſs, what remains being very noxious.

MARCH, (1762) *begins on Monday*, hath 31 Days.

	D.	H.	
F.Q.	☽ 3	8	Morning.
Full	○ 9	11	Aftern.
L.Q.	☾ 17	7	Morning
New	● 25	10	Morning

♂	♉	13	Deg.
		13	
		12	

D.	☉	☿	♃	♄	♅	♀	♂	♇
	♓	♈	♈	♈	♓	♈		
4	14 10	11	9	3	8	30	N.	3
9	19 9	11	10	3	14	51		5
12	22 9	11	10	3	18	6	N.	2
17	27 7	12	12	2	24	4	S.	4
22	2 ♈ 5	13	13	1	♈ 1	29		5
27	7 1	14	14	0	7	♓ 26		1

PRECEPTS *from the Book of* WISDOM.

Death lurks beneath the soothing sounds,
And while she charms thy heart, she wounds.
'Tis twillight now---and lo! she comes,
In gay attire and rich perfumes;
Her soul sits watchful in her eyes,
And meditates the future prize;

M.	W.	D.	Remarkable days, &c.	☽ pl.	ri.	☉ s.	☽ ris.	☽ sou.	T.	Aspects, &c
1	2	Mo	St. DAVID. *Now*	♑ 17	6 26	5 11	41	4 20	6	
2	3	Tu	*fair*	♐ 1	6 24	5	Morn.	3 12	7	7*s set 12,42
3	4	We	Ember Week	15	6 23	4	12 52	6 8	8	☽ F.Q. 8morn
4	5	Th	*windy,*	28	6 22	5	2 2	7 5	9	♄ sets 7, 58
5	6	Fri	Prs. Hesse born, 1720	♒ 13	6 20	5	3 11	8 11	10	♃ sets 7, 43
6	7	Sat	*then*	28	6 19	5	4 14	9 16	11	Sir. sou. 7, 27
7	C	*Sun*	2d Sunday in Lent	♓ 13	6 18	5	4 59	10 16	12	
8	2	Mo	*hail,*	28	6 16	5	5 41	11 17	1	♂ rises 9, 19
9	3	Tu	days 11 ho. 30 min.	♈ 12	6 15	5	Moon	Morn.	1	☾ F. 11 morn.
10	4	We	*snow*	27	6 14	5	rise	12 6	2	Sir south's 7, 4
11	5	Th	*or*	♉ 11	6 12	5	After	12 53	3	☽ with ♂
12	6	Fri		25	6 11	5	8 51	1 43	4	Sir. sets 11, 55
13	7	Sat	*cold*	♊ 9	6 10	5	10 5	2 32	5	
14	C	*Sun*	3 in Lent *rain.*	22	6 8	5	11 14	3 22	5	
15	2	Mo	*Cold*	♋ 5	6 7	5	Morn.	4 12	6	♃ sets 7, 2
16	3	Tu	days 11 ho. 48 min.	17	6 6	5	12 21	5 1	7	♄ sets 7, 4
17	4	We	ST. PATRICK	♌ 0	6 4	5	1 24	5 56	8	☾ L.Q. 7morn
18	5	Th	*freezing*	12	6 3	5	2 27	6 50	9	7*s set 11, 10
19	6	Fri	*weather,*	24	6 2	5	3 13	7 38	10	☉ in ♈
20	7	Sat	Equal Day & Night	♍ 5	6 0	6	3 49	8 26	10	
21	C	*Sun*	4 in Lent *with*	17	6 5	6	4 22	9 14	11	
22	2	Mo	*high*	29	5 58	6	4 52	10 1	12	♂ rises 8, 28
23	3	Tu	days 12h. 5m. long	♎ 11	5 56	6	5 20	10 44	1	
24	4	We	*wind*	23	5 55	6	Moon	11 26	1	☌ ♄ ♃
25	5	Th	ANNUNCIATION	♏ 6	5 54	6	sets	12 7	2	●N. 1 omorn.
26	6	Fri	*Cold*	18	5 52	6	After.	12 48	3	Sir. sets 11, 23
27	7	Sat	*falling*	♐ 1	5 51	6	8 28	1 34	4	☽ with ♀
28	C	*Sun*	5 Sunday in Lent.	14	5 50	6	9 38	2 21	4	
29	2	Mo	days incr. 3 ho. 14 m.	27	5 48	6	10 48	3 13	5	☽ with ♄
30	3	Tu	days 12 ho. 26 min.	♑ 10	5 47	6	11 51	4 4	6	☌ ☉ ♀
31	4	We	*weather.*	22	5 55	6	Morn.	5 5	7	

Fierce MARCH tempestuous, mounted
On a RAM,

With bended brows, and low'ring
Aspect came——

The whole Duty of WOMAN: *Respecting* ELEGANCE, EMPLOYMENT, and EDUCATION.

I. *Respecting* ELEGANCE.

AS the diamond is an ornament to beauty, so is elegance, to the behaviour of a woman.

Art thou modest, art thou chaste, is thy reputation unsullied, s thy fame spotless as the new-fallen snow? yet elegance will nake thee still more worthy admiration.

As the crow or the raven, which devour carrion on the hills f the north, differ from the singing bird of the *Canaries*, so iffereth the elegant woman from her who is wanting therein.

As the elegance of dress adds grace to beauty itself, so deliacy in behaviour is the ornament of the most beautiful mind.

Discover not the knowledge of things, it is not expected thou houldst understand; for as the experience of a matron ill-beometh the lips of a virgin, so a pretended ignorance is often etter then shew of real knowledge.

Undistinguishing levity giveth hourly offence, and the form f solemnity becomes unseemly when it lasteth too long.

Is there a word that will offend, is there a tale thy compaion chuseth not to hear? avoid it in thy discourse: so shall she onour thy prudence, and applaud thy good nature.

Art thou letter'd, let not the difficulty of thy speech puzzle e ignorant; lest, instead of admiring thy know'edge, they ndemn thee for pride and affectation.

APRIL, (1762) *begins on Thurſday*, hath 30 Days.

	D.	H.	
F.Q.	☽ 1	6	Aftern.
Full	○ 8	11	Morn.
L.Q.	☾ 16	3	Morn.
New	● 23	12	Aftern.
F.Q.	☽ 30	11	Aftern.

☌ { 1 ♉ 12 / 11 12 / 21 12 } Deg.

Planets Places.

D.	☉	☽	☿	♂	♃	♀	♄	☊	sl.
	♈	♉	♉	♊	♎	♐	♑		
1	11 57	14	15	29	13	25		N.	4
6	16 52	15	16	27	20	26			4
12	22 44	15	18	25	♈ 26	30		S.	2
17	27 3	16	19	23	♉ 3	♈ 0			5
22	2 ♊ 29	17	20	21	9	5			2
27	7 27	17	22	19	15	♈ 12		N.	3

PRECEPTS *from the Book of* WISDOM.

Now here, now there, her ſhifting feet,
Tries ev'ry ſilent, dark retreat;
Nor tries in vain; for lo! a youth
Far wand'ring from the path of truth,
The Wanton eyes, with fatal gaze;
She claſps him with a fond embrace.

M.	W.	D.	Remarkable days, &c.	☽ pl.	☽ ri.	☉ ſ.	☽ riſ.	☽ ſou.	T.	Aſpects, &
1	5	Th	ALL FOOLS DAY	♌ 5	44	7	1 4	6 5	7	☽ Q. 6 After
2	6	Fri	*Cloudy,*	22	54	37	2 7	7 5	8	♂ ♄ ♀
3	7	Sat	*cold rain,*	♎ 6	54	27	2 57	8 4	9	♂ ☉ ♄
4	C	*Sun*	PALM SUNDAY.	21	54	07	2 38	9 3	10	
5	2	Mo	day break 4, 5	♏ 6	53	97	4 16	10 1	11	♂ ☉ ♃
6	3	Tu	*Wind and*	21	53	87	4 43	10 51	11	7*s ſet 10,
7	4	We	*perhaps*	♐ 5	53	77	Moon	11 40	12	♂ riſes 7,
8	5	Th	Maun. Thurſday	20	53	57	riſe	Morn.	1	○ F: 11 mo
9	6	Fri	GOOD FRIDAY	♑ 3	53	47	After.	12 27	2	☽ with ♂
10	7	Sat	*ſnow.*	17	53	37	8 59	1 17	3	Sir. ſet 10, 2
11	C	*Sun*	EASTER DAY	♒ 0	53	27	10 9	2 7	3	8 ♂ ♀
12	2	Mo	*Rain*	13	53	07	11 17	3 1	4	7*s ſet 9, 3
13	3	Tu	*and*	26	52	97	Morn.	3 55	5	Sir. ſet 10,
14	4	We	days 12 ho. 56 m.	♓ 8	52	87	12 18	4 48	6	
15	5	Th	*hail,*	20	52	67	1 13	5 42	7	♂ ſo. 11, 4
16	6	Fri	*with*	♈ 2	52	57	1 55	6 31	7	☾ Q. 3 mor
17	7	Sat	*bluſtering*	14	53	47	2 30	7 20	8	☽ with ♀
18	C	*Sun*	1 Sunday paſt Eaſter	26	52	37	3 4	8 4	9	
19	2	Mo	*winds.*	♉ 8	52	27	3 31	8 48	10	☉ in ♉
20	3	Tu	*ſnow*	20	52	07	3 51	9 30	11	☽ with ♄
21	4	We	*and rain,*	♊ 2	51	97	4 9	10 11	11	Sir. ſets 9,
22	5	Th	days 13 ho. 28 m.	14	51	87	Moon	10 54	12	☽ with
23	6	Fri	☉ eclipſ. St. GEO.	27	51	77	ſets	11 37	1	● N. 12 A
24	7	Sat	*with high*	♋ 10	51	67	After.	12 26	2	7*s ſet S,
25	C	*Sun*	2 Sund. paſt Eaſter	24	51	57	8 42	1 14	3	
26	2	Mo	Pr. Will. born 1721	♌ 7	51	37	9 52	2 10	3	
27	3	Tu	days increaſe 4, 10	21	51	27	11 4	3 7	4	♃ riſes 4
28	4	We	days 13h. 38m. long	♍ 5	51	17	Morn.	4 6	5	
29	5	Th	*winds.*	18	51	07	12 12	5 4	6	♂ ſo. 10,
30	6	Fri	*rain.*	♎ 3	50	87	1 1	6 3	7	☽ Q. 11 A

Next wanton APRIL, (frolick as a Lamb,

That frisks in sunny Pastures round his Dam——

Yet let thy words be choice as the matter of thy speech, nor pervert the elegance of thy phrase to suit the gross apprehension of the weak and injudicious.

Perspicuity will never force thee to be indelicate, or to forget thou shouldst support the elegance of a woman.

Let thy actions be proportioned to thy speech, so shalt thou gain respect; for whoso setteth a watch over the breath of her lips, will preserve the work of her hands free from blame.

II. *Respecting* EMPLOYMENT.

FROM whom cometh evil? From whom poverty and dejection of spirit?

Idleness is the mother of michief; idleness is the parent of shame and disease.

The slothful spendeth the day in slumber, she waketh at noon, she drinketh her cordial, and enquireth time of the morning.

She turneth again to sleep, and awaketh not till the dinner of the evening.

She converteth the night into day, and keepeth the light of the sun hid from her eyes,

Her house is a scene of riot and confusion, she hath eye servants.

Her appetite faileth, and the physician is daily set down at her door.

Industry is up with the sun, she awaketh at the crowing of the cock, and walketh abroad to taste the sweetness of the morning.

She is ruddy as the daughter of health; her ears is delighted with the musick of the shrill lark.

Her

MAY, (1762) *begins on Saturday*, hath 31 Days.

	D.	H.	
Full ○	7	11	Aftern.
L.Q. ☾	15	10	Aftern.
New ●	23		at Noon.
F.Q. ☽	30	4	Morn.

☌ ☿ ♉ 1 12
☌ ♂ 11 12 Deg.
☌ ♃ 21 12

Planets Places.

D.	☉	☿	♀	♂	♃	♄	☽'s l.	
	♉	♈	♈	♎	♋	♈		
2	12 11	18	23	18	21	19	N.	5
7	17 1	19	24	17	27	27		0
12	21 51	19	25	16	♊ 3	♋ 6	S.	4
17	26 39	20	26	16	10	16		4
22	1 ♊ 28	20	28	16	16	27	N.	1
27	6 15	21	22	16	23	♊ 7		5

PRECEPTS *from the Book of* WISDOM.

Long have I trod this secret ground,
She cries, to seek thee---art thou found?
My vows are paid, my faults forgiv'n,
Peace off'rings bribe offended heav'n.
With tap'stry have I deck'd my bed,
O'er EGYPT's finest linen spread,

M	W	D	Remarkable days, &c.	☽ pl.	r.	☉ se.	☾ ris.	☽ sou.	T.	Aspects, &c.
1	7	Sat	PHILIP and JAMES	♌ 17	5	7 7	1 44	7 2	7	
2	C	Sun	3 Sund aft. Easter	♍ 1	5	6 7	2 18	7 54	8	☌ ♂ ♀
3	2	Mo	*Rain,*	15	5	5 7	2 45	8 46	9	☌ ♄ ♂
4	3	Tu	*with*	♎ 0	5	3 7	3 12	9 35	10	☍ ♃ ♀
5	4	We	*flying clouds.*	14	5	2 7	3 38	10 25	11	☍ ☉ ♃.
6	5	Th.	*Wind*	28	5	1 7	Moon	11 14	11	7*s set 8, 10
7	6	Fri	☾ eclipsed, visible	♏ 12	5	0 7	rise	Morn.	12	◯ F. 11 Aft.
8	7	Sat	days 14h. 5m. long	25	4	59 8	After.	12 3	1	♂ rises 7,9
9	C	Sun	4 Sunday after Easter	♐ 8	4	58 8	9 3	12 56	2	☽ with ♂
10	2	Mo	*and cold*	21	4	57 8	10 10	1 50	3	Sir. se. 10,25
11	3	Tu	*rain:*	♑ 4	4	56 8	11 13	2 44	3	☌ ♂ ♀
12	4	We	*Now*	16	4	56 8	Morn.	3 36	4	7*s set 9, 3c
13	5	Th	*fair*	28	4	55 8	12 1	4 28	5	
14	6	Fri	*and*	♒ 10	4	54 8	12 33	5 15	6	☾ Q. 10 Aft.
15	7	Sat	*clear*	22	4	53 8	1 4	6 1	7	♀ rises 4,1c
16	C	Sun	ROGATION Sunday	♓ 4	4	52 8	1 31	6 44	7	☽ with ♀
17	2	Mo	days 14 ho. 18 min.	16	4	51 8	1 55	7 26	8	
18	3	Tu	*weather*	28	4	50 8	2 14	8 6	9	☉ in ♉
19	4	We		♈ 10	4	49 8	2 34	8 46	10	☽ with ♄
20	5	Th	ASSENSION DAY	23	4	48 8	2 56	9 31	11	Sir. sets 9,
21	6	Fri	*but turns*	♉ 6	4	47 8	3 20	10 16	11	☽ with ♀
22	7	Sat	*to hail,*	19	4	46 8	Moon	11 7	12	7*s set 8, 4
23	C	Sun	Pr. FRED. WM. b. 1750	♊ 3	4	45 8	sets	11 58	1	☊ N. at noc
24	2	Mo	*or sleet.*	17	4	44 8	After.	12 58	2	
25	3	Tu	days 14 ho. 32 min.	♋ 1	4	44 8	10 1	1 58	3	
26	4	We	*Fair*	15	4	43 8	11 0	3 0	3	
27	5	Th	*weather.*	29	4	42 8	11 48	4 0	4	♃ rises 4, 3
28	6	Fri	*but*	♌ 14	4	42 8	Morn.	4 58	5	
29	7	Sat	K. CHA. II. Restora.	28	4	41 8	12 23	5 53	6	♂ so. 10, 4
30	C	Sun	WHITSUNDAY	♍ 12	4	41 8	12 54	6 43	7	☽ FQ. 4 mo
31	2	Mo	*very cold.*	26	4	40 8	1 19	7 32	7	

Then MAY approach'd, Queen of the rolling Year,

And faireſt NYMPH, among Ten Thouſand Fair——

Her garment ſweepeth the dewdrop from the new ſtubble and the green graſs, and her path is by the murmuring of the purling brook.

Her appetite is keen, her blood is pure and temperate, and her pulſe beateth even.

Her houſe is elegant, her handmaids are the daughters of neatneſs, and plenty ſmileth at her table.

She ſaunters not; neither ſtretcheth herſelf out on the couch of indolence.

She crieth not, what have I to do? but the work of her hands is the thought of a moment.

She liſteth not to the goſſip's tale, ſhe ſippeth not her tea in ſcandal; but employment is the matter of her diſcourſe.

Her work is done at the evening, but the work of the ſlothful is put off till to-morrow.

III *Reſpecting* EDUCATION.

ART thou a mother, let thy child be the darling of thy affections, let the fruit of thy womb be the firſt partaker of thy tenderneſs.

Are thy pleaſures dearer than thine offspring? doſt thou become cruel like the oſtrich of the wilderneſs? art thou hardened againſt thy young ones as tho' they were not thine? they ſhall live to look coldly on thee, they ſhall not regard thee as a mother, in the days of thy widowhood.

Doſt thou refuſe them nouriſhment from the fountain of their life? the ſea monſters draw out the breaſt and give ſuck to their young, but the milk of human kindneſs is denied to her children.

JUNE, (1762) *begins on Tuesday*, hath 30 Days.

	D.	H.	
Full	○	6	at Noon.
L.Q.	☾	14	1 Aftern.
New	●	21	9 Aftern.
F.Q.	☽	28	11 Morn.

♌ ♉ 11 Deg.

Planets Places.

D.	☉	♄	♃	♂	♀	☿
1	♊ 11	♈ 21	♉ 0	♎ 16	♊ 29	♊ 18
6	15	22	1	16	♋ 5	29
12	21	22	1	17	11	♋ 7
17	26	23	3	18	18	16
22	♋ 1	23	4	19	24	25
27	5	23	5	21	♌ 2	♌ 4

PRECEPTS *from the Book of* WISDOM.

Perfum'd it with a lover's care,
With aloes, cinnamon, and myrrh.
Come, let us fill with love the night,
And revel till the morning light.
Come, gentle youth, oh! come, nor fear
An interrupting husband near.

D	W:	D	Remarkable days, &c:	☽ pl:	ri.	☉ se:	☽ ris:	☽ sou:	T:	Aspects, &c
1	3	Tu	*Pleasant weather,*	♎ 9	4 40	8	1 43	8 18	8	☾ with ♂
2	4	We	*though*	23	4 39	8	2 4	9 3	9	
3	5	Th	*windy,*	♏ 7	4 39	8	2 31	9 52	10	♃ rises 2,11
4	6	Fri	K. GEOR. III. bo. 1738	20	4 39	8	2 59	10 40	11	
5	7	Sat	*hazy*	♐ 4	4 38	8	Moon	10 33	11	△☉♂
6	☾	*Sun*	TRINITY SUNDAY	16	4 38	8	rise	Morn.	12	☾ F. at noon
7	2	Mo	*weather,*	29	4 38	8	After.	12 26	1	♂ so. 8, ●
8	3	Tu	*Rain*	♑ 12	4 37	8	9 47	1 21	2	✶☉♄
9	4	We	*and*	24	4 37	8	10 30	2 16	3	♀ sets 8, 56
10	5	Th	Prs. AMELIA bo: 1711	♒ 6	4 37	8	11 7	3 9	3	
11	6	Fri	St. BARNABAS	18	4 36	8	11 35	3 52	4	♃ rises 1, 51
12	7	Sat	*wind.*	♓ 0	4 36	8	12 0	4 36	5	☽ with ♄
13	☾	*Sun*	1 Sunday past Trinity	12	4 36	8	Morn.	5 20	6	
14	2	Mo	*Now*	24	4 35	8	12 20	6 0	7	☾ Q. 1 After.
15	3	Tu	*high*	♈ 6	4 35	8	12 38	6 40	7	□☿♀
16	4	We	*winds,*	18	4 35	8	12 58	7 22	8	♄ rises 1, 5
17	5	Th	*and*	♉ 1	4 35	8	1 20	8 4	9	□♄♀
18	6	Fri	*perhaps*	14	4 35	8	1 44	8 52	10	♂ sets 12,40
19	7	Sat	*rain.*	27	4 35	8	2 17	9 40	11	☽ with ♀
20	☾	*Sun*	2 Sunday past Trinity	♊ 11	4 35	8	Moon	10 41	11	☉ near ♋
21	2	Mo	Longest day.	26	4 35	8	sets	11 40	12	● N. 1 after.
22	3	Tu	*Warm*	♋ 11	4 35	8	After.	12 42	1	✶☉♃
23	4	We	*and dry.*	25	4 35	8	9 36	1 45	2	♀ sets 8, 55
24	5	Th	St. JOHN, Baptist.	♌ 10	4 35	8	10 21	2 44	3	
25	6	Fri	*Flying*	24	4 35	8	10 56	3 43	3	♃ rises 1, ☾
26	7	Sat	*clouds,*	♍ 9	4 35	8	11 29	4 45	4	
27	☾	*Sun*	3 Sunday past Trinity	23	4 35	8	11 50	5 25	5	
28	2	Mo	*and like*	♎ 7	4 35	8	Morn.	6 11	6	☽ FQ. 11 mo
29	3	Tu	St. PETER	20	4 36	8	12 7	6 57	7	☽ with ♂
30	4	We	*for rain.*	♏ 3	4 36	8	12 16	7 46	7	

Next sprightly JUNE advanc'd in cheerful Green,

And crown'd with Leaves, and Roses ty'd between;——

Doat not on the idol of thy womb, for the extreme fondneſs of a mother is as dangerous as the violence of her hate.

Thy darling ſhall be taken from thee in the exceſs of thy love; or if it lives it ſhall grieve thine eye and conſume thine heart; it ſhall bring a curſe upon thee, and not a bleſſing.

In the morning of infancy, when the dawn of reaſon appears, learn thy child obedience.

On this foundation thou mayſt build high towers; this clay thou mayſt mould into what form thou pleaſeſt.

An obedient mind is ductile and tender, but a ſtubborn breaſt taketh no impreſſion.

As the young oſier groweth as it is bent, as the ſhoot of the vine curleth as we liſt; ſo is a young Child in the hands of its mother

Correct betimes; leſt thy indulgence be cruel, and evil become habitual.

Truſt not a ſervant with the education of thy ſon, nor a maid-ſervant with the tuition of thy daughter.

Study the temper and capacity of thine offspring, and model thy reproof and ſeverity in proportion thereto.

Let not the auſterity of a parent deny complacence to its own child; leſt it deſcend to familiarity with ſervitude, and liſten to miſchiefs of familiarity and inſinuation.

Make thy daughter thy companion, ſo ſhall ſhe become thy friend, thy yoak of duty will be light, and the obligations of the child become the voluntary offices of good-will towards thee.

JULY, (1762) *begins on Thurſday*, hath 31 Days.

	D.	H.	
Full	☽ 6	2	Morn.
L.Q.	☾ 14	6	Morn.
New	● 21	4	Morn.
F.Q.	☽ 27	7	Aftern.

♋ ♌ 8 Deg.

D.	☉	♄	♃	♂	♀	☿
2	♌ 10	♈ 24	♉ 5	♎ 23	♑ 7	
7	15	24	6	25	11	
12	20	24	7	27	12	♌ 12
17	24	25	7	29	10	10
22	29	25	8	♏ 1	8	8
27	♍ 4	25	8	4	6	6

PRECEPTS, *from the Book of* WISDOM.

Thank heav'n, he treads a d ſtant way,
Nor comes till the appointed day.
Her words, deceitful as her charms,
Seduce the ſtripling to her arms.
Thus the doom'd ox to ſlaughter goes,
Uncons.ious of his murd'ring foes;

M	W	D	Remarkable days, &c.	☽ pl.	ri.	☉ ſe.	☽ riſ.	☽ ſou.	T.	Aſpects, &c.
1	5	Th	*Fair,*	♏ 17	4 36	7 12	52	8 34	11	□ ♄ ♀
2	6	Fri	*warm, and*	♐ 0	4 36	7 1	24	9 23	11	
3	7	Sat	*perhaps*	13	4 37	7 1	58	10 11	12	
4	C	*Sun*	4 Sund. paſt Trinity	25	4 37	7 2	34	11 5	1	☌ ♄ ♂
5	2	Mo	days 14, 46 m. long	♑ 7	4 37	7 Moon		11 58	2	
6	3	Tu	*thunder,*	20	4 38	7 riſe		Morn.	2	☾ F. 2 morn.
7	4	We	days decr. 6 min.	♒ 2	4 38	7 After.		12 45	3	♂ ſets 11, 52
8	5	Th	day-light end 9, 19	14	4 39	7 9	29	1 29	3	☿ ſets 8, 48
9	6	Fri	*fair,*	26	4 39	7 10	0	2 11	4	✶ ♄ ☽
10	7	Sat	*temperate,*	♓ 8	4 40	7 10	22	2 59	5	
11	C	*Sun*	5 Sund. paſt Trinity	20	4 40	7 10	44	3 47	6	△ ☉ ☽
12	2	Mo	*Fair,*	♈ 2	4 41	7 11	5	4 30	7	♀ ſets 8, 57
13	3	Tu	days 14, 38m. long	14	4 41	7 11	24	5 10	7	♃ riſe 12, 4
14	4	We	*foggy.*	26	4 42	7 11	46	5 50	8	☾ L.Q. 6 mor.
15	5	Th	day-break 2, 39	♉ 9	4 43	7 Morn.		6 37	9	☽ near ♃
16	6	Fri	*wind,*	21	4 43	7 12	7	7 23	9	♄ riſe 11, 25
17	7	Sat	*fair*	♊ 2	4 44	7 12	38	8 18	10	□ ☉ ♄
18	C	*Sun*	6 Sund. paſt Trinity	18	4 45	7 1	15	9 12	11	△ ♃ ♅
19	2	Mo	days decr. 20 min.	♋ 3	4 45	7 2	5	10 18	12	
20	3	Tu	*pleaſant*	17	4 46	7 Moon		11 23	1	7 *s riſe 12, 2
21	4	We	*weather,*	♌ 3	4 47	7 ſets		After.	2	● N. 4 morn.
22	5	Th	*variable*	17	4 48	7 After.		1 23	3	□ ♃ ♀
23	6	Fri	☉ in ♌	♍ 3	4 49	7 9	21	2 30	4	☽ near ♀
24	7	Sat	Dog-days begin.	18	4 50	7 9	48	3 18	5	
25	C	*Sun*	7 paſt Tr. St. JAMES	♎ 3	4 50	7 10	14	4 6	6	
26	2	Mo	*hot,*	17	4 51	7 10	39	4 54	7	♀ ſets 8, 45
27	3	Tu	*cloudy,*	♏ 0	4 52	7 11	5	5 41	8	☽ F.Q. 7 after
28	4	We	*fair*	14	4 53	7 11	34	6 28	8	□ ☉ ♂
29	5	Th	*weather.*	27	4 54	7 Morn.		7 17	9	♂ ☉ ☿
30	6	Fri	*Wind*	♐ 9	4 55	7 12	4	8 6	10	△ ♃ ♀
31	7	Sat	*and rain.*	22	4 56	12	36	8 59	11	7 *s riſe 11, 22

Then JULY hot, with burning fury came,

His Bosom scorch'd, his Visage all aflame;——

On the Employment of TIME.——*A visionary* DREAM.

IF we compare the Industry of Mankind, with that of other Creatures, we will find, that, notwithstanding we are oblig-ed by *Duty*, to keep ourselves in constant Employment, after the same Manner as inferior Animals are prompted to it by *Instinct*, we fall very short of them in this particular. We are herein the more inexcusable, because there is a greater variety of business to which we may apply ourselves. Reason opens to us a large field of affairs, which other creatures are not capable of. Beasts of prey, and I believe of all other kinds, in their natural state of being, divide their time between action and rest: They are always at work or asleep. In short, their waking hours are wholly taken up in seeking after their food, or in consuming it. The human species only, to the great reproach of our na-tures, are filled with complaints, that *the day hangs heavy on them*, that *they do not know what to do with themselves*, that *they are at a loss how to pass away their time*, with many of the like shameful murmurs, which we often find in the mouths of those that are styled reasonable beings. How monstrous are such expressions among creatures, who have the labours of the mind, as well as those of the body, to furnish them with pro-per employment; who, besides the business of their proper callings and professions, can apply themselves to the duties of religion, to meditation, to the reading of useful books, to discourse; in a word, who may exercise themselves in the un-bounded pursuits of knowledge and virtue, and every hour of their lives, make themselves wiser and better than they were before.

AUGUST, (1762) *begins on Sunday*, hath 31 Days.

		D.	H.	
Full	☽	4	5	Aftern.
L.Q.	☾	12	6	Aftern.
New	●	19	10	Morn.
F.Q.	☽	26	6	Morn.

♌ ♉ 5 Deg.

Planets Places.

D.	☉	☽	☿	♂	♀	♃
1	♌ 9	♈ 25	☽ 9	♑ 7	♑ 12	♈ 5
6	14	25	9	10	17	7
12	19	24	10	13	23	2
17	24	23	10	16	♒ 1	7
22	29	23	10	19	7	14
27	℞ 4	23	10	23	13	22

PRECEPTS *from the Book of* WISDOM.

The bird thus haſtens to the ſnare
For food, nor dreams that death is there;
But conſcious guilt, and fell diſeaſe,
Shall rouſe him doom'd to fall like theſe.
Be warn'd---for many ſtrong have found
Too deep to cure the rankling wound.

M.	W.	D.	Remarkable days, &c.	☽ pl.	ri.	☉ ſe.	☽ ri.	☽ ſou.	I.	Aſpects, &c.
1	C	*Sun*	LAMMAS DAY	♍ 4	4 57	7	1 20	9 51	12	□ ☉ ♃
2	2	Mo	*Warm,*	16	4 58	7	2 9	10 44	1	♃ riſe 10, 4
3	3	Tu	days 14. ho. 4 m. long	29	4 58	7	Moon	11 36	2	♄ riſe 10, 1
4	4	We	days decreaſe 48 min.	♒ 11	4 59	7	riſe	Morn.	2	☾ F. 5 A.
5	5	Th	day-break 3, 9	22	5	0 6	After.	12 14	2	✶ ♄ ☽
6	6	Fri	*more warm,*	♓ 4	5	1 6	8 20	12 58	3	♂ ſets 10, 3
7	7	Sat	*rain,*	16	5	2 6	8 40	1 41	4	♃ *ſriſe 10, 4
8	C	*Sun*	☽ Sund paſt Trinity	28	5	3 6	9 4	2 20	4	
9	2	Mo	*fair,*	♈ 10	5	4 6	9 21	3 0	5	
10	3	Tu	St. LAURENCE	22	5	5 6	9 42	3 44	6	☽ near ♀
11	4	We	*cloudy,*	♉ 5	5	6 6	10 8	4 27	6	☽ near ♄
12	5	Th	Prs. AUGUSTA born	17	5	8 6	10 42	5 15	7	L.Q. 6 Aft.
13	6	Fri	*dry,* [1737.	♊ 0	5	9 6	11 19	6 2	8	♀ ſets 8,
14	7	Sat.	days decreaſe 1h. 10m.	14	5	10 6	Morn.	7 1	9	♃ *ſriſe 10,
15	C	*Sun*	10 Sund. paſt Trinity	28	5	11 6	12 4	8 0	10	♃ riſe 10,
16	2	Mo	days 13h. 34m. long	♋ 12	5	13 6	12 51	9 4	11	♄ riſe 9,
17	3	Tu	*hot,*	17	5	14 6	2 0	10 6	12	△ ☉ ♄
18	4	We	day-break 3, 50	♌ 12	5	15 6	Moon	11 7	1	☽ near ♂
19	5	Th	*thunder,*	27	5	16 6	ſets	After.	2	● N. 10m.
20	6	Fri	*warm,*	♍ 13	5	17 6	After.	1 2	3	
21	7	Sat	*cloudy,*	28	5	18 6	8 16	1 58	4	
22	C	*Sun*	11 Sund. paſt Trinity	♎ 12	5	20 6	8 42	2 47	5	☽ near ♀
23	2	Mo	☉ in ♍	26	5	21 6	9 10	3 36	6	
24	3	Tu	St. BARTHOLOMEW	♏ 10	5	22 6	9 37	4 27	7	♃ *ſ riſe 9
25	4	We	*with*	24	5	24 6	10 13	5 18	7	☽ near ♃
26	5	Th	*thunder,*	♐ 6	5	25 6	10 50	6 9	8	F.Q. 6 m.
27	6	Fri	days decr. 1h. 42.	19	5	26 6	11 33	7 0	9	♀ ſets 8
28	7	Sat	days 13 h. 6 m. long	♑ 1	5	27 6	Morn.	7 55	10	□ ♂ ♆
29	C	*Sun*	12 Sund. paſt Trinity	14	5	28 6	12 19	8 39	11	△ ♄ ♆
30	2	Mo	*wind and*	26	5	30 6	1 12	9 49	12	
31	3	Tu	*variable weather*	♒ 8	5	31 6	2 15	10 29	13	♃ riſe 8

AUGUST ſucceeds, in golden Robes attir'd,

And with the Sweets of Peace and Plenty fir'd;—

After having been taken up for ſome time in this courſe of thought, I diverted my ſelf with a Book, according to my uſual cuſtom, in order to unbend my mind before I bent to ſleep. The book I made uſe of on this occaſion, was *Lucian*, where I amuſed my thoughts for about an hour, among the dialogues of the dead; which, in all probability, produced the following dream.

I was conveyed, methought, into the entrance of the Infernal Regions, where I ſaw *Rhadamanthus*, one of the judges of the dead, ſeated in his tribunal. On his left hand ſtood the keeper of *Erebus*, on his right the keeper of *Elyſium*. I was told he ſat upon women that day, there being ſeveral of the ſex lately arrived, who had not yet their manſions aſſigned them. I was ſurprized to hear him ask every one of them the ſame queſtion; namely, *what they had been doing?* Upon his queſtion being propoſed to the whole aſſembly, they ſtared one upon another, as not knowing what to anſwer. He then interrogated each of them ſeparately. Madam, ſays he, to the firſt of them, you have been upon the earth about fifty years: What have you been doing there all this while? Doing, ſays ſhe, really I do not know what I have been doing: I deſire I may have time given me to recollect. After about half an hour's pauſe, ſhe told him, that ſhe had been playing at crimp; upon which *Rhadamanthus* beckoned to the keeper upon his left hand, to take her into cuſtody. And you, Madam, ſays the judge, that look with ſuch a ſoft and languiſhing air; I think you ſet out for this place in your nine and twenti-

SEPTEMBER, (1762) *begins on Wed.* hath 30 Days.

	D.	H.	
Full	○ 3	9	Morn.
L.Q.	☾ 11	3	Morn.
New	● 17	6	Aftren.
F.Q.	☽ 24	7	Aftern.
♌ ♉	3	Deg.	

Planets Places.

D.	☉	♄	♃	♂	♀	☿
1	♍ 9	♈ 24	♉ 10	♑ 26	♎ 19	♍ 1
6	13	24	10	29	25	10
12	19	23	10	♐ 2	♑ 1	22
17	24	23	10	6	7	♎ 1
22	29	23	9	10	13	10
27	♎ 4	23	9	13	18	18

PRECEPTS, *from the Book of* WISDOM.

Far from her houſe thy ſteps remove,
Where ruin lurks, diſguis'd like love:
Ah! fly, for flight alone can ſave,
Fly ſhame, and want, deſpair, the grave.
When born to all the woes I ſing,
A naked, helpleſs, wretched thing,

M	W	D	Remarkable days, &c:	☽ pl:	ri. ☉ ſe:	☽ riſ.	☽ ſou:	T:	Aſpects, &c:
1	4	We	Dog days end.	♎ 20	5 32 6	3 16	11 13	1	
2	5	Th	day-break 3, 54	♓ 2	5 33 6	Moon	11 57	2	△ ☉ ♃
3	6	Fri	*Fair,*	13	5 34 6	riſe	Morn.	2	☾ F. 9 morn:
4	7	Sat	day-light end 7, 53	25	5 35 6	After.	12 28	2	7*s riſe 9, 13
5	C	*Sun*	13 Sund. paſt Trinity	♈ 7	5 36 6	7 38	1 8	3	☌ ♄ ♀
6	2	Mo	*Wind*	19	5 38 6	7 58	1 49	4	☽ near ♄
7	3	Tu	days decr. 2 ho. 8 min.	♉ 2	5 39 6	8 22	2 33	5	Sir. riſe 2, 26
8	4	We	Nativ. Virgin MARY.	14	5 40 6	8 52	3 17	5	☽ near ♃
9	5	Th	*and rain*	27	5 41 6	9 24	4 9	6	
10	6	Fri	*thunder,*	♊ 10	5 43 6	10 3	5 0	7	
11	7	Sat	days 12, 32 m. long	23	5 44 6	10 53	5 54	8	☾ L.Q. 3morn.
12	C	*Sun*	14 Sund. paſt Trinity	♋ 7	5 46 6	12 0	6 56	9	♀ ſets 7, 48
13	2	Mo	*fair,*	21	5 47 6	Morn.	7 56	10	7*s riſe 8, 40
14	3	Tu	*temperate*	♌ 5	5 49 6	1 6	8 57	11	Sir. riſe 2, 1
15	4	We	*pleaſant*	20	5 50 6	2 13	9 57	12	
16	5	Th	*weather,*	♍ 6	5 51 6	Moon	10 57	1	♄ riſe 7, 27
17	6	Fri	days decr. 2 h. 36 min.	21	5 53 6	ſets	11 50	2	● N. 6 Aftern.
18	7	Sat	*variable,*	♎ 6	5 54 6	After.	After.	3	☾ near ☿
19	C	*Sun*	15 Sund. paſt Trinity	21	5 56 6	7 16	1 33	4	☌ ♃ ♀
20	2	Mo	days 12, 6m. long	♏ 5	5 57 6	7 43	2 24	4	☽ near ♀
21	3	Tu	St. MATTHEW.	19	5 58 6	8 16	3 16	5	✶ ♂ ☿
22	4	We	Day and Night equal.	♐ 2	6 0 6	8 51	4 8	6	
23	5	Th	*warm, and*	15	6 1 5	9 35	5 3	7	☽ near ♂
24	6	Fri	*perhaps*	28	♑ 3 5	10 23	5 58	8	☽ F.Q: 7aftern.
25	7	Sat	*thunder.*	♑ 10	6 4 5	11 17	6 52	9	♂ ſets 9, 5
26	C	*Sun*	16 paſt Trinity.	23	6 5 5	Morn.	7 45	10	7*s riſe 7, 36
27	2	Mo	*fair*	♒ 5	6 7 5	12 18	8 32	11	♀ ſets 7, 36
28	3	Tu	*weather.*	16	6 8 5	1 17	9 19	11	Sir. riſe 1, 11
29	4	We	St. MICHAEL.	28	6 9 5	2 16	10 3	12	
30	5	Th	day-break 4, 46	♓ 10	6 11 5	3 18	10 46	1	✶ ♃ ☽

SEPTEMBER, bent beneath the Reaper's Toil,

And the rich Product of the fertile Soil,—

eth year; what have you been doing all this while? I had a great deal of buſineſs on my hands, ſays ſhe, being taken up the firſt twelve years of my life, in dreſſing a jointed baby, and all the remaining part of it in reading plays and romances. Very well, ſays he, you have employed your time to good purpoſe: Away with her. The next was a plain Country Woman: Well miſtreſs, ſays *Rhadamanthus*, and what have you been doing? An't pleaſe your worſhip, ſays ſhe, I did not live quite forty years; and in that time brought my husband ſeven daughters, and made him nine thouſand cheeſes, and left my eldeſt girl with him, to look after his houſe in my abſence; and who, I may venture to ſay, is as pretty a houſe-wife as any in the country. *Rhadamanthus* ſmiled at the ſimplicity of the good woman, and ordered the keeper of *Elyſium* to take her into his Care. And you, fair lady, ſays he, what have you been doing theſe five and thirty years? I have been doing no hurt, I aſſure you, Sir, ſaid ſhe. That is well, ſays he, But what good have you been doing? The lady was in great confuſion at this queſtion, and not knowing what to anſwer, the two keepers leaped out to ſeize her, at the ſame time; the one took her by the hand to convey her to *Elyſium*, the other caught hold of her to carry her away to *Erebus* But *Rhadamanthus* obſerving an ingenious modeſty in her countenance and behaviour, bid them both let her looſe, and ſet her aſide for a re-examination when he was more at leiſure. An old woman, of a proud and ſower look, preſented herſelf next at the bar, and being asked what ſhe had been doing? Truly, ys ſhe, I lived threeſcore and ten years in a very wicked

OCTOBER, (1762) *begins on Friday*, hath 31 Days.

	D.	H.	
Full	☽ 2	12	Aftern.
L.Q.	☾ 10	11	Morn.
New	● 17	3	Morn.
F.Q.	☽ 24	2	Aftern

♌ ♉ 3 Deg.

Planets Places.

D.	☉	☽	♄	♂	♀	☿
2	♎ 9	♈ 22	9	♐ 1	♑ 2	♎ 20
7	14	22	♐	20	29	♏ 3
12	19	21	-	23	♑ 5	10
17	24	21	-	27	10	16
22	29	21		♑ 1	16	22
27	♏ 4	20	♑	4	21	28

PRECEPTS *from the Book of* WISDOM.

Who o'er thy limbs a cov'ring caſt,
To ſhield thee from th' inclement blaſt?
Thy mother;---honour her---her arms
Secur'd thee from a thouſand harms,
When helpleſs, hanging on her breaſt,
She ſooth'd thy ſobbing heart to reſt;

M	W:	D	Remarkable days, &c.	☽ pl:	☉ r.	☉ se:	☾ ris.	☽ ſou:	T:	Aſpects, &c:
1	6	Fri	*Rain,*	♓ 22	6 12	5	Moon	11 23	1	☾ ☌ ☽
2	7	Sat	*or ſleete.*	♈ 4	6 13	5	riſe	Morn.	1	☾ F. 12 Aft.
3	C	*Sun*	17 paſt Trinity	16	6 14	5	After.	12 1	2	♄ ſo. 12, 46
4	2	Mo	*Now*	28	6 15	5	♑ 35	12 37	3	☽ near ♄
5	3	Tu	days decreaſe 2h. 2m.	♉ 11	6 16	5	7 2	1 25	3	7*s riſe 7,16
6	4	We	day-break 5, 56	24	6 18	5	7 33	2 13	4	
7	5	Th.	*fair*	♊ 6	6 19	5	8 ♑	3 4	5	
8	6	Fri	days 11 ho. 20 min.	20	6 20	5	8 54	4 0	6	Sir. ri: 12, 30
9	7	Sat	day-light end 7, 12	♋ 3	6 21	5	9 48	5 0	7	
10	C	*Sun*	18 Sund. paſt Trinity	17	6 22	5	11 0	6 0	8	L.Q. 11 morn
11	2	Mo	*and*	♌ 1	6 23	5	Morn.	7 0	9	♂ ſets 8, 50
12	3	Tu	*clear.*	15	6 25	5	12 12	7 55	10	♀ ſets 7, 30
13	4	We	days decreaſe 3h. 48m.	29	6 26	5	1 24	8 48	11	♃ ſou. 1, 9
14	5	Th	day-break 4, 54	♍ 14	6 27	5	2 41	9 41	12	☌ ☉ ♄
15	6	Fri	*Wind*	29	6 29	5	4 6	10 37	1	7*s riſe 6,42
16	7	Sat	day-light end 7.	♎ 14	6 30	5	Moon	11 33	2	Sir. riſe 12,4
17	C	*Sun*	19 paſt Trinity	29	6 31	5	ſets	After.	2	● N. 3 morn.
18	2	Mo	St. LUKE	♏ 13	6 32	5	After.	1 15	3	☽ near ♀
19	3	Tu	days 10 ho, 52 min.	27	6 34	5	7 1	2 11	4	♄ ſo. 11, 44
20	4	We	*and cold*	♐ 11	6 35	5	7 42	3 8	5	☽ near ♀
21	5	Th	days decr. 4 ho. 4 min.	24	6 37	5	8 28	4 4	6	♂ ſets 8, 41
22	6	Fri	*rain.*	♑ 7	6 38	5	9 20	5 1	7	☽ near ♂
23	7	Sat	☉ in ♏ *ſtormy,*	19	6 39	5	10 17	5 51	8	
24	C	*Sun*	20 paſt Trinity	♒ 1	6 40	5	11 20	6 42	9	☽ FQ. 2 Aft.
25	2	Mo	St. CRISPIN. *cool,*	13	6 41	5	Morn.	7 29	9	Sir. ri. 11, 31
26	3	Tu	K. GEOR. III. procla.	25	6 43	5	12 18	8 16	10	△ ♄ ♀
27	4	We	*moderate,*	♓ 7	6 44	5	1 19	8 58	11	✶ ☉ ♂
28	5	Th	St. SIMON and JUDE.	19	6 45	5	2 24	9 39	12	△ ♃ ♂
29	6	Fri	*fair,*	♈ 1	6 46	5	3 28	10 19	12	☌ ☉ ♃
30	7	Sat	*cold ſerene*	13	6 48	5	4 25	10 59	1	♃ ſou 11, 56
31	C	*Sun*	*weather.*	25	6 49	5	Moon	11 39	2	☽ near ♄

October now came reeling from the Press.

With drunken Splendor shining in his Face;

world, and was so angry at the behaviour of a parcel of young flirts that I past most of my last years in condemning the foiliesof the times; I was every day blaming the silly conduct of people about me, in order to deter those I conversed with, from falling into the like errors and miscarriages. Very well, says *Radamanthus*, but did you keep the same watchful eye over your own actions? Why truly, says she, I was so taken up with publishing the faults of others, that I had no time to consider my own. Madam, says *Radamanthus*, be pleased to file off to the left, and make room for the venerable matron that stands behind you. Old gentlewoman, says he, I think you are fourscore? You have heard the question, what have you been doing so long in the world? Ah, Sir! I have been doing that which I should not have done, but I had made a firm resolution to have changed my life, if I had not been snatched off by an untimely end. Madam, says he, you will please to follow your leader; and spying another of the same age, interrogated her in the same form: To which the matron reply'd, I have been the wife of a husband who was as dear to me in his old age as in his youth. I have been a mother, and very happy in my children, whom I endeavoured to bring up in every thing that is good. My eldest son is blest by the poor, and beloved by every one that knows him. I lived within my family, and left it much more wealthy than I found it. *Radamanthus*, who knew the value of the old lady, smiled upon her in such a manner, that the keeper of *Elysium*, who knew his office, reached out his hand to her. He no sooner touch d her, but her wrinkles vanished, her eyes sparkled,

NOVEMBER, (1762) *begins on Mond.* hath 30 Days.

	D.	H.	
Full	☽	1	3 Aftern.
L.Q.	☾	8	6 Aftern.
New	●	15	2 Aftern.
F.Q.	☽	23	9 Morn.
♌	♉	3	Deg.

Planets Places.

D.	☉	♄	♃	♂	♀	☿
1	♏ 9	♈ 20	♋ 6	♑ 8	♐ 27	♐ 3
6	14	19	5	12	♑ 2	3
12	20	19	3	16	7	0
17	25	19	3	20	12	♎ 24
22	♐ 0	19	3	24	16	19
27	5	19	2	28	20	19

PRECEPTS *from the Book of* WISDOM.

For thee her peace, her health, destroy'd,
For thee, her ev'ry pow'r employ'd:
Thoughtful of thee, before the day
Shot thro' the dark its rising ray;
Thoughtful of thee, when sable night
Again had quench'd the beams of light;

M	W	D	Remarkable days, &c	☽ pl.	ri. ☉	se.	☽ ris	☽ sou.	T.	Aspects, &c
1	2	Mo	All SAINTS.	♉ 7	6 50	5	rise	12 19	1	☾ F. 3 After.
2	3	Tu	All SOULS.	20	6 51	5	After.	Morn.	1	☿ sets 7, 36
3	4	We	*Rain*	♊ 3	6 52	5	6 18	1 4	3	♂ ☿ ☽
4	5	Th	day-break 5, 28	16	6 53	5	6 59	2 0	4	
5	6	Fri	Powder Plot discov.	♋ 0	6 54	5	7 52	2 57	5	♂ ♀ ☽
6	7	Sat	day-light end 6, 41	13	6 55	5	8 46	3 55	6	♂ sets 8, 34
7	C	*Sun*	Pr. Hen. Fr. born, 1745	27	6 56	5	10 0	4 54	7	Sir. rise 10, 40
8	2	Mo	days 10 ho. 4 min.	♌ 11	6 58	5	11 18	5 52	8	☾ Q. 6 After.
9	3	Tu	days decr. 4 ho. 48 m.	25	6 59	5	Morn.	6 46	9	
10	4	We	*and*	♍ 10	7 0	4	12 34	7 36	10	△ ♀ ☽
11	5	Th	*windy,*	23	7 1	4	1 46	8 24	10	
12	6	Fri	*cold*	♎ 8	7 3	4	2 57	9 16	11	♀ sets 7, 38
13	7	Sat	*weather,*	23	7 4	4	4 14	10 8	12	♃ sou. 10, 53
14	C	*Sun*	23 Sund. past Trinity	♏ 7	7 5	4	Moon	10 58	1	7*s so. 12, 8
15	2	Mo	*Now*	21	7 6	4	sets	11 49	2	● N. 2 After.
16	3	Tu	days 9 ho. 46 min.	♐ 5	7 7	4	After.	After.	3	□ ♄ ♂
17	4	We	days decr. 5 ho. 6 min.	19	7 8	4	6 8	1 43	3	♂ ☉ ☿
18	5	Th	day-break 5, 30	♑ 2	7 9	4	6 58	2 38	5	Sir. rise 9, 55
19	6	Fri	*high*	14	7 10	4	7 58	3 32	6	☽ near ♀
20	7	Sat	day-light end 6, 26	27	7 11	4	9 1	4 24	6	☽ near ♂
21	C	*Sun*	24 Sund. past Trinity	♒ 9	7 12	4	10 6	5 16	7	
22	2	Mo	☉ in ♐ *winds,*	21	7 12	4	11 5	6 1	8	
23	3	Tu	days 9 ho. 34 min.	♓ 3	7 13	4	Morn.	6 46	9	☽ FQ. 9 mor.
24	4	We	days decr. 5, 18	15	7 14	4	12 6	7 26	9	♂ sets 8, 29
25	5	Th	Pr. Wm. Hen born, 1743	27	7 15	4	1 5	8 6	10	7*s so. 11, 26
26	6	Fri	*with snow*	♈ 9	7 16	4	2 8	8 46	11	□ ♃ ♀
27	7	Sat	*or cold rain.*	21	7 16	4	3 5	9 25	11	☽ near ♄
28	C	*Sun*	ADVENT SUNDAY.	♉ 3	7 17	4	4 7	10 9	12	☽ near ♃
29	2	Mo	day-break 5, 37	16	7 18	4	5 11	10 53	1	♀ sets 7, 39
30	3	Tu	St. ANDREW.	29	7 18	4	Moon	11 42	2	

Then march'd NOVEMBER, all de-
fil'd with Blood

Of numerous Beasts, destroy'd for
Winter's Food;——

her cheeks glow'd with blushes, and she appeared in full bloom
nd beauty. A young woman observing that this officer, who
onducted the happy to *Elysium*, was so great a *Beautifier*,
ong'd to be in his hands, so that pressing thro the croud, she
was the next that appeared at the bar. And being asked what
he had been doing the five and twenty years that she had past
n the world? I have endeavour'd, said she, ever since I came
o years of discretion, to make myself lovely, and gain ad-
irers: In order to it, I past my time in bottleing up May-
ew, inventing white-washes, mixing colours, cutting out
atches, consulting my glass, suiting my complexion, tearing
ff my tucker, sinking my stays—*Rhadamanthus*, without hear-
g her out, gave the sign to take her off. Upon the approach
the keeper of *Erebus*, her colour faded, her face was pucker-
d up with wrinkles and her whole person lost in deformity.

I was then surprized with the distant sound of a whole troop
females that came forward laughing, singing and dancing I
as very desirous to know the reception they would meet with,
d withal was very apprehensive, that *Rhadamanthus* would
oil their mirth: But at their nearer approach, the noise grew
very great, that it awakened me.

I lay some time, reflecting in myself on the oddness of this
eam, and could not forbear asking my own heart, what I
s doing?.....If my readers make as good
se of this work as I design they should, I hope it will never
imputed to me as a work that is vain and unprofitable.

[UNIV. ALM. D].

DECEMBER, (1762) *begins on Wedn.* hath 31 Days.

	D.	H.	
Full ☽	1	5	Morn.
L.Q. ☾	8	4	Morn.
New ●	15	4	Morn.
F.Q. ☽	23	7	Morn.
Full ●	30	6	Aftern.

☋ ♉ 1 Deg.

Planets Places.							
D:	☽	♄	♃	♂	♀	☉	
2	♐ 10	♈ 18	♉ 2	♒ 2	☽ 23	♑ 19	
7	15	18	1	6	26	25	
12	20	18	0	10	28	♐ 2	
17	25	18	1	13	29	9	
22	♑ 0	18	1	17	♒ 0	16	
27	6	18	1	21	☽ 29	24	

PRECEPTS *from the Book of* WISDOM.

To heav'n, in ceaseless pray'r for thee,
She rais'd her head, and bent her knee.
Despise her not, now feeble grown;
O! make her wants and woes thy own:
Let not thy lips rebel; nor eyes,
Her weakness, frailty, years, despise;

M	W:	D	Remarkab: days, &c:	☽ pl:	ri. ☉ se:	☽ ris.	☽ sou:	T:	Aspects, &c
1	4	We	Prs. Dow. Wales, b. 1719	♊ 12	7 19 4	rise	12 38	3	F: ☾ 5 morn.
2	5	Th	days 9 ho: 20 min. long	26	7 19 4	After.	Morn.	3	□ ♃ ♂
3	6	Fri	*Dry weather,*	♋ 10	7 20 4	9 38	1 40	4	
4	7	Sat	day-break 5, 39	24	7 20 4	7 45	2 41	5	7*s sou. 10, 4
5	C	*Sun*	2 Sunday in Advent	♌ 8	7 21 4	9 0	3 40	6	☌ ♂ ☽
6	2	Mo	day-light end 6, 20	22	7 22 4	10 15	4 35	7	Sir. rise 8, 3
7	3	Tu	*cold*	♍ 6	7 22 4	11 31	5 25	7	♄ sou. 8, 11
8	4	We	Concep. V. MARY	20	7 23 4	Morn.	6 13	8	L: Q. 4 morn.
9	5	Th	*rain,*	♎ 4	7 23 4	12 38	7 0	9	
10	6	Fri	*moderate,*	18	7 24 4	1 47	7 49	10	△ ☉ ♄
11	7	Sat	days decrease 5, 38	♏ 2	7 24 4	2 55	8 37	11	♂ sets 8, 22
12	C	*Sun*	3 Sunday in Advent	16	7 24 4	4 7	9 30	11	♃ sou. 8, 3
13	2	Mo	St. LUCY	♐ 0	7 24 4	5 23	10 22	12	☽ near ♀
14	3	Tu	days 9 h. 10 min. long	13	7 25 4	Moon	11 24	1	7*s sou. 10,
15	4	We	*snow,*	27	7 25 4	sets	After.	2	N: ● 4 morn.
16	5	Th	*cold*	♑ 10	7 25 4	After.	1 9	3	
17	6	Fri	*weather,*	22	7 25 4	6 31	2 3	4	♀ sets 7, 9
18	7	Sat	Prs. Louisa born, 1724	♒ 5	7 25 4	7 41	2 51	5	☽ near ♀
19	C	*Sun*	4 Sunday in Advent	17	7 25 4	8 40	3 41	6	☽ near ♂
20	2	Mo	days decr. 5, 40	29	7 25 4	9 44	4 24	6	♄ sou. 7, 1
21	3	Tu	St. THOMAS	♓ 11	7 25 4	10 45	5 7	7	
22	4	We	Shortest day	23	7 25 4	11 44	5 45	8	△ ☉ ♃
23	5	Th.	*moderate,*	♈ 4	7 25 4	Morn.	6 23	8	F: Q. 7 morn.
24	6	Fri	day-light end 6, 18	16	7 25 4	12 39	7 3	9	☽ near ♄
25	7	Sat	CHRIST born	28	7 25 4	1 38	7 43	10	☽ near ♃
26	C	*Sun*	St. STEPHEN	♉ 11	7 25 4	2 41	8 31	11	Sir. rise 7,
27	2	Mo	St. JOHN	24	7 25 4	3 46	9 19	11	♀ sets 6,
28	3	Tu	INNOCENTS	♊ 7	7 25 4	4 58	10 16	12	7*s south
29	4	We	*cold windy*	21	7 25 4	Moon	11 9	1	
30	5	Th	*weather.*	♋ 5	7 24 4	rise	Morn.	1	F. ☾ 6 Aft
31	6	Fri	SYLVESTER.	19	7 24 4	After.	12 16	21	

Last and DECEMBER pass'd, in Furs array'd,

By frequent Bowls both warm and sprightly made.——

A CHRISTMAS HYMN, to close the Year.

AID heav'nly muse to shun supine desires,
Vain beauty's pride, and youth's fantastic fires,
And try, if thou this sensual heart can'st move
To sacred ardours and seraphic love,
'Tis done----my thoughts ascend, and, bless'd behold
Angelic forms with crowns of splendid gold;
Thro' faith, my dear redeemer there I view,
His glories ever as my wonder new.
Mercy and love his every look displays,
Which light whole heav'n with their resplendant rays;
Myriads of angel-choirs his throne surround,
And in his Praise eternal anthems sound:
There seraphims with zealous transports glow,
And bliss eneffable, eternal, know.
Oh come, dear saviour! pure, celestial guest,
And form thy lovely image in my breast.
For the big prize, I eye th' etheral goal,
And hope, with active pow'rs, impells my soul.
In extasy of bliss my thought takes wings,
And I no more am charm'd with mortal things.
But oh! too soon the heav'nly vision flies,
And worldly objects crowd before my eyes;
Temptations press me close, a num'rous band,
Which find me oft too feeble to withstand:
Come, some kind saint, and teach me how to soar,
(One who has 'scap'd those syren charms before)
Where fading glories ne'er can tempt me more.
So,---ready, at th' expected bridegroom's sound,
With the wise virgins shall my lot be found;
There plac'd, and welcom'd as a nuptial friend,
My joys shall, like my being, never end.

PRECEPTS *from the Book of* WISDOM.

From youthful insolence defend,
Be patron, husband, guardian, friend.
Thus shalt thou soothe, in life's decline,
The mis'ries that may once be thine.

The E N D.

A POETICAL ILLUSTRATION of TIME's PROGRESS, through the Four SEASONS.

S P R I N G.

THE Bloom of Youth upon his Cheek is seen,
And where he treads fresh Flowrets deck the Green;
His fragrant Breath perfumes the Ev'ning Skies,
And tun'd to him the Sylvan Strains arise:
A pointed Javelin in his Hand he bears,
And on his Head a golden Helmet wears;
For then begins the Stern BELLONA's Rage,
And hostile Realms in bloody Wars engage;
His calm Approach revives the peaceful Plain,
But leads on Death where Discord holds its Reign.

S U M M E R.

IN silken Garb array'd, of chearful Green,
Was sportive SUMMER next, advancing seen;
A gilded Quiver at his Shoulder hung,
And in his Hand he trail'd a Bow unbent, along;
His tawny Brow with faded Flowrs was crown'd,
And studded thick with Drops of Sweat around,
As if fatigu'd with the laborious Chace,
Or faint with Heat in sultry TITAN's Rays:
He moving slow, invok'd the friendly Air. (there
And sought the cooling Streams, to quench his Burning

A U T U M N.

AUTUMN succeeds, in flaming Yellow clad,
With Fullness smiling, and with Plenty glad;
Laden with sunny Fruits of every Kind,
He dar'd the Cold that waited close behind:
A Wreath of ripen'd Corn his Temples bound,
Enrich'd with Leaves, and clust'ring Grapes around
An Harvest-Crook employ'd his better Hand
To reap the Grain, and ease the bur'ned Land.

WINTER.

WINTER was last in Woolly Robes array'd,
And bent, with feeble Age, his hoary Head;
Shrunk in himself, he wrapp'd his Garments close,
And inly trembl'd, as the Tempest rose:
His Length of Beard, and deep indented Brow,
Were whiten'd o'er with an eternal Snow;
Prone to the Earth, his bending Back declin'd,
And, almost froze, he shiver'd in the Wind;
Prop'd on a Staff, he slowly mov'd along,
And round him, loud insulting BOREAS rung.

ECLIPSES. 1762.

FOUR ECLIPSES will happen this Year, two of the Sun and two of the Moon. The first is of the Sun, on *Friday* the Twenty-third of *April*, about Mid-night; therefore invisible in these Parts. The second is of the Moon, on *Friday* the 7th of *May*, at eleven o'Clock at Night; visible about Nine and a Half Digits. The third is of the Sun, on *Sunday* the 17th of *October*, at Three in the Morning; invisible. The fourth is of the Moon, on *Monday* the First of *November*, at Three in the Afternoon; invisible.

FAIRS ARE HELD,

AT *Noxontown*, *April* 29 and *October* 2[illegible]; at *Cohansie*, *May* 5 and *October* 27; at *Wilmington*, *May* [illegible] and *November* 4; at *Salem*, *May* 12 and *October* 31; at *Newcastle*, *May* 14 and *November* 14; at *Chester*, *May* 16 and *October* 16; at *Bristol*, *May* 19 and *November* [illegible]; at *Burlington*, *May* 2[illegible] and *November* 12; at *Philadelphia*, *May* 27 and *November* 17; at *Lancaster*, *June* 12 and *November* [illegible]; at *Marcus-Hook*, *October* 10; at *Annapolis*, *May* 12 and *October* 10; at *Charlestown*, *May* 3 and *October* 20; at *Newark*, *April* 27 and *October* 16.

QUAKERS GENERAL MEETINGS, are held,

AT Philadelphia, the 4th Sunday in March. Chester-River, the 2d Sunday in April. Duck Creek, the 3d Sunday in April. Salem, the 3d Sunday in May. West River, on Whitsunday. At Little Egg Harbour, the 1st Sunday in June. At Flushing, the last Sunday in May, and last in November. At Setaaket, the 1st Sunday in June. At New-Town, the last Sunday in June. At Newport, the 2d Friday in June. At West

Westbury, the last Sunday in August and last in February. At Philadelphia, the 4th Sunday in Sept. At Notingham, the 1st Monday in October. At Cæcil, the 3d Sunday in Octob. At Choptank, the 3d Saturday in October. At Little Creek, the 2d Sunday in October. At Shrewsbury, the 4th Sund. in Octo. At Mataniconck, the last Sunday in October. At Wilmington, the next Sunday after Spring Meeting in Philadelphia.

* This, and the two following Tables, are taken from the late ingenious *L. Evans*'s Map; and have been found of great Service to Strangers, &c.

A TABLE of Roads from Albany to Wills's Creek.

	Albany to Boston	150					
	New-Port	70	170				
	New-Haven	110	170	120			
	New-York	80	190	200	140		
	Prince-Town	52	140	250	170	180	
	Philadelphia	42	97	185	200	350	220
	Lancast.	66	100	162	252	402	442	295
	New-Castle	55	85	78	132	221	331	391	264
	Annapolis	107	114	142	185	239	328	438	498	371
	Alexandria	26	132	120	108	211	265	354	464	524	397
	Williamsb.	168	171	267	186	303	346	400	480	540	650	532
Will Cr.	252	146	163	215	175	241	284	338	427	537	597	470

A TABLE of Roads from Quebec to Albany.

	Quebec						
	Montreal.	170					
	F. Fron.	190	360				
	Oswego	80	270	440			
	OxNiag. F.	200	280	470	640		
	F. Det.	270	470	550	740	910	
Al	605	425	225	305	270	740	

From *Pitt's-Borough*, the river *Ohio* runs with a gentle current about 60 miles, to the falls, and is about 3 quarters of a mile wide, and 5 or 6 feet deep; and from the falls, it runs with a gentle current near 300 miles, to where it falls into the river *Missisippi*, about one mile wide. --From thence, to where it runs into the sea, is near 920 miles, according to the course of the river.

A TABLE of Roads from *Pitt's-Borough*, or *Du Quesne*, to *Wills's-Creek*.

	Niagara (or *Oxniagara*) *Falls*	265											
	Sandusky	220											
	Tawixtawe, or *Pitt's-Ft.*	145	195	118									
	Cr. Kanhawa Mouth.	170	200	200	280								
	Lower Shawanese T.	104	140	230	180	284							
	Falls of Ohio.	232	244	235	280	320	614						
	Wawiotanas.	170	160	204	250	288	574	96					
Wills's Creek.	151	127	197	192	249	313	350	113					

A TABLE of INTEREST.

A TABLE of SIMPLE INTEREST, at Six Pounds *per Cent.* From Five Shillings to a Thousand Pounds: And to avoid Fractions, it is fitted to the meaneſt Capacity, as near the Truth as poſſibly it can be.

Principal Money.	One Month.			Three Months.			Six Months.			Nine Months.			A YEAR.		
SHILLINGS.	s.	d.	q.	s.	d.	q.	s.	d.	q.	s.	d.	q.	s.	d.	q.
5	0	0	1	0	0	3	0	1	3	0	2	3	0	3	2
10	0	0	2	0	1	3	0	3	2	0	5	2	0	7	1
15	0	0	3	0	2	3	0	5	2	0	8	1	0	10	2
POUNDS.															
1	0	1	1	0	3	2	0	7	1	0	10	2	1	2	2
2	0	2	2	0	7	1	1	2	2	1	9	2	2	4	3
3	0	3	2	0	10	2	1	9	2	2	8	2	3	7	1
4	0	4	3	1	2	2	2	4	3	3	7	1	4	9	2
5	0	6	0	1	6	0	3	0	0	4	6	0	6	0	0
6	0	7	1	1	9	2	3	7	1	5	4	3	7	2	2
7	0	8	2	2	1	1	4	2	2	6	3	1	8	4	3
8	0	9	2	2	4	3	4	9	2	7	2	1	9	7	1
9	0	10	3	2	8	2	5	4	3	8	1	1	10	9	2
TENS of POUNDS.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
10	0	1	0	0	3	0	0	6	0	0	9	0	0	12	0
20	0	2	0	0	6	0	0	12	0	0	18	0	1	4	0
30	0	3	0	0	9	0	0	18	0	1	7	0	1	16	0
40	0	4	0	0	12	0	1	4	0	1	16	0	2	8	0
50	0	5	0	0	15	0	1	10	0	2	5	0	3	0	0
60	0	6	0	0	18	0	1	16	0	2	14	0	3	12	0
70	0	7	0	1	1	0	2	2	0	3	3	0	4	4	0
80	0	8	0	1	4	0	2	8	0	3	12	0	4	16	0
90	0	9	0	1	7	0	2	14	0	4	1	0	5	8	0
HUNDREDS of POUNDS.															
100	0	10	0	1	10	0	3	0	0	4	10	0	6	0	0
200	1	0	0	3	0	0	6	0	0	9	0	0	12	0	0
300	1	10	0	4	10	0	9	0	0	13	10	0	18	0	0
400	2	0	0	6	0	0	12	0	0	18	0	0	24	0	0
500	2	10	0	7	10	0	15	0	0	22	10	0	30	0	0
600	3	0	0	9	0	0	18	0	0	27	0	0	36	0	0
700	3	10	0	10	10	0	21	0	0	31	10	0	42	0	0
800	4	0	0	12	0	0	24	0	0	36	0	0	48	0	0
900	4	10	0	13	10	0	27	0	0	40	10	0	54	0	0
1000	5	0	0	15	0	0	30	0	0	45	0	0	60	0	0

A plain and eaſy TABLE, ſhewing the true INTEREST due upon any Sum of Money from *Twenty Shillings* to One *Hundred Pounds*, at the Rate of 7 *per Cent.*

Pounds.	2 Mon.			4 Mon.			6 Mon.			A Year.		
£.	s.	d.	q.	s.	d.	q.	s.	d.	q.	s.	d.	q.
1	0	2		0	5	2	0	8	1	1	4	
2	0	5	2	0	11	0		4	3	2	9	2
3	0	8	1	1	4		2	1	0	4	2	1
4	0	11	0	1	10	0	2	9	2	5	7	0
5	1	2	0	2	4			6	0	7	0	0
6	1	4	3	2	9		4	2	1	8	4	2
7	1	7	2	3	2		4	10	2	9	9	1
8	1	10	0	3	8		5	7	0	11	2	0
9	2	1	0	4	2		5	3	2	12	7	1

Tens of Pounds.	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
10	0	2		0	4	1	0	7	0	0	14	0
20	0	4	1	0	9	4	0	14	0	1	8	0
30	0	7	0	0	14	0	1	1	0	2	2	0
40	0	9	4	0	18	3	1	8	0	2	16	0
50	0	11	3	1	3	4	1	15	0	3	10	0
60	0	14	0	1	8	0	2	2	0	4	4	0
70	0	16	1	1	12	3	2	9	0	4	18	0
80	0	18	3	1	17	4	2	16	0	5	12	0
90	1	1	0	2	2	0	3	0	0	6	6	0
100	1	3	4	2	6	3	3	10	0	7	0	0

The Uſe of this TABLE is thus,—*If thou would know what the Intereſt of* Fifty Pounds *is, for* Four *Months, then, in the firſt Column, find* 50, *among* TENS OF POUNDS, *and right againſt it, under the Title of* 4 Months, *ſtands* 1 3 4 *And ſo,* One Pound three Shillings *and* Four-pence, *is the Intereſt deſired: Likewiſe of all other Sums.*

A TABLE ſhewing the Weight and Value of Gold and Silver Coins in *Pennſylvania* Currency.

	l.	s.	d.	Dwt.	Grs.
Engliſh Guinea	1	14	0	5	6
French Guinea	1	13	6	5	5
Moidore	2	3	6	6	18
Johannas	1	15	0	18	8
Half Johannas	2	11	6	9	4
Caroline	1	14	0	6	5
Dutch Ducat	0	14	0	2	4
French Piſtole	1	6	6	4	4
Spaniſh Piſtole	1	7	0	4	6
Arabian Chequin	0	13	6	2	3
Other Gold Coin *per Ounce.*	6	5	0	0	0
Engliſh and French Crowns	0	7	6	0	6
Spaniſh mill'd Dollars	0	7	6	17	6
Other Spaniſh Silver *per Oz.*	0	8	6	17	0

A Dollar paſſes in New-York for 8*s.* In Boſton and Connecticut for 6*s.*

PENNSYLVANIA.

SUPREME COURTS in *Pennsylvania*, are held—At Philadelphia, the 10th day of April and 24th of September.

COURTS of QUARTER-SESSIONS, are held, at Philadelphia, the 1st Mondays in March, June, September and Decem. At Newtown, for Buck's County, on the 11th day following (inclusive) in every of the months aforesaid—At Chester the last tuesdays in May, August, Novem. and Febr.—At Lancaster the 1st tuesday in each—At York, the last tuesdays in Ap. July, Octo. and January—At Cumberland, the tuesdays preceeding York Courts—At Reading, for Berks-County, the tuesday next after Lancaster Courts---At Easton, for Northampton County, the tuesday next after Bucks County.

COURTS of COMMON PLEAS, are held—At Philadelphia, the first wednesdays after the Quarter-Sessions in March, June, Septem. and Dec.---At Newton, the 9th day following (inclusive) in every of the months aforesaid---At Chester, the last tuesdays in May, Aug. Nov. and Feb.---At Lancaster, the first tuesday in the months aforesaid---At Sussex, the 1st, Kent the 2d, & Newcastle the 3d tuesdays in the same months.

MAYOR's COURTS, in Philadelphia, are held, the first tuesdays in January, April, July, and the last tuesday in October.

NEW-JERSIES.

SUPREME COURTS in *New-Jersey*, are held at Amboy the 3d tuesday in March, and the 2d tuesday in Aug. at Burlington, the 2d tuesday in May, and the 1st tuesday in Novem.

COURTS for Trial of Causes bro't to Issue in the Supreme Court, are held, for Salem and Cape-May Counties, the 3d, Glouceſter the 4th tuesday in April; for Hunterdon, the 1st tuesday in May; for Somerset the 2d, for Bergen the 3th tuesday in October; Essex the next tuesday following; Monmouth the next tuesday after that.

GENERAL SESSIONS and COUNTY COURTS, are held, in Bergen County, the 1st tuesdays in Jan. and October, and the 2d tuesday in June; in Essex the 2d tuesdays in Jan. and May, the 3d tuesd. in June, and 4th in September; Middlesex the 3d tuesdays in January, April and July, and the 2d tuesday in October; in Somerset the 1st tuesdays in Jan. April and October, and the 2d tuesday in June; in Monmouth, the 4th tuesdays in January, April and July, and 3d in October; in Hunterdon, the 1st tuesdays in February and August, the 3d in May, and 4th in October; in Burlington, the 1st tuesdays

in May, last in July, and 2d in Novem. and Feb. in Gloucester, the 2d tuesday in June, the 3d in September, and 4th in Dec. and March; in Salem, the 1st tuesday in June, 3d in February and August, and 4th in November; in Cumberland the last tuesday in May, the 4th in February and August, and the 1st tuesday in December; in Cape May, the 1st tuesdays in February and August, the 3d in May, and the 4th tuesday in October; for the Borough-Town of Trenton, the 1st tuesday in March, 1st in June, 1st in September, and the 1st tuesday in December.

NEW-YORK.

SUPREME COURTS in *New-York*, are held, At New-York, the 3d tuesday in April, last in July, and 3d in Oct. and January; at Richmond, the 1st tues. in May; at Orange the 1st tuesd. in June; at Dutchess, the 2d tuesd. in June; at Ulster, the 3d tuesd. in June; at Albany, the 4th tuesday in June; at Queen's County, the 1st tuesday in September; at Suffolk, the 2d; at King's-County the 3d; and at Westchester, the 4th tuesday in September.

COURTS of SESSIONS and COMMON PLEAS, are held, at N. York, the 1st tuesdays in May, August, November and February; at Albany, the 1st tuesday in June and October, and 3d tuesday in January; at Westchester, the 4th tuesdays in May and October; in Ulster, the 1st tuesday in May and 3d in September; in Richmond, the 3d tuesday in March and last in Sept. in King's, the 3d tuesd. in April and October; in Queen's, the 3d tuesdays in May and Septem. in Suffolk, the last tuesday in March, and 1st in October; in Orange, the last tuesdays in April and October; in Dutchess-County, the 3d tuesdays in May and October.

CONNECTICUT.

SUPERIOR COURTS in *Connecticut*, are held, at Hartford, the 1st wednesday in March, and 1st tuesday in September; at New-London, the 4th tuesd. in September; at New Haven, the last tuesdays in Feb. and August; at Windham, the 3d tuesd. in March and September; at Norwich, the last tuesday in March.

INFERIOR COURTS, are held, At N.London, the 2d tuesd. in June; at N.Haven, the 1st tuesd. in April and 2d in Nov. at Fairfield, the 3d tuesday in April and Nov. at Windham, the 4th tuesday in June and 2d in December; at Norwich, the last tuesday in November.

COURTS in MARYLAND and VIRGINIA.

MARYLAND.

PROVINCIAL COURTS in *Maryland*. Two in a Year are held at Annapolis, viz. The 2d tuesdays in April and Septem.

COUNTY COURTS. At Talbot, Baltimore, Worcester, and St. Mary's, the 1st tuesd. in March, June, August, and November; at Dorcester, Cæcil, Anne-Arundel, & Charles Counties, the 2d tuesdays in the same Months; at Kent, Calvert, Frederick and Somerset, the 3d tuesdays in the same Months; at Q. Ann's and Prince George's, the 4th tuesdays of the same months.

MAYOR's COURTS for the City of *Annapolis*, are held Quarterly, viz. On the last tuesdays in the Months of January, April, July, and October.

VIRGINIA.

GENERAL COURTS in *Virginia*, are held at Williamsburg, yearly, on the tenth day of April & tenth day of Octob. which will hold 24 days (Sundays excluded) and no longer.

COURTS of OYER and TERMINER, are held, At Williamsbourg, the 2d tuesdays in June & December.

QUARTERLY COURTS, are held, at Brunswick and Fairfax Counties, the last Tuesda. in March, June, Septem. and December; at Lunenburg, the first tuesdays in January, April, July, and October; at Frederick and Albemarle Counties, the 2d tuesdays in February, May, August and November; at Augusta County, the 4th tuesd. in the Months aforesaid.

THERE *are also Courts held for every other County, once a Month, throughout the Year, viz.* At Henrica, Richmond, and Williamsburg, the 1st mondays; James City, Northumberland, & Nansemond; 2d mond. York County, 3d monday. Pr. William and Cumberland, 4th monday in every month; Middlesex, Elizabeth City, & Spotsylvania, 1st tuesd. Pr. George, King, & Queen, Northampton & Stafford, 2d tues. Essex, Goochland, Princess Anne, and Surrey, 3d tuesdays; Louisa, 4th tuesd. Westmoreland and Accomack, last tuesdays in each month; at Charles-City County, the 1st wednesdays in every month; at Warwick, Isle of Wight, and Hanover Counties, the 1st thursdays; at New Kent and Southampton, the 2d thursdays; at Norfolk and Culpepper, the 3d thursdays; at Glouceſter and Orange, the 4th thursdays in every month; at Chesterfield and King George's the 1st fridays; at Lancaster and Caroline, the 2d fridays; at King William and Amelia, the 3d fridays in each month.

RATES for PORTERAGE.

RATES *for Porterage of Goods, &c. not more than half a Mile, and for Storing or Houſing the ſame; agreeable to an Act of Aſſembly, paſſed in* 1761.

WINE, 18d. per pipe: If put into a cellar lengthways, 2s. but if endways, 2s. 6d. Ditto in quar.-casks: One cask, 8d. two 1s. three 15d. and 5d per quar.-cask for any larger quantity. RUM, 1s. per hogſhead: If taken out of, or put into a cellar, 12d. and if put into a boat, flat, cart or waggon, 18d. MELASSES, 1s. per hogſhead: If taken out of, or put into a cellar, 16d. and if put into a boat, flat, cart or waggon, 20d. SUGAR or TOBACCO in hogſheads, weighing from 8 C. to 10 C. 1s. per hogſhead; if more than 10 C. 18d. BARRELS of beef, pork, gammons, beer, cyder, pitch, tar, rozin, turpentine, oil, tallow, fiſh, ſugar, or any other barrels, weighing from 2 C. 2 qrs. to 3 C. 2 quarters each: One barrel 5d. two 9d. three 1s. and 2d. per barrel for any larger quantity. BARRELS of flour, coffee, cocoa, or any other barrels, weighing from 1 C. 3 qrs. to 2 C. 2 qrs each: One barrel 5d. two 8d. three 10d. four 1s. and 2d per barrel for any larger quantity. BREAD in barrels: One barrel 4d. two 6d. three 8d. four 8d. five 9d. ſix 10d. ſeven 11d. eight 1s. and 1d. halfpenny per barrel for any larger quantity. Ditto in TIERCES: One tierce 8 d. two 10 d. three 1s. and 4 d. per tierce for any larger quantity. Ditto in BAGS, not more than 9 C. wt. 1 s. per load. Ditto in KEGS: One keg 4 d. four 8 d. ſeven 10 d. ten 1 s. thirteen 13 d. ſixteen 14 d. twenty 15 d. and three farthings per keg for any larger quantity. TIERCES of gammons, rice and flax-ſeed: One tierce 8 d. two 1 s. and 6 d. per tierce for any larger quantity. BOXES of ſoap, candles, chocolate, bags of coffee, pimento, ginger, cocoa, or any other boxes, bags, or packages, not weighing more than 100 lb. each: One box, &c. 4 d. two 6 d. three 7 d. four 8 d. five 9d. ſix 10 d. ſeven 11 d. eight 1 s. and one penny halfpenny each, for any larger quantity. POWDER brought from the magazine into the city: One quarter cask 1 s. two 18 d. three 20 d. four 22 d. five 2 s. ſix 2 s. 2 d. ſeven 2 s. 4 d. and 4 d. per qr. cask for any larger quantity. One half barrel 15 d. two 20d. three 2 s. four 2 s. 4 d. and 7 d. each, for any larger quantity. Pig and Bar Iron, 2 s. 4 d. per ton. CANNON at the rate of 5s. per ton. Every anchor weighing from 4 C. to 6 C. 21 d. 6 C. to 8 C. 2s. 6 d. 8 C. to 10 C. 3 s. 3 d. and if upwards of 10 C. 4 s. CORDAGE, not more than 3 C. weight. 5d. from 3 C. to 5 C. 9 d. 5 C. to 7 C. 1s.

and from 7 C. to 9 C. 15 d. Hemp, weighing about 7 or 8 C. 15 d. per load. TEA per cheſt, 9 d. two cheſts 1 s. and 6 d. each for any larger quantity. EUROPEAN and all other goods, wares, and merchandizes, not before rated, 1 s. per load; which ſhall be as much as can be conveniently put on a dray, not exceeding 9 C. weight; and when there is not a whole load, the porterage to be, as near as may be, agreeable to the aforementioned rates for other goods.

RATES *for Porterage of Goods, &c. above half a Mile, and not more than a Mile, and for Storing or Houſing the ſame.*

WINE, 21 d. per pipe: If put into a cellar lengthways, 2 s. 3 d. but if endways, 2 s. 9 d. Ditto in quarter-casks: One 9 d. two 14 d. three 18 d. and 6 d. per quarter-cask for any larger quantity. RUM, 14 d. per hogſhead: If taken out of, or put into a cellar, 16 d. and if put into a boat, flat, cart, or waggon, 20 d. MELASSES, 14 d. per hogſhead: If taken out of, or put into a cellar, 18 d. and if put into a boat, flat, cart, or waggon, 22 d. SUGAR or Tobacco in hogſheads, weighing from 8 C. to 10 C. 14 d. per hogſhead; if more than 10 C. 21 d. BARRELS of beef, pork, gammons, beer, cyder, pitch, tar, rozin, turpentine, oil, tallow, fiſh, ſugar, or any other barrels, weighing from 2 C. 2 qrs. to 3 C. 2 qrs. each: One barrel 6 d. two 11 d. three 15 d. and 5 d. per barrel for any larger quantity. BARRELS of flour, coffee, cocoa, or any other barrels, weighing from 1 C. 3 qrs. to 2 C. 2 qrs. each: One barrel 6 d. two 9 d. three 1 s. four 13 ½ d. and 3 d. half-penny per barrel for any larger quantity. BREAD in barrels: One barrel 5 d. two 7 d. three 8 d. four 9 d. five 10 d. and 2 d per barrel for any larger quantity. Ditto in tierces: One tierce 9 d. two 1 s. three 15 d. and 5 d. per tierce for any larger quantity. Ditto in bags, not more than 9 C. weight, 14 d. per load. Ditto in kegs: One keg 5 d. four 9 d. ſeven 1 s. ten 14 d. thirteen 15 d. ſixteen 16 d. twenty 18 d. and at the rate of 18 d for twenty quarter-casks or any larger quantity. TIERCES of gammons, rice and flaxſeed: One tierce 10 d. two 14 d. and 7 d. per tierce for any larger quantity. BOXES of ſoap, candles, chocolate, bags of coffee, pimento, ginger, cocoa, or any other boxes, bags, or packages, not weighing more than 100 lb. each: One box, 2 c. 5 d. two 7 d. three 8 d. four 9 d. five 10 d. and 2 d. each for any larger quantity. PIG and bar Iron, 2 s. 8 d. per ton. Cannon at the rate of 5 s. 6 d per ton. Every anchor, weighing from 4 C. to 6 C. 2 s. 6 C. to 8 C. 2 s. 9 d. 8 C. to

10 C. 3 s. 6 d. and if upwards of 10 C. 4s. 3d. Cordage, not more than 3 C. weight, 7 d. from 3 C. to 5 C. 11 d. 5 C. to 7 C. 14 d. and from 7 C. to 9 C. 18 d. Hemp, weighing about 7 C. 18 d. per load. Tea per cheſt: One cheſt 11 d. two 14 d. and 7 d. each for any larger quantity. European and all other Goods, wares and merchandizes, not before rated, 14 d. per load; which ſhall be as much as can be conveniently put on a dray, not exceeding 9 C. weight; and when there is not a whole load, the porterage to be, as near as may be, agreeable to the aforementioned rates for other goods.

RATES *to be demanded by Carters for Carriage of*

FIRE-WOOD, 2 s. per cord, if not more than half a mile; but if above half a mile, and not more than a mile, 2 s. 6 d. A load of hay, weighing about 20 C. 5 s. if not more than half a mile; but if above, and not more than a mile, 6 s. Building ſtones, 22 d. per perch, if not more than half a mile; but if above, and not more than a mile, 2 s. 4 d. Sand, 18 d. per load, if not more than half a mile; but if above, and not more than a mile, 2 s. Ballaſt, or pebble-ſtones, 2 s. per load, if not more than half a mile; but if above, and not more than a mile, 2 s. 6 d. Boards, 3 s. per thouſand feet, if not more than half a mile; but if above, and not more than a mile, 3 s. 6 d. Scantling, heading, ſtaves and hoop-poles, 3 s. per load, if not more than half a mile; but if above, and not more than a mile, 3 s. 6 d. Cedar bolts, and plaiſtering laths, 2 s. per load, if not more than half a mile; but if above, and not more than a mile, 2 s. 6 d. Shingles, 2 s. 6 d. per thouſand, if not more than half a mile; but if above, and not more than a mile, 3 s.

ACCOUNT of the preſent ROYAL FAMILY.

GEORGE III. King of Great-Britain, *&c.* born June 4th, 1738; crowned ——— The living Iſſue of his late Majeſty, are, 1 Princeſs Amelia; 2 Prince William, Duke of Cumberland; 3 Princeſs Mary. ——— The Princeſs Dowager of Wales, Auguſta of Saxe-Gotha, born 30th November, 1719; married the 8th of May, 1736, to Frederick, late Prince of Wales. Their Iſſue, 1 Princeſs Auguſta; 2 His preſent Majeſty, GEORGE III. 3 Edward Auguſtus, Duke of York; 4 Elizabeth; 5 William-Henry; 6 Henry Frederick; 7 Louiſa-Anne; 8 Frederick-William; 9 Carolina-Matilda.

A brief CHRONOLOGY of memorable THINGS, from the Beginning of the World, to the Year 1762.

	Years.
SInce the Creation	5711
Noah's Flood	4055
Sodom & Gom. destr.	3663
Brute enter'd England	2869
Building of London	2869
Building of Rome	2813
Building the Temple at Jerusalem	2779
Bible translated into Greek by the seventy interpret.	2027
Birth of CHRIST	1762
Destruction of Jerusalem	1690
England receiv'd the Christian Faith	1885
Scotland, ditto.	1559
Mahomet the Impostor	1138
Invention of Guns	393
Art of Printing found out	322
Columbus fo. America	271
Newfoundland discov.	237
First Use of Coaches	199
Drake sail'd round the World	190
Tobacco first used in England	180
Sir W. Rawleigh found & named Virginia.	176
Virginia planted by the Englisn	156
Newfoundl. first planted	153
Bible new translated	151
N. York first settled	148
Gunpowder Treason	147
N. England first settled	142
Barbados first planted	135
Building of Boston	134
Nevis first planted	134
Maryland first settled	132
K. Charles I. behead.	122
N. York, Albany, and New-Castle, taken by Engl.	100
Great Plague in London, whereof died 100,000	97
Great Fire in London	97
Carolina first planted	94
Pennsylvania first named	80
Philadel. first founded	79
Union of Engl. & Scotl.	55
Rebellion in Scotland	17
Battle of Culloden	16
Philad. Academy form'd.	12
Fort Necessity taken by the French	8
Philad. College constitut.	7
Braddock's Defeat	7
Minorca taken by Monsieur de Richlieu	7
War procl. against France	7
Dieskau defeated by Sir William Johnson	6
Oswego taken	6
Fort Wiliam-Henry taken by the French	5
Pittsburg evacuated by the French	4
General Abercromby repuls'd by the French at Tieond.	4
Fort Frontenac taken by Col Bradstreet	4
Guardaloup taken	4
Louisbourg taken	4
Tieonderoga taken	3
Crown-Point taken	3
Niagara taken	3
Quebec taken	3
Toulon Squadron destroy'd by Admiral Boscawen	3
Brest Fleet beat by Admiral Hawke	3
Montreal taken	2
K. George II. died	2
K. George III. procl.	2

ROADS NORTHEASTWARD.

From *Philadelp.* to *Frankfort* 5
to *Briſtol* 15
to *Trenton* 10
to *Prince-Town* 12
to *Kingſton* 3
to *Brunſwick* 12
to *Woodbridge* 12
to *Elizabeth-To.* 10
to *ElizabethTo.Pt.* 2
to *Staten-Iſland Fe.* 7
to *New-York* 9
to *King's-bridge* 16
to *Eaſt-Cheſter* 6
to *Newrochelle* 4
to *Rye* 4
to *Horſe-Neck* 7
to *Stanford* 7
to *Norwalk* 10
to *Fairfield* 12
to *Stratford* 8
to *Milford* 4
to *New-Haven* 10
to *Branford* 10
to *Guilford* 12
to *Killingsworth* 10
to *Saybrook* 10
to *New-London* 18
to *Stonington* 15
to *Pemberton* 10
to *Darby* 3
to *Frenchtown* 24
to *Providence* 20
to *Woodcock's* 15
to *Billend's* 10
to *White's* 7
to *Dedham* 6
to *Boſton* 10
to *Lyn* 9
to *Salem* 8
to *Ipſwich* 14
to *Newberry* 11
to *Hampton* 9
to *Portſmouth* 13
to *York* 9
to *Wells* 14
to *Kennebunk* 6
to *Biddeford* 14
to *Scarborough* 7
to *Falmouth* 13
to *Yarmouth* 10
to *Brunſwick* 15
to *Richmond* 16
to *Taconic-falls* 32
to *Norridgwock* 31

In all 586 Miles.

ROADS SOUTHWESTWARD.

From *Philadelph.* to *Darby* 7
to *Cheſter* 9
to *Brandewyne* 14
to *Newcaſtle* 6
to *Elk River* 17
to *North Eaſt* 7
to *Suſquehannah* 9
to *Gun-powder F.* 25
to *Petapſco Ferry* 20
to *Annapolis* 30
to *Q. Ann's Ferry* 13
to *Upper Marlbro'* 9
to *Port Tobacco* 30
to *Hoſe's Ferry* 10
to *Southern's Fer.* 30
to *Arnold's Ferry* 30
to *Clayborn's Fer* 22.
to *Freneaux's* 12
to *Williamſburg* 16
to *Hog-Iſland* 7
to *The Iſle of Wight Court-Houſe* 18
to *Nanſemond* 20
to *Bennet's-Creek* 30
to *Edenton* 30
to *Bell's Ferry, over the Sound* 8
to *Bath-Town, on Pamlico River* 45
to *Graves's Ferry on Neu's River* 32
to *Whittock River* 20
to *Newriver F.* 30
to *New-Town, on Cape Fear R.* 45
to *Lockwood's* 15
to *Shallot River* 8
to *Eaſtern End of Long-bay* 22
to *Weſtern End of Long-bay* 25
to *George-Town on Winyaw* 30
to *Santee Ferry* 12
to *Jon. Collins's* 18
to *Charleſtown* 30

In all 767 Miles.

Diſtance of Places from St. LAWRENCE to MISSISIPPI.

From Louisbourg to Quebec 360; to Trois Reveris 80; to Montreal 90; La Galette 120; F. Frontenacc 0; to Oſwego. acroſs the E. End of Lake Ontario 60; to Niagara F. 160; to the Storehouſe 20; to Lake Erie 10; to F. Preſquiſle 90; to the Fort at Beauf River 15; to Pittsburg 120. In all 1215 Miles.

The *Pennſilvania*

Town and Country-Man's

ALMANACK,

For the Year of our LORD 1763.

Being the third after *Leap-Year.*

Containing almoſt every Thing uſual in Almanacks.

By *JOHN TOBLER* Eſq;

Germantown: printed and ſold by *C. Sower.* And to be had in *Philadelphia* of *Solomon Fuſſel*, at the Sign of the Hand-Saw over againſt the Church in *Second-Street*, and alſo, of *Jonathan Zane.*

A Table shewing the Weight *and* Value *of* Gold *and* Silver *Coin in* Pennsylvania *Currency.*

	Value £	s	d	Penny Weight	Grains
English Guineas each -	1	14	0	5	6
French Ditto - - -	1	13	6	5	5
Moidores - - - - -	2	3	6	6	18
Johannes's - - - -	5	15	0	18	8
Half Johannes's - - -	2	17	6	9	4
Carolines - - - -	1	14	0	6	5
Dutch Ducats - - -	0	14	0	2	4
French Pistoles - -	1	6	6	4	4
Spanish Pistoles - - -	1	7	0	4	6
Arabian Chequins - -	0	13	6	2	3
Other Gold Coin per Ounce	6	5	0		
French Silver Crowns	0	7	6	17	6
Spanish Mill'd Pieces of Eight	0	7	6	17	6
Other good coined Spanish Silver per Ounce	0	8	6		

A plain and easy Table, shewing the true Interest due upon any Sum of Money, from *twenty Shillings* to *One hundred Pounds*, after the Rate of *six per Cent.*

	1 Qr.	2 Mon.			4 Mon.			6 Mon.			A Year.		
		s.	d.	q.	s.	d.	q.	s.	d.	q.	s.	d.	q.
	1	0	2	2	0	5	0	0	7	1	1	2	2
	2	0	4	3	0	9	2	1	2	2	2	4	3
	3	0	7	1	1	2	2	1	9	2	3	7	1
	4	0	9	2	1	7	0	2	4	3	4	9	2
	5	1	0	0	2	0	0	3	0	0	6	0	0
	6	1	2	2	2	5	0	3	7	1	7	2	2
	7	1	4	3	2	9	2	4	2	2	8	4	3
	8	1	7	1	3	2	2	4	9	2	9	7	1
	9	1	9	2	3	7	0	5	4	1	10	9	2
		l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
	10	0	2	0	0	4	0	0	6	0	0	12	0
	20	0	4	0	0	8	0	0	12	0	1	4	0
	30	0	6	0	0	12	0	0	18	0	1	16	0
	40	0	8	0	0	16	0	1	4	0	2	8	0
	50	0	10	0	1	0	0	1	10	0	3	0	0
	60	0	12	0	1	4	0	1	16	0	3	12	0
	70	0	14	0	1	8	0	2	2	0	4	4	0
	80	0	16	0	1	12	0	2	8	0	4	16	0
	90	0	18	0	1	16	0	2	14	0	5	8	0
	100	1	0	0	2	0	0	3	0	0	6	0	0

The Use of this Table is thus; If thou wouldst know what the Interest of 60 l. is for 4 Months. In the first Column find 60, among Tens of Pounds, and right against it, under the Title of 4 Mon. stands 1 4 0, And so *one Pound four Shillings* is the Interest desired: Likewise of all other Sums.

The Anatomy of Man's Body as govern'd by the Twelve Conſtellations.

♈ The Head and Face.

♉ Neck

♊ Arms

♋ Breaſt

♌ Heart

♍ Bowels

♎ Reins

♏ Secrets

♐ Thighs

♑ Knees

♒ Legs

♓ The Feet.

To know where the Sign is.

First Find the Day of the Month, and againſt the Day you have the Sign or Place of the Moon in the 4th Column. Then finding the Sign here, it ſhews the Part of the Body it governs.

The Names and the Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☽ Luna, ☊ Dragons Head and ☋ Tail.

The Five Aſpects.

☌ Conjunction, ☍ Oppoſition, ⚹ Sextile, △ Trine, □ Quartile

Common Notes for the Year 1763.

Epact 15 Cycle of the Sun 8 Dominical Letter B

To make uſe of this Almanack, thou wilt find in the firſt *Column the Days of the Month; in the* ſecond *the Days of the Week; in the* third *the remarkable Days, Length of Days, Weather &c. in the* fourth *the Moons Place; in the* fifth *and* ſixth *the Riſing and Setting of the Sun; in the* Seventh *the Aſpects, Riſing and Setting of the Planets &c. On the next Page, the* firſt *Column contain the Date; the* ſecond *the Riſing and Setting of the Moon; the* third *the Time when the Moon is in the South; the* fourth *the Time of High Water at* Philadelphia; *the* fifth *the Date according to the Old Stile.*

ARise my Soul! on Wings seraphic rise!
And praise th' Almighty Sovereign of the Skies!
In whom alone essential Glory shines,
Which not the Heav'n of Heav'ns, nor boundless Space confines!
When Darkness rul'd with universal Sway,
He spoke, and kindled up the Blaze of Day:
His Word, in Air, this pond'rous Ball sustain'd,
"Be fixt," he said — and fixt the Ball remain'd.

		Remarkable Days &c.	☽ place	☉ rise	☉ set	Aspects &c.
1	♄	CIRCUMCISION.	♑ 3	h m. 7 24	h m. 4 36	△ ♃ ☿ *Gola*
2	B	Day break 5, 40.	18	7 24	4 36	♃ so. 7, 5. *nor*
3	2	*fair*	♒ 3	7 23	4 37	△ ♃ ☽ *mines*
4	3	*cold,*	17	7 23	4 37	Sir. ris. 6, 32.
5	4	Day-li. end 6, 20.	♓ 1	7 23	4 37	♄ so. 6, 3. *of*
6	5	EPIPHANY.	15	7 22	4 38	☾ L. Q. 10. mor
7	6	*cold,*	♈ 29	7 22	4 38	✶ ♃ ♂ *Dia-*
8	7	*raw*	♉ 12	7 21	4 39	□ ☉ ♄ *monds*
9	B	1 past. Epiph.	26	7 21	4 39	*cannot pur-*
10	2	*weather,*	♊ 9	7 20	4 40	☿* so. 8, 2.
11	3	*wind and*	22	7 19	4 41	♄ set. 11, 56.
12	4	*snow,*	♋ 5	7 18	4 42	♂ ☉ ♀ *chase*
13	5	Days 9, 26 long.	18	7 17	4 43	● New 10, att.
14	6	*cloudy,*	♌ 1	7 16	4 44	Sir. so. 10, 48.
15	7	Days incr. 18 min.	13	7 16	4 44	☿* so. 7, 42. *back*
16	B	2 past Epiph.	25	7 15	4 45	♃ so. 6, 7. *the*
17	2	*snow,*	♍ 7	7 14	4 46	♂ ☉ ☿ ☽ n. ♂
18	3	*more snow,*	19	7 13	4 47	□ ♄ ♀ *Mo-*
19	4	☉ in ♒	♎ 1	7 12	4 48	*ments thou*
20	5	*severe*	12	7 12	4 48	□ ♃ ☿ *hast lost*
21	6	*winds,*	24	7 11	4 49	☽ n. ♄ □ ☉ ♃
22	7	Day break 5, 28.	♏ 6	7 10	4 50	☽ F. Q. 9. mor.
23	B	3 past Epiph.	19	7 9	4 51	△ ♀ ☽ *of Life,*
24	2		♐ 2	7 8	4 52	Sir. so. 10, 4.
25	3	Con. St. PAUL.	15	7 7	4 53	☿* so. 7, 0. *em-*
26	4	Days 9, 48 long.	29	7 6	4 54	♂ set. 8, 10. *ploy*
27	5	*like for*	♑ 13	7 5	4 55	✶ ♂ ♀ *the Suc-*
28	6	*rain or*	28	7 4	4 56	♄ sets. 10, 48.
29	7	*snow.*	♒ 13	7 3	4 57	☽ Full. 5 mor.
30	B	Septuagesima.	27	7 2	4 58	*ceeding one's in*
31	2	*cloudy,*	♓ 12	7 1	4 59	♄ so. 5, 8 *Virtue.*

JANUARY hath XXXI Days.

	D	H
L.Q. ☾	6	10 morn.
New ☌	13	10 after.
F.Q. ☽	22	9 morn.
Full ☍	29	5 morn.

D	☉	♄	♃	♂	♀	☿
1	♑ 11	♈ 18	♋ 1	25	♑ 2	♑ 1
6	16	18	1	29	2	9
12	22	18	1	♌ 4	21	19
17	27	18	2	8	19	28
22	♒ 2	19	2	12	17	♒ 6
27	7	19	3	16	15	14

D	☽ rise	☽ sout	T
	h. m.	h. m.	
1	7 49	2 14	3
2	9 6	3 6	4
3	10 20	3 58	5
4	11 31	4 46	6
5	morn.	5 34	7
6	12 35	6 21	8
7	1 44	7 7	9
8	2 54	8 0	10
9	4 10	8 50	11
10	5 20	9 49	12
11	moon	10 43	1
12	sets	11 38	2
13	after.	12 32	3
14	6 15	1 19	3
15	7 14	2 6	4
16	8 20	2 48	5
17	9 24	3 29	5
18	10 21	4 7	6
19	11 19	4 45	7
20	morn.	5 26	7
21	12 13	6 7	8
22	1 18	6 57	9
23	2 24	7 46	10
24	3 35	8 43	11
25	4 49	9 40	12
26	5 48	10 44	1
27	moon	11 46	2
28	rise	morn.	2
29	after.	12 48	3
30	7 47	1 42	4

Cir. Sun.	Jan.
3	
4	
5	
6	24
7	25
8	26
9	27
10	28
11	29
12	30
13	31
1	
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20	

A plain and easy Table, shewing the true Interest due upon any Sum of Money, from *Twenty Shillings* to *One hundred Pounds*, after the Rate of *Seven per Cent.*

Lib.	2 Mon.			4 Mon.			6 Mon.			A Year		
	s	d	q	s	d	q	s	d	q	s	d	q
1	0	2	3	0	5	2	0	8	1	1	4	3
2	0	5	2	0	11	0	1	4	3	2	9	2
3	0	8	1	1	4	3	2	1	0	4	2	1
4	0	11	0	1	10	0	2	9	2	5	7	0
5	1	2	0	2	4	0	3	6	0	7	0	0
6	1	4	3	2	9	2	4	2	1	8	4	2
7	1	7	2	3	3	0	4	10	2	9	9	1
8	1	10	0	3	8	0	5	7	0	11	2	0
9	2	1	0	4	2	1	6	3	2	12	7	1
	l	s	d	l	s	d	l	s	d	l	s	d
10	0	2	4	0	4	8	0	7	0	0	14	0
20	0	4	8	0	9	4	0	14	0	1	8	0
30	0	7	0	0	14	0	1	1	0	2	2	0
40	0	9	4	0	18	8	1	8	0	2	16	0
50	0	11	8	1	3	4	1	15	0	3	10	0
60	0	14	0	1	8	0	2	2	0	4	4	0
70	0	16	4	1	12	8	2	9	0	4	18	0
80	0	18	8	1	17	4	2	16	0	5	12	0
90	1	1	0	2	2	0	3	3	0	6	6	0
100	1	3	4	2	6	8	3	10	0	7	0	0

The Use of this Table is thus; If thou wouldst know what the Interest of 60 l is for 4 Months, then in the first Column find 60, among Tens of Pounds, and right against it, under the Title of 4 Mon. stands 1 8 0. And so *one Pound eight Shillings* is the Interest desired: likewise of all other Sums

Heaven, Air, and Sea, tho' all their Storms combine,
Shake not its Basis, nor break the Law divine.
At thy Almighty Voice old Ocean raves,
Wakes all his Force, and gathers all his Waves:
O'er highest Hill's the higher Surges rise,
Mix with the Clouds, and leave the vaulted Skies.
'T was then in Thunder the Rebuke was giv'n,
That shook th' eternal Firmament of Heaven,

		Remarkable days &c.	☽ pl.	☉ rit	☉ set	Aspects &c.
1	3		♑ 27	7 0	5 0	☿ rit. 5, 4. *We*
2	4	Pur. Vir. Mary.	♒ 11	6 59	5 1	♂ set. 8, 9. *are*
3	5	*Cloudy,*	26	6 58	5 2	*ready to cer-*
4	6	Days incr. 1 h.	♓ 9	6 56	5 4	☾ L. Q. 10, aft.
5	7	*moderate*	23	6 55	5 5	♄ set. 10, 20.
6	B	Sexagesima.	♈ 6	6 54	5 6	♀ ris. 4, 44. *sure*
7	2	Day break 5, 15	19	6 53	5 7	Sir. south. 9, 8.
8	3	*moderate*	♉ 2	6 52	5 8	✶ ☉ ♄ *others,*
9	4	*& cloudy*	15	6 51	5 9	☽ n. ♀ *where*
10	5	Days 10, 20 long.	27	6 50	5 10	7* so. 5, 54. *we*
11	6	*cold,*	♊ 9	6 48	5 12	*will not endure*
12	7	*wind,*	21	6 47	5 13	● New 5, after.
13	B	Shrove Sunday.	♋ 3	6 46	5 14	*advise ourselves;*
14	2	Days incr. 1, 20 m.	15	6 45	5 15	☽ n. ☿ *nothing*
15	3	Shrove Tuesday	27	6 43	5 17	☽ n. ♂ *shews our*
16	4	Ash Wednesd.	♌ 9	6 42	5 18	7* set. 1, 4.
17	5	*rain or*	21	6 41	5 19	☽ n. ♄ *Weak-*
18	6	☉ in ♓ *snow,*	♍ 3	6 40	5 20	✶ ♀ ☿ ☽ n. ♃
19	7	Days 10, 44 long.	15	6 38	5 22	*ness more than to*
20	B	1 Sund. in Lent.	27	6 37	5 23	☽ F. Q. 8 after.
21	2	Day-li. end 7.	♎ 10	6 36	5 24	♂ set. 8, 6. *be so*
22	3	*cold rain*	23	6 35	5 25	♀ ris. 4, 3. *sharp*
23	4	*or snow,*	♏ 7	6 33	5 27	□ ♄ ☿ *sighted at*
24	5		21	6 32	5 28	♄ set. 9, 20. *other*
25	6	Days incr. 1 h. 38 m.	♐ 6	6 31	5 29	✶ ☉ ♃ *Men's*
26	7	*moderate*	21	6 30	5 30	*Faults; & blind*
27	B	2d in Lent. *weather,*	♑ 6	6 28	5 32	○ Full 4 aft.
28	2	*raw weather,*	21	6 27	5 33	*about our own.*

The glorious Planet Venus is Evening-Star until the 12th. of January, & then Morning-Star to the 21st. of Octob. and then again Evening-Star to the Years End.

FEBRUARY hath XXVIII Days.

	D	H
L.Q. ☾	4	10 after.
New ●	12	5 aft.
F.Q. ☽	20	8 after.
Full ○	27	4 after.
☊ ☊	13	Deg.

D	☉	♄	♃	♂	♀	☿
1	♒ 12	♈ 20	♉ 3	♐ 20	♑ 14	♒ 23
6	17	20	4	24	15	♓ 2
12	23	20	4	28	16	12
17	28	21	5	♑ 1	18	17
22	♓ 3	22	6	5	21	19
27	8	22	7	9	24	17

D	D rise h.	m.	D set h.	m.		D
1	10	18	3	23	5	21
2	11	31	4	12	5	22
3	morn		5	1	6	23
4	12	38	5	50	7	24
5	1	50	6	43	8	25
6	3	1	7	36	9	26
7	4	9	8	33	10	27
8	5	2	9	30	11	28
9	5	47	10	21	12	29
10	moon		11	9	12	30
11	sets		11	33	1	31
12	after.		After.		2	Feb.
13	7	3	1	18	3	3
14	8	6	1	59	4	4
15	9	7	2	40	5	5
16	10	8	3	20	5	6
17	11	11	4	3	6	7
18	morn.		4	46	7	8
19	12	12	5	35	8	9
20	1	19	6	24	8	10
21	2	21	7	23	9	11
22	3	21	8	22	10	12
23	4	26	9	24	11	13
24	5	19	10	26	12	14
25	moon		11	23	1	15
26	rise		morn		1	16
27	after.		12	20	2	17

ECLIPSES 1763.

THis Year there will be two Eclipses and both of the Sun; but neither of them will be visible in these Parts of the World.

The *first* will happen on Wednesday the 13th. of April about five in the Morning invisible.

The *second* will happen on thursday the 6th of October at 8 at Night, invisible.

AMongst the many Calamities with which the Almighty, in his infinity Mercy and Love, is pleased to visit the Children of Men, in order to reduce them to a just Sence of their own Weakness and entire Dependance upon him, there is scarce any that are more productive

The dread rebuke the frighted Waves obey,
They fled, confus'd, along th' appointed Way,
Impetuous rushing to the Place decreed,
Climb the steep Hills and sweep the humble Mead:
And now reluctant in their Bounds subside;
Th' eternal Bounds restrain the raging Tide:
Yet still tumultuous with incessant Roar,
It shakes the Caverns, and assaults the Shore.

		Remarkable days &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	3	St. DAVID.	♎ 6	6 26	5 34	7* set. 12, 4. *It's*
2	4	*Cloudy*	21	6 24	5 36	☌ ♄ ☽ *said the*
3	5	*& wind,*	♏ 5	6 23	5 37	*antient Persi-*
4	6	*or rain,*	19	6 22	5 38	♂ ☉ ☿ *ans pu-*
5	7	Prs. of Hesse bo. 1723	♐ 3	6 20	5 40	Sirius so. 7, 27.
6	B	3d in Lent.	16	6 19	5 41	☾ L. Q. 10. mor
7	2	Days 11, 24 long.	29	6 18	5 42	♄ set. 8, 40. *ni-*
8	3	*wind,*	♑ 12	6 16	5 44	♂ se. 8, 4 * ☿ ☽
9	4	Days inc. 2 h. 20.	24	6 15	5 45	♀ ris. 3, 56. *shed*
10	5	*cloudy,*	♒ 6	6 14	5 46	☽ n. ♀ *Ingra-*
11	6	*more*	18	6 12	5 48	7* set. 11, 22.
12	7	*wind,*	♓ 0	6 11	5 49	☽ n. ☿ *titude,*
13	B	4th in Lent.	12	6 10	5 50	Sirius so. 7, 0.
14	2	Days 11, 44. long.	24	6 8	5 52	● New 11. mo.
15	3	*unpleasant*	♈ 6	6 7	5 53	Sir. sets 11, 55.
16	4	*weather,*	18	6 6	5 54	☽ n. ♄ & ♂
17	5	St. Patrick.	♉ 0	6 4	5 56	□ ♃ ♀ *whoso-*
18	6	Days incr. 2, 44.	12	6 3	5 57	☽ n. ♃ *ever was*
19	7	*moderate,*	24	6 2	5 58	♂ ♄ ♂ *capable*
20	B	☉ in ♈ Day and	♊ 6	6 0	6 0	*of forgetting a*
21	2	Night equal.	19	5 59	6 1	7* set. 10, 52.
22	3	Days 12, 4 long.	♋ 2	5 58	6 2	☾ F. Q. 10. mo.
23	4	*variable*	16	5 56	6 4	*Benefit was look-*
24	5	*weather,*	♌ 0	5 55	6 5	*ed upon as an*
25	6	Lad. D. Pr. Ed. b. 1739	14	5 54	6 6	Sir. sets 11, 19.
26	7	Days inc. 2 h. 58.	29	5 52	6 8	♂ set. 8, 5. *E-*
27	B	Palm Sunday.	♍ 14	5 51	6 9	♃ set. 9, 7. *nemy*
28	2	*dry*	♎ 0	5 50	6 10	♄ sets 7, 36. *to*
29	3	*weather,*	15	5 48	6 12	○ Full 1, morn.
30	4	Days 12, 26. long.	♏ 0	5 47	6 13	*Society.*
31	5	*fair weather.*	14	5 45	6 15	☌ ♃ ☽

MARCH hath XXXI Days.

	D	H
L.Q. ☾	6	10 mor.
New ●	14	11 mor.
F. Q. ☽	22	10 mor.
Full ○	29	1 mor.

D	☉	♄	♃	♂	♀	☿
4	♓ 13	♈ 23	♉ 8	♈ 13	♒ 29	♓ 15
9	18	23	9	17	♓ 3	11
12	21	23	10	19	6	6
17	26	24	11	23	11	5
22	♈ 1	25	12	26	16	6
27	6	25	13	♉ 0	21	9

D	D ris.	D sou.		
1	7 59	1 12	3	18
2	9 17	2 2	4	19
3	10 30	2 51	5	20
4	11 46	3 46	6	21
5	morn.	4 41	7	22
6	12 55	5 36	8	23
7	2 4	6 30	9	24
8	3 4	7 24	9	25
9	3 51	8 18	10	26
10	4 29	9 7	11	27
11	5 5	9 56	12	28
12	5 29	10 40	1	Mar.
13	Moon	11 20	1	
14	sets	after	2	3
15	after	12 41	3	4
16	8 6	1 22	3	5
17	9 4	2 6	4	6
18	10 10	2 49	5	7
19	11 14	3 35	6	8
20	morn.	4 22	6	9
21	12 20	5 18	7	10
22	1 23	6 14	8	11
23	2 21	7 15	9	12
24	3 13	8 16	10	13
25	3 55	9 14	11	14
26	4 28	10 11	12	15
27	4 58	11 6	1	16
28	Moon	12 0	2	17
29	rises	morn.	2	18
30	after	12 50	3	19
31	9 32	1 46	4	20

ive or true Penitent Humiliation and of a Sight of what is really good and truly Evil, than those ontagious Distempers which, an offended, God, sometimes, suffers to rage amongst the People. In the Year 1665 the City of LONDON was sorely visited by the Plague: An Account of the Progress and Effects of that Visitation was kept by a Citizen who remained there during the whole Time of the Sickness, and appears to have been candid and judicious in his Remarks thereon. I trust my Readers may, in a short Discription of that memorable Judgment, meet with such Lessons of best Wisdom, which nothing can so effectually produce, as a close and serious converse with Death and the Grave. The Introduction of this Contagion in LONDON was by some Goods imported from HOLLAND, which had been brought thither from the Levant. It first broke out in the House where those Goods were opened, from whence it spread to other Houses. In the first House that was infected there died four Persons: A Neighbour who went to visit them returning

By him, from Mountains cloth'd in lucid Snow,
Thro' verdant Vales the mazy Fountains flow.
Here verdant Boughs, adorn'd with Summer's Pride,
Spread their broad Shadows o'er the Silver Tide:
Whilst gently perching on the leafy Spray,
Each feather'd Songster tunes his various lay:
And while their Praise they symphonize around,
Creation echoes to the grateful Sound.

		Remarkable days &c.	☽ pl.		☉ ris		☉ set	Aspects &c.
1	6	Good Friday.	♍ 29	5 44	6	16	✶ ♄ ♀	*To bear*
2	7	*disturbed air,*	♎ 12	5 43	6	17	✶ ♃ ☿	*Adver-*
3	B	Easter Sunday.	26	5 42	6	18	*sity well is dif-*	
4	2	Day-li. end 7, 44.	♏ 8	5 40	6	20	☾ L. Q. 12, aft.	
5	3	*wind,*	21	5 39	6	21	☿ ris. 4, 35.	*ficult,*
6	4	Day break 4.	♐ 3	5 38	6	22	♀ ris. 3, 44.	
7	5	*good*	15	5 37	6	23	♂ set. 8, 7.	*but*
8	6	*weather*	27	5 35	6	25	✶ ♄ ☽	*to be*
9	7	*for the Season,*	♑ 9	5 34	6	26	☽ near ♀	*tem-*
10	B	1st past East.	21	5 33	6	27	☽ near ☿	*perate.*
11	2	Days 12, 56 long.	♈ 3	5 32	6	28	Sirius set 10, 17.	
12	3	Days incr. 3, 50.	15	5 30	6	30	♃ sets 9, 34.	
13	4	☉ Eclips, invisible.	27	5 29	6	31	● New 6 after.	
14	5	*warm,*	♉ 9	5 28	6	32	☽ near ♂	
15	6	*pleasant*	21	5 26	6	34	☽ n. ♃	*in Pro-*
16	7	*weather,*	♊ 3	5 25	6	35	Sir. sets 9, 58.	
17	B	2 past Easter.	16	5 24	6	36	☿ ris. 3, 36.	*spe-*
18	2	*showers,*	29	5 23	6	37	♂ ☉ ♄	*rity is*
19	3	Days 13, 16 long.	♋ 12	5 22	6	38	*the Height*	
20	4	☉ in ♉	25	5 20	6	40	☽ F. Q. 7 after.	
21	5	*now fair*	♌ 9	5 19	6	41	♂ sets 8, 4.	*of*
22	6	*and pleasant,*	23	5 18	6	42	♂ ♃ ♂	*Wis-*
23	7	St. George.	♍ 8	5 17	6	43	✶ ♃ ♀	*dom.*
24	B	3 past Easter.	23	5 16	6	44	✶ ♂ ♀	
25	2	St. Mark.	♎ 8	5 15	6	45	Sirius sets 9, 25.	
26	3	Pr. William bo. 1721.	23	5 13	6	47	♃ sets 8, 42	
27	4	Day break 3, 26.	♏ 8	5 12	6	48	○ Full 11 mor.	
28	5	Days 13, 38 long.	23	5 11	6	49		
29	6	*cloudy*	♐ 7	5 10	6	50		
30	7	*with wind,*	21	5 8	6	52	□ ♀ ☽	

April hath xxx Days.

	D	H
L.Q.☾	4	12 after.
New●	13	6 after.
F.Q.☽	20	7 after.
Full ○	27	11 mor.

♌ ♉ 12 Deg.

D	☉	♄	♃	♂	♀	☿
1	♈ 11	♈ 26	♉ 14	♉ 3	♒ 26	♓ 13
6	16	26	15	7	♓ 1	19
12	22	27	16	11	7	28
17	27	28	17	15	12	♈ 6
22	♉ 2	28	18	18	17	14
27	7	29	20	22	23	22

D	D rif	D so.	♈	
1	10 49	2 41	7	21
2	12 0	3 39	8	22
3	morn.	4 36	9	23
4	1 6	5 30	10	24
5	1 54	6 24	11	25
6	2 38	7 13	12	26
7	3 15	8 1	1	27
8	3 44	8 46	2	28
9	4 7	9 31	2	29
10	4 26	10 11	3	30
11	4 48	10 52	4	31
12	Moon	11 33	5	Apr.
13	sets	after.	6	
14	after	12 57	7	3
15	9 8	1 40	7	4
16	10 14	2 31	8	5
17	11 25	3 22	9	6
18	morn.	4 17	10	7
19	12 26	5 15	11	8
20	1 14	6 14	12	9
21	1 57	7 10	1	10
22	2 37	8 4	2	11
23	3 3	8 57	2	12
24	3 33	9 49	3	13
25	4 0	10 41	3	14
26	Moon	11 37	4	15
27	rises	morn.	5	16
28	after	12 28	5	17
29	9 47	1 30	6	18
30	10 56	2 33	7	19

returning home gave the Distemper to her Family, and died with all her Houshold. The Parish Officiers who were employ'd about the sick Persons being also infected, the Physicians perceived the Danger, and upon narrow Inspection assured, that it was indeed the Plague with all is terrifying Particulars, & that it threatned a general Infection. The People began now to be alarmed all over the Town; the usual Number of Burials within the Bills of Mortality for a Week were generally about 240 to 300, but from the 27th. to the 24 Jan. the printed Bill was 474. However this went off again, and the Frost continuing very severe, till near the End of February the Bills decreased again and People began to look upon the Danger as good as over; but in May the Bills greatly encreased, and the Weather becoming hot, the Infection spread again, in a dreadful Manner.

I lived, says the Author, without Aldgate, and as the Distemper had not reached to that Side of the City our Neighbourhood continued easy; but

Here verdant Paſtures far extended ly,
And yield the grazing Herd a freſh Supply:
Luxurian, waving in the wanton Air;
Here golden Grain rewards the Peaſant's Care:
Here Vines mature in purple Cluſters glow,
And Heaven above diffuſes Heaven below!
Erect and tall, here Mountain Cedars riſe
High o'er the Clouds, and emulate the Skies.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	B	PHILIP & JAMES.	♍ 4	5 7	6 53	☌ ♄ ☿ *It's un-*
2	2	*Pleaſant*	17	5 6	6 54	♀ riſ. 3, 25. *ne-*
3	3	*weather,*	♎ 0	5 5	6 55	*ceſſary to ſpend*
4	4	Days 13, 54 long.	12	5 3	6 57	☪ L. Q. 6 aft.
5	5	*fair*	24	5 2	6 58	☐ ♃ ☽ *much*
6	6	Days incr. 4 h. 48.	♐ 6	5 1	6 59	7* ſets 8, 4. *la-*
7	7	*warm,*	18	5 0	7 0	♂ ſets 8, 0. *bour*
8	B	Rogation Sund.	♑ 0	4 59	7 1	☽ n. ☿ *in con-*
9	2	*pleaſant*	11	4 58	7 2	Sirius ſets 8, 30.
10	3	*weather.*	23	4 57	7 3	♄ riſe 4, 9.
11	4	*wind and rain,*	♒ 5	4 56	7 4	☽ near ♄ *futing*
12	5	Aſcenſion Day.	18	4 56	7 4	● New 9, after.
13	6	*rain,*	♓ 0	4 55	7 5	☽ near ☿ and ♂
14	7	*pleaſant warm,*	13	4 54	7 6	♂ ☉ ♃ *that Ca-*
15	B	6 paſt Eaſter.	26	4 53	7 7	*lumny and De-*
16	2	Days 14, 16 long.	♈ 9	4 52	7 8	♂ ſets 7, 56.
17	3	Day break 3, 10.	22	4 51	7 9	♀ riſ. 3, 14. *trac-*
18	4	*rain and wind,*	♉ 6	4 50	7 10	☌ ♂ ☿ *tion*
19	5	Day-li. end 8, 52.	20	4 49	7 11	*which is the Lot*
20	6	*cloudy,*	♊ 4	4 48	7 12	☽ F. Q. 3. mo.
21	7	☉ in ♊	18	4 47	7 13	*of the virtuous;*
22	B	Whitſunday.	♋ 2	4 46	7 14	♄ riſ. 3, 31. *like*
23	2	*wind,*	17	4 45	7 15	△ ☿ ☽ *Sparks*
24	3	Days 14, 32 long.	♌ 1	4 44	7 16	☍ ♄ ☽ *of Fire,*
25	4	Day break 2, 43. *with*	16	4 44	7 16	*if not blown up,*
26	5	*fair*	♍ 1	4 43	7 17	○ Full 9 after.
27	6	*warm*	15	4 42	7 18	♂ ſet. 7, 52. *they*
28	7	*weather,*	29	4 42	7 18	*will go out of*
29	B	K. Charls II. reſtor.	♎ 12	4 41	7 19	*themſelves.*
30	2	Days 14, 38 long.	25	4 41	7 19	△ ♃ ☽
31	3	*rain.*	♏ 8	4 40	7 20	☌ ♄ ☿

May hath xxxi Days.

	D.	H.
L. Q. ☾	4	6 after.
New ●	12	9 after.
F. Q. ☽	20	3 morn.
Full ○	26	9 after.

☌ ☍ 12 Deg.

D	☉	♄	♃	♂	♀	☿
2	♉ 11	29	♉ 21	♉ 25	♓ 29	♉ 2
7	16	♉ 0	22	29	♈ 5	12
12	21	1	23	♊ 3	10	23
17	26	1	24	6	16	♊ 4
22	♊ 1	2	25	10	22	14
27	6	3	27	13	28	24

D	☽ rise	☽ so.	♈		
1	12 0	3 36	6	20	
2	morn.	4 30	7	21	
3	12 43	5 17	7	22	
4	1 22	6 4	8	23	
5	1 53	6 51	9	24	
6	2 16	7 33	10	25	
7	2 35	8 15	10	26	
8	2 58	8 53	11	27	
9	3 15	9 31	12	28	
10	3 34	10 12	12	29	
11	Moon	10 53	1	30	
12	sets	11 40	2	May	
13	after	after	2	2	
14	9 18	1 23	3	3	
15	10 20	2 16	4	4	
16	11 23	3 15	5	5	
17	morn.	4 12	6	6	
18	12 4	5 8	7	7	
19	12 42	6 5	8	8	
20	1 11	6 55	9	9	
21	1 39	7 45	10	10	
22	2 3	8 34	11	11	
23	2 30	9 23	11	12	
24	3 0	10 15	12	13	
25	Moon	11 7	1	14	
26	rises	morn.	1	15	
27	after	12 9	2	16	
28	9 41	1 8	3	17	
29	10 33	2 7	4	18	
30	11 19	3 1	5	19	
31	11 55	3 55	6	20	

but at the other End of the Town the Consternation was very great; and the Nobility & Gentry thronged out of the Town, with their Families in an unusual Manner; nothing was to be seen but Waggons, Carts, and Coaches, with Goods and People and Horse-Men attending them, hurrying away; then empty Waggons and Carts appeared, who were apparently returning to fetch more People: Besides innumerable Numbers of People on Horseback, fitted out for travelling. This was a very melancholly Prospect; indeed there was nothing else of Moment to be seen, it filled my mind with very serious Thoughts of the Misery that was coming upon the City, and the unhappy Condition of those that would be left in it. By the End of July the Contagion had spread and encreased to a great Degree: Sorrow and Sadness sat upon every Face; and tho' some Parts were not yet overwhelmed, all looked deeply concerned. LONDON might well be said to be all in Fears, the Mourners did not go about the Streets, for no body made a formal

Dress

Here the wing'd Crouds, that ſkim the yielding Air
With artful Toil their little Domes prepare;
Here hatch their Young, and nurſe their riſing Care;
At his Command, wide-hovering o'er the Plain,
Primeval Night reſumes her gloomy Reign.
Then from their Dens, impatient of delay,
The ſavage Monſters bend their ſpeedy Way,
Howl thro' the ſpacious Waſte, and chaſe the frighted Prey.

		Remarkable days &c.		pl.	☉ riſ	☉ ſets	Aſpects &c.	
1	4	*Wind,*	♒ 20	4 40	7 20	✶ ♄ ☿	*The*
2	5	Days 14, 42 long.	♓ 2	4 39	7 21	☿ riſ. 2, 59.	*ſu-*
3	6	Days incr. 5 h. 34.	14	4 39	7 21	☾ L. Q. 9 aft.	
4	7	K. GEO. III bo. 1738.	26	4 39	7 21	✶ ♃ ☽	*reſt Re-*
5	B	1 paſt Trin.	♈ 8	4 38	7 22	♃ riſ 3, 47.	*me-*
6	2	*rain*	20	4 38	7 22	✶ ♀ ☿	*dy a-*
7	3	Day break 4, 31.	♉ 2	4 38	7 22	☽ near ♄	*gainſt*
8	4	*for ſome Days.*	14	4 37	7 23	☽ near ♀	*Scan-*
9	5	Days 14, 46 long.	26	4 37	7 23	☽ n. ♃	*dal, is,*
10	6	Prs. Amel. bo. 1711.	♊ 9	4 37	7 23	☿ ſets 3, 13.	*to*
11	7	St. BARNABAS.	22	4 36	7 24	● New 10 mor.	
12	B	2 paſt Trin. *thunder*	♋ 5	4 36	7 24	✶ ♀ ☿	*live it*
13	2	*and rain,*	19	4 36	7 24	☽ near ☿	*down*
14	3	Day break 2, 27.	♌ 3	4 35	7 25	*by well doing: &*	
15	4	*cloudy & wind,*	17	4 35	7 25	☐ ♀ ☽	*praying*
16	5	*fair, hot*	♍ 0	4 35	7 25	♃ riſ. 3, 9.	*to God*
17	6	*weather,*	14	4 35	7 25	♀ riſ. 2, 41.	
18	7	Days 14, 50 long.	28	4 35	7 25	☽ F. Q. 8 mor.	
19	B	3 paſt Trin. *warm*	♎ 13	4 35	7 25	*that he would*	
20	2	*weather,*	28	4 35	7 25	*cure the diſtem-*	
21	3	☉ in ♋ Longeſt Day.	♏ 12	4 35	7 25	*pered Minds of*	
22	4	*hot with*	25	4 35	7 25	♂ ☉ ♂	
23	5	*thunder,*	♐ 9	4 35	7 25	*thoſe who in-*	
24	6	St. JOHN Baptiſt.	23	4 35	7 25	*jure us.*	
25	7	St. JAMES.	♑ 7	4 35	7 25	● Full 8 morn.	
26	B	4 paſt Trin. *thunder,*	20	4 35	7 25	♂ ♃ ♀	
27	2	Days 14, 50 long.	♒ 3	4 35	7 25	✶ ☉ ♄	
28	3		16	4 35	7 25		
29	4	St. PETER & PAUL.	28	4 36	7 24		
30	5	*pleaſant,*	♓ 10	4 36	7 24	✶ ♄ ☽	

JUNE hath XXX Days.

	D	H
L.Q. ☾	3	9 after.
New ●	11	10 mo.
F.Q. ☽	18	8 mor.
Full ○	25	8 mor.

D	☉	♄	♃	♂	♀	☿
1	♊ 10	♉ 3	♉ 28	♊ 17	♉ 4	♋ 3
6	15	4	29	20	10	10
12	21	4	♊ 0	24	17	16
17	26	5	1	27	22	20
22	♋ 0	6	2	♋ 1	28	22
27	5	6	3	4	♊ 4	23

D	D ris	D sou.	T	
1	morn.	4 39	7	21
2	12 16	5 23	7	22
3	12 35	6 5	8	23
4	12 54	6 48	9	24
5	1 16	7 28	9	25
6	1 34	8 8	10	26
7	1 55	8 51	11	27
8	2 18	9 33	12	28
9	2 43	11 22	12	29
10	Moon	11 10	1	30
11	sets	after	2	31
12	after	1 2	3	June
13	9 59	2 2	4	
14	10 44	3 2	5	3
15	11 18	3 53	6	4
16	11 45	4 44	7	5
17	morn.	5 33	8	6
18	12 4	6 21	8	7
19	12 30	7 12	9	8
20	12 54	8 3	10	9
21	1 25	8 53	11	10
22	1 49	9 42	12	11
23	2 20	10 40	1	12
24	Moon	11 39	2	13
25	rises	morn.	2	14
26	after	12 44	3	15
27	9 47	1 40	4	16
28	10 20	2 31	5	17
29	10 43	3 14	5	18
30	11 3	3 56	6	19

Dress of Mourning for their nearest Relations; but the Voice of Mourning, was indeed, heard in the Streets; the Shrieks of Women and Children at the Windows and Doors of their Houses, where their dearest Relations were dying: Were so frequent to be heard, as we passed the Streets, that it was enough to pierce the stoutest Heart in the World. Tears and Lamentations were seen almost in every House, especially in the first Part of the Visitation; for towards the latter End People did not so much concern themselves for the los of their Friends, expecting, that themselves should be summoned the next Hour.

Surely never a City of this Bulk and Magnitude was taken in a Condition so perfectly unprepared for such a dreadful Visitation; whether I speak of the civil or religious Preparations, they were as if they had had no Warning, nor Apprehension. The City & Suburbs were prodigiously full of People; the Royal Family being restored and the Armies disbanded,

great

JULY. *VII Month.*

Laborious Man, with mod'erate Slumber bleſt,
Springs chearful to his Toil, from downy reſt;
Till grateful Evening with her Silver Train,
Bids Labour ceaſe, and eaſe the weary Swain.
Hail! ſovereign Goodneſs! all productive Mind!
On all thy Works thyſelf inſcrib'd we find!
How various all! how variouſly endu'd!
How great their Number! and each Part how good.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	6	*Moderate*	♓ 22	4 36	7 24	♃ riſ. 2, 15. *An*
2	7	*warm,*	♈ 4	4 36	7 24	✶ ♄ ♂ *Heart*
3	B	5 paſt Trin.	16	4 37	7 23	☾L.Q. 5 mor.
4	2	*hot,*	28	4 37	7 23	*humbly reſign'd*
5	3	Days 14, 46 long.	♉ 10	4 37	7 23	☽ near ♄ *to the*
6	4	Days decr. 6 m.	22	4 38	7 22	♄ riſ. 12, 39.
7	5	*pleaſant,*	♊ 5	4 38	7 22	☽ near ♃ *Will*
8	6	*foggy,*	18	4 39	7 21	☽ n. ☿ *of God,*
9	7	*hot with thunder,*	♋ 1	4 39	7 21	*and walking in*
10	B	6 paſt Trin.	15	4 40	7 20	● New 7 after.
11	2	Days 14, 40 long.	28	4 40	7 20	*his Fear, is the*
12	3	*rain & wind,*	♌ 13	4 41	7 19	♂ ☌ ☿ *Temple*
13	4	Days decr. 16 m.	27	4 41	7 19	♃ riſ. 1, 33.
14	5	*more*	♍ 11	4 42	7 18	♄ riſ. 12, 7.
15	6	*hot*	25	4 43	7 17	*wherein he de-*
16	7	*weather,*	♎ 9	4 43	7 17	*lights to dwell:*
17	B	7 paſt T.	23	4 44	7 16	☽F. Q. 1 aft.
18	2	*cloudy,*	♏ 7	4 45	7 15	☌ ♄ ☽ *To this*
19	3	Days 14, 30 long.	21	4 45	7 15	*Man and Wo-*
20	4	*fair,*	♐ 5	4 46	7 14	☌ ♃ ☽ *man he*
21	5	Day break 2, 46	19	4 47	7 13	♈* riſ. 12, 0.
22	6	Day-li. end 9, 13.	♑ 2	4 48	7 12	☿ riſ. 2, 44.
23	7	☉ in ♌	15	4 49	7 11	*will reveal his*
24	B	Dog-days begin.	28	4 50	7 10	○Full 8 after.
25	2	St. JAMES.	♒ 11	4 50	7 10	✶ ♄ ☿ *Secrets.*
26	3	Days 14, 18 long.	24	4 51	7 9	♃ riſ. 12, 52.
27	4	Days decr. 34 min.	♓ 6	4 52	7 8	□ ♃ ☽
28	5	*dry*	18	4 53	7 7	
29	6	*hot*	♈ 0	4 54	7 6	♈* riſ. 11, 30.
30	7	*weather,*	12	4 55	7 5	♄ riſ. 11, 3.
31	B	9 paſt Trin.	24	4 56	7 4	□ ☉ ♄

JULY hath XXXI Days

	D	H
L.Q.	☾ 3	5 morn.
New	● 10	7 after
F.Q.	☽ 17	1 after.
Full	○ 24	8 after.

D	☉	♄	♃	♂	♀	☿
2	♋ 10	♉ 7	♊ 4	♋ 7	♊ 10	22
7	15	7	5	11	16	19
12	19	7	6	14	22	15
17	24	8	7	17	28	13
22	29	8	8	21	♌ 4	19
27	♌ 4	8	9	24	10	15

D	☽ rise.	☽ so.		
1	11 23	4 37	7	20
2	11 42	5 17	7	21
3	morn	5 58	8	22
4	12 1	6 39	9	23
5	12 19	7 21	9	24
6	12 41	8 4	10	25
7	1 11	8 58	11	26
8	1 47	9 52	12	27
9	Moon	10 51	1	28
10	sets	11 50	2	29
11	after.	after.	3	30
12	9 13	1 41	4	July
13	9 44	2 38	5	
14	10 8	3 30	6	3
15	10 33	4 15	6	4
16	10 57	5 2	7	5
17	11 24	5 49	8	6
18	11 52	6 40	9	7
19	morn	7 31	10	8
20	12 1	8 29	11	9
21	12 5	9 27	12	10
22	1 45	10 23	12	11
23	Moon	11 19	1	12
24	rise	morn	1	13
25	after.	12 14	2	14
26	8 42	12 59	3	15
27	9 7	1 45	4	16
28	9 22	2 27	5	17
29	9 42	3 9	5	18
30	10 1	3 50	6	19
31	10 23	4 30	7	20

great Numbers of People had flocked to LONDON to settle into Business, or to attend the Court for Rewards or Preferments. This Conflux of People made a great Trade, especially in every Thing that belonged to Fashion and Finery; for the People were grown luxurious. It was thought, by some, that there was two Hundred Thousand People more in the Town than ever before.

It was also a Time of very unhappy Breaches amonst us, in Matters of Religion, Divisions & separate Opinions prevailed; the Church of ENGLAND was lately restored, and the Presbyterians & other Professions had set up their Meetings for worship, apart, in which they were frequently disturbed, the Government endeavoring to suppress their Meetings. But this dreadful Visitation reconciled the different Parties and took away all Manner of Prejudice and Scruple from the People. The Dissenters who had been deprived of their Livings, and with uncommon Prejudice had separated from the Church of ENGLAND, were

AUGUST. *VIII Month.*

Nor does our World, alone, its influence Share;
Exhauſtles Bounty, and unwearied Care,
Extend thro' all th' infinitude of Space,
And circle Nature with a kind Embrace.
The watry Kingdoms of the deep below,
Thy Power, thy Wiſdom, and thy Goodneſs ſhow.
Here verious Beings without Number ſtray,
Croud the profound, or on the Surface play.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	2	Lammas Day.	♉ 6	4 57	7 3	☾L. Q. 8 aft.
2	3	*Fair hot,*	18	4 58	7 2	✶ ☉ ♃ *The*
3	4	*dry*	♊ 0	4 58	7 2	*Man to whom*
4	5	*weather,*	13	4 59	7 1	☽ near ♃ *God*
5	6	Days, 14, long.	26	5 0	7 0	♂ riſ. 3, 50.
6	7	Day break 3, 10.	♋ 9	5 1	6 59	♀ riſ. 3, 12. *hath*
7	8	10 paſt Trin.	23	5 2	6 58	☽ n, ♀ & ☿
8	2	*perhaps thun-*	♌ 7	5 3	6 57	☽ n. ♂ *given*
9	3	*der and rain,*	22	5 4	6 56	● New 3 mor.
10	4	St. Lawrence.	♍ 6	5 5	6 55	*Riches, and bleſ-*
11	5	*hot,*	21	5 6	6 54	*ſed with a Mind*
12	6	Prs. Aug. born 1737.	♎ 6	5 8	6 52	□ ♄ ☿ *to em-*
13	7	Days 13, 42 long.	20	5 9	6 51	♃ riſ. 11, 54.
14	8	11 paſt Trin.	♏ 4	5 10	6 50	✶ ♃ ☿ *ploy*
15	2	Aſſump. Vir. MARY.	18	5 11	6 49	☽ F. Q. 6 aftr.
16	3	Day break 3, 28.	♐ 2	5 13	6 47	Sirius riſe 3, 48.
17	4	*hot with*	15	5 14	6 46	♀ riſ. 3, 38. *them*
18	5	*thunder and hail,*	29	5 15	6 45	□ ♄ ♂ ♂ ♂ ♀
19	6	Day 13, 28 long.	♑ 11	5 16	6 44	□ ♄ ♀ *aright;*
20	7	Days decr. 1, 24.	25	5 17	6 43	♄ riſ. 9, 45. *is*
21	8	12 paſt Trin. *wind*	♒ 7	5 18	6 42	♂ riſ. 3, 43. *pe-*
22	2	*and rain,*	20	5 20	6 40	☌ ☉ ☿ *culiarly*
23	3	☉ in ♍ *pleaſant*	♓ 2	5 21	6 39	● Full 9, morn.
24	4	St. BARTHOL.	14	5 22	6 38	7✶ riſ. 9, 52. *fa-*
25	5	Day-li. end. 8, 19.	26	5 24	6 36	*voured & highly*
26	6	Day break 3, 22.	♈ 8	5 25	6 35	Sirius riſe 3, 11.
27	7	*hot with lightning.*	20	5 26	6 34	✶ ♃ ♂ *diſtin-*
28	8	13 paſt Trin.	♉ 2	5 27	6 33	☽ near ♄
29	2	Days 13, 4 long.	14	5 28	6 32	*guiſhed.*
30	3	*Dog Days End.*	26	5 30	6 30	♃ riſe 10, 58.
31	4	*temperate.*	♊ 8	5 31	6 29	☾L. Q. 2 aft.

AUGUST hath XXXI Days.

	D	H
L.Q. ☾	1	8 after.
New ●	9	3 mor.
F.Q. ☽	15	6 after.
Full ○	23	9 mor.
L.Q. ☾	31	2 after.

D	☉	♄	♃	♂	♀	☿
1	♌ 9	♉ 8	♊ 10	♎ 27	♍ 16	♎ 20
6	14	8	11	♌ 0	22	28
12	19	8	12	4	♌ 0	♌ 8
17	24	8	13	7	6	18
22	29	8	13	10	12	28
27	♍ 4	8	14	14	18	♍ 7

D	☽ rise	☽ so.	IT	
1	10 49	5 13	7	21
2	11 15	5 56	8	22
3	11 46	6 46	9	23
4	morn.	7 36	10	24
5	12 26	8 33	11	25
6	1 19	9 30	12	26
7	2 23	10 29	1	27
8	Moon	11 28	2	28
9	sets	after	2	29
10	after	1 16	3	30
11	8 34	2 8	4	31
12	9 2	3 1	5	Aug.
13	9 30	3 51	6	2
14	9 58	4 40	7	3
15	10 30	5 23	7	4
16	11 7	6 26	8	5
17	11 53	7 26	9	6
18	morn.	8 22	10	7
19	12 41	9 19	11	8
20	1 44	10 16	12	9
21	2 54	11 5	1	10
22	Moon	11 54	2	11
23	rises	morn.	2	12
24	after	12 26	3	13
25	7 54	1 7	3	14
26	8 13	1 49	4	15
27	8 35	2 30	5	16
28	8 59	3 12	5	17
29	9 24	3 57	6	18
30	9 53	4 42	7	19
31	10 25	5 33	8	20

now not only ſuffered, but invited to officiate in the Churches, while they on their Part freely comformed to that Worſhip which they did not approve of before; and the People flock't without Diſtinction to hear them; but after the Sickneſs was over, that Spirit of Charity ſubſided, and Things returned to their own Channel again. Here we may obſerve, that a nearer View of Death would ſoon reconcile Men, of good Principles, to one another, and that it is chiefly owing to our eaſy Situations in Life, and our putting theſe Things far from us, that our Breaches are fomented, and that there is ſo much Prejudice and want of Chriſtian Charity and Union amongſt us. A cloſe View and Converſe with Death, or with Diſeaſes that threaten Death, would ſcum off the Gall of our Temper, remove our Animoſities, and bring us to ſee with different Eyes. On the other Side the Grave we ſhall all be Brethren again.

The Inns of Court were now all ſhut up, there was but few Law-

All these thy watchful Providence supplies:
To thee alone they turn their waiting Eyes:
For them thou open'st thine exhaustless Store,
Till the capacious Wish can grasp no more.
But if one Moment thou thy Face should'st hide,
Thy Glory clouded, or thy Smiles deny'd,
Then widow'd Nature vails her mournful Eyes,
And vents her Grief in universal Cries!

		Remarkable days, &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	5		21	5 32	6 28	☽ n. ♃ *Know,*
2	6	*Fair plea-*	♋ 4	5 33	6 27	☿ ris. 4, 13.
3	7	*sant weather,*	17	5 34	6 26	✶ ☿ ☽ *there is*
4	B	14. past Trin.	♌ 1	5 35	6 25	7* rise 9, 13.
5	2	*perhaps thunder,*	15	5 36	6 24	☽ with ♂ *more*
6	3	Days 12, 44 long.	♍ 0	5 38	6 22	♄ near ☿ *De-*
7	4	Days decr. 2, 8.	15	5 39	6 21	● New 11 mor.
8	5	Nat. Vir. MARY.	♎ 0	5 40	6 20	☽ near ☿ *light*
9	6	*wind & rain,*	15	5 41	6 19	♀ ris. 3, 34.
10	7	*good weather,*	♏ 0	5 43	6 17	♄ ris. 8, 27.
11	B	15 past. Trin.	14	5 44	6 16	Sirius rise 2, 13.
12	2		29	5 46	6 14	△ ♄ ☿ *in being*
13	3	*cloudy,*	♐ 12	5 47	6 13	7* rise 8, 40.
14	4	Days 12, 22 long.	26	5 49	6 11	☽ F. Q. 2 mor.
15	5	Days decr. 2, 30.	♑ 9	5 50	6 10	△ ♄ ☽ *without*
16	6	*moderate*	22	5 51	6 9	Sirius rise 1, 55.
17	7	*weather,*	♒ 5	5 53	6 7	☿ ris. 4, 57.
18	B	16. past Trin.	17	5 54	6 6	♂ ris. 3, 32.
19	2	*fair,*	29	5 55	6 5	□ ♃ ☿ *what*
20	3	*wind,*	♓ 11	5 56	6 4	△ ♃ ☿ *thou hast*
21	4	St. MATTHEW.	23	5 57	6 3	♄ so. 2, 27. *giv-*
22	5	Days 12 long.	♈ 5	5 58	6 2	☽ Full 1 morn.
23	6	☉ in ♎ Day & Night	17	6 0	6 0	✶ ♃ ☽ *en, than*
24	7	equal. *dry weather,*	28	6 1	5 59	Sirius rise 1, 25.
25	B	17 past Trin.	♉ 10	6 3	5 57	☽ near ♄ *in pos-*
26	2	Day break 4, 30.	22	6 4	5 56	7* rise 7, 52.
27	3	Day-li. end 7, 28.	♊ 4	6 5	5 55	*sessing Millions*
28	4	*cool for the*	17	6 7	5 53	☽ n. ♃ *which*
29	5	St. MICHAEL.	♋ 0	6 8	5 52	♃ ris. 9, 17. *thou*
30	9	*season.*	12	6 9	5 51	☾ L. Q. 1 mor.

knowest not the Use of.

SEPTEMBER hath xxx Days.

	D	H
New ●	7	11 morn
F.Q. ☽	14	2 morn
Full ○	22	1 morn
L.Q. ☾	30	1 morn

D	☉	♄	♃	♂	♀	☿
1	♍ 9	♉ 8	♊ 15	♌ 17	♌ 24	♍ 17
6	13	8	15	20	♎ 0	26
12	19	8	16	24	8	♎ 5
17	24	8	16	27	14	13
22	29	7	16	♍ 0	20	20
27	♎ 4	7	16	3	27	27

D	☽ rise	☽ so.	☊	
1	1 14	6 25	8	21
2	morn.	7 21	9	22
3	12 10	8 20	10	23
4	1 16	9 19	11	24
5	2 34	10 14	12	25
6	Moon	11 9	1	26
7	sets	after	2	27
8	after	12 55	3	28
9	7 35	1 46	4	29
10	8 6	2 40	5	30
11	8 36	3 33	6	31
12	9 14	4 30	7	Sept.
13	9 59	5 26	8	2
14	10 50	6 25	8	3
15	11 49	7 24	9	4
16	morn.	8 22	10	5
17	12 56	9 15	11	6
18	2 1	10 0	12	7
19	3 2	10 46	1	8
20	4 8	11 27	1	9
21	Moon	morn.	2	10
22	rises	12 7	2	11
23	after	12 37	3	12
24	7 7	1 18	3	13
25	7 31	1 58	4	14
26	7 58	2 45	5	15
27	8 29	3 32	5	16
28	9 16	4 28	6	17
29	10 11	5 23	7	18
30	11 11	6 17	7	19

Lawyers to be seen in the City, indeed there was no need of them, for Quarrels and Divisions about Interest had ceased; every Body was at Peace.

It was also worthy of Observation, as well as fruitful of Instruction, to observe with what Alacrity the People, of all Persuasions, embraced the Oppertunities they had of attending upon the publick Worship, and other appointed Times of Devotion, as Humiliations Fastings and publick Confession of Sins, to implore the Mercy of GOD and avert the Judgment which hung over their Heads. The Churches were so thronged that there was, often, no coming near, no, not to the very Door of the largest Churches. There was also daily Prayers appointed Morning and Evening, at which the People attended with uncommon Devotion.

All Plays and Intertudes which had lately began to encrease amongst us, were forbid to act; the Gaming-Tables, publick Dancing-

OCTOBER *X Month.*

Then gloomy Death, with all his meagre Train,
Wide o'er the Nations ſpreads his Iron reign!
Sea, Earth, and Air, the boundleſs Ravage mourn,
And all their Hoſts to native Duſt return!
Again, thy glorious quick'ning influence ſhed,
The glad Creation rears her drooping Head:
United Thanks repleniſh'd Nature pays,
And Heaven and Earth reſound their Maker's Praiſe.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	7	Days 11, 36 long.	♋ 25	6 12	5 48	☿ ſets 6, 50.
2	B	18. paſt Trin.	♌ 9	6 13	5 47	♂ riſ. 3, 25. *Do*
3	2	*Pleaſant warm*	23	6 14	5 46	△ ♄ ♂ *well*
4	3	*variable*	♍ 8	6 15	5 45	☽ n. ♂ ✱ ♂ ☿
5	4	*weather,*	23	6 16	5 44	8 ♄ ☿ *whil'ſt*
6	5	☉ Eclips, inviſible.	♎ 8	6 18	5 42	● New 6 after.
7	6	Days 11, 22 long.	23	6 19	5 41	♄ ſouth 1, 25.
8	7	*wet windy,*	♏ 9	6 20	5 40	☽ near ☿ *thou*
9	B	19 paſt Trin. *warm*	23	6 21	5 39	△ ☉ ♃ *liveſt;*
10	2	*weather,*	♐ 8	6 22	5 38	7* riſ. 7, 0. *but*
11	3	Day break 4, 50.	22	6 23	5 37	Sir. riſe 12, 22.
12	4	Day-li. end 7, 6.	♑ 6	6 25	5 35	△ ♃ ♀ *regard*
13	5	Days decr. 3, 44.	19	6 26	5 34	☾ F. Q. 2 after.
14	6	*cloudy,*	♒ 1	6 27	5 33	*not what is ſaid*
15	7	*warm,*	14	6 29	5 31	7* riſe 6, 42. *of*
16	B	20 paſt. Trin.	26	6 30	5 30	Sir. riſe 12, 4.
17	2	Day break 4, 58.	♓ 8	6 31	5 29	♂ riſ. 3, 20. *it:*
18	3	St. LUKE.	20	6 32	5 28	♄ ſouth 12, 44.
19	4	Days 10, 52 long.	♈ 2	6 34	5 26	*Content thyſelf*
20	5	*fair dry*	14	6 35	5 25	✱ ♃ ☽ *with de-*
21	6	*wind and*	25	6 37	5 23	○ Full 6 after.
22	7	*rain,*	♉ 7	6 38	5 22	☽ near ♄ *ſerv-*
23	B	☉ in ♏ *moderate,*	19	6 39	5 21	*ing Praiſe and*
24	2	*like for*	♊ 1	6 40	5 20	*thy Poſterity*
25	3	CRISPIN. *cold,*	14	6 41	5 19	☽ near ♃ *ſhall*
26	4	K. GEO. III proc.	26	6 43	5 17	Sir. riſe 11, 27.
27	5	*variable,*	♋ 9	6 44	5 16	*rejoyce in hear-*
28	6	St. SIMON. & JUDE.	22	6 45	5 15	☌ ☉ ♄ *ing it.*
29	7	*diſturbid air,*	♌ 5	6 46	5 14	☾ L. Q. 1 after.
30	B	22 paſt. Trin.	18	6 48	5 12	
31	2	*wind & rain.*	♍ 2	6 49	5 11	♂ ♀ ☿

King GEORGE's 4th Year begins the 26th Day.

October hath XXXI Days.

D	H
New ● 6	6 aft.
FQ. ☽ 13	2 after.
Full ○ 21	6 after.
L.Q. ☾ 29	1 after.

D	☉	☿	♀	♂	♃	♄
2	♎ 9	♂ 7	16	♐ 6	♎ 3	♏ 4
7	14	6	16	9	9	11
12	19	6	16	12	16	14
17	24	6	16	16	22	17
22	29	5	16	19	28	17
27	♏ 4	5	16	22	♏ 5	14

D	☽ rise	☽ so.		
1	morn.	7 11	9	20
2	12 22	8 6	10	21
3	1 37	9 1	11	22
4	2 50	9 55	12	23
5	Moon	10 49	1	24
6	sets	11 41	2	25
7	after	after	3	26
8	6 42	1 25	3	27
9	7 18	2 23	4	28
10	8 3	3 24	5	29
11	8 54	4 26	6	30
12	9 56	5 25	7	Oct.
13	10 58	6 24	8	
14	morn.	7 17	9	3
15	12 2	8 9	10	4
16	1 6	8 52	11	5
17	2 10	9 34	12	6
18	3 10	10 14	12	7
19	4 13	10 55	1	8
20	Moon	11 34	2	9
21	rises	morn.	2	10
22	after	12 13	3	11
23	6 10	12 48	3	12
24	6 40	1 39	4	13
25	7 20	2 29	5	14
26	8 8	3 24	5	15
27	9 10	4 19	6	16
28	10 16	5 14	7	17
29	11 24	6 8	8	18
30	morn.	6 58	9	19
31	12 35	7 49	10	20

cing-Rooms, and Music-Houses, which multiplied and began to debauch the Manners of the People were shut up and suppressed; and the merry Andrews, Puppet-Shews and such like who had bewitched the common People shut up their Shops, finding indeed no Trade, for the Minds of the People were generally humbled and agitated with other Things, Death was before their Eyes, and every Body began to think of their Graves.

The Infection still gradually encreased till the Middle of August, when there died a Thousand a Day, by Account of the weekly Bills, tho' they never gave a full Account by many Thousands, many of the Parish Officers were taken sick themselves and died when their Acts was to be given in. The Parish of Stepney alone had within the Year, one Hundred & sixteen Sextons, Grave-Diggers and Carriers of the Dead &c. Indeed the Work was not of a Nature to allow them leisure to take an exact tale of the dead Bodies, which were all thrown together in th

Dark

When Time ſhall in Eternity be loſt,
And hoary Nature languiſh into Duſt,
For ever young, thy Glories ſhall remain.
Vaſt as thy Being, endleſs as thy Reign!
Thou from the Realms of everlaſting Day,
Seeſt all thy Works at one immence ſurvey!
Pleaſ'd at one view the whole to comprehend,
Part join'd to part, concurring to one End.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	3	All Saints. *Wind*	♍ 17	6 50	5 10	♀ riſ. 3, 8. *Not to*
2	4	All Souls. *and rain,*	♎ 1	6 51	5 9	*Fear ſtanding*
3	5	Days 10, 16 long.	16	6 52	5 8	*in a Fault*
4	6	Day decr. 4, 36.	♏ 2	6 53	5 7	☽ n. ☿ *is bruitiſh.*
5	7	Powder Plot.	17	6 54	5 6	● New 4, mor.
6	B	23 paſt Trin.	♐ 2	6 55	5 5	☽ near ♂ *True*
7	2	Pr. Hen. Fr. bo. 1745.	16	6 56	5 4	Sir. riſe 10, 40.
8	3	*temperate*	♑ 1	6 58	5 2	☌ ♄ ☽ *Honour*
9	4	*weather,*	15	6 59	5 1	*will pay treble*
10	5	Days 10 long.	28	7 0	5 0	♄ ſo. 11, 8. *Da-*
11	6	Day break 5, 24.	♒ 10	7 1	4 59	♀ ſets 5, 11.
12	7	Day-li. end 6, 31.	23	7 3	4 57	☾ F. Q. 6, mo.
13	B	24 paſt Trin.	♓ 5	7 4	4 56	♂ ♄ ☿ *mage ra-*
14	2	*fair pleaſant*	17	7 5	4 55	□ ♃ ☽ *ther*
15	3	*weather,*	29	7 6	4 54	7* ſou. 12, 4.
16	4	*wind,*	♈ 10	7 7	4 53	♂ riſ. 2, 53.
17	5	Days 9, 44 long.	22	7 8	4 52	♀ ſets 5, 14. *than*
18	6	*cloudy,*	♉ 4	7 9	4 51	☽ near ♄ *juſtify*
19	7	*like for rain,*	16	7 10	4 50	Sir. riſ. 9, 51.
20	B	25 paſt Trin.	28	7 11	4 49	○ Full 11 mor.
21	2	*cold*	♊ 11	7 12	4 48	☽ n. ♃ *one*
22	3	☉ in ♐ *weather,*	23	7 12	4 48	*wrong by an-*
23	4	*like for rain,*	♋ 6	7 13	4 47	* ♂ ♀ *other.*
24	5	Days 9, 34 long.	19	7 14	4 46	♄ ſouth 10, 5.
25	6	Pr. Wm. Hen. born.	♌ 2	7 15	4 45	♀ ♃ ♀
26	7	1743. *rain*	15	7 16	4 44	☾ L. Q. 10 aft.
27	B	Advent. Sunday.	28	7 16	4 44	♃ riſ. 5, 10.
28	2	*fair dry*	♍ 12	7 17	4 43	△ ♃ ♂
29	3	*weather,*	26	7 18	4 42	
30	4	St. Andrew. *cold.*	♎ 11	7 18	4 42	☽ near ♂

	D	H
New ●	5	4 mor.
F.Q. ☽	12	6 mor.
Full ○	20	11 mor.
L.Q. ☾	26	10 after

D	☽	☉	♄	♃	♂	♀	☿
1	♏ 9	♐ 5	♊ 15	♏ 25	♏ 11	♏ 9	
6	14	4	15	28	17	3	
12	20	3	14	♎ 1	25	2	
17	25	3	14	5	♐ 1	6	
22	♐ 0	3	13	8	7	12	
27	5	3	12	11	14	19	

D	D ris.	D so.	T	
1	1 51	8 40	11	21
2	3 9	9 30	12	22
3	4 21	10 23	12	23
4	Moon	11 16	1	24
5	sets	after	2	25
6	after	1 12	3	26
7	6 38	2 15	4	27
8	7 43	3 18	5	28
9	8 51	4 16	6	29
10	9 54	5 14	7	30
11	11 0	6 3	8	31
12	morn.	6 51	9	Z
13	12 6	7 33	10	2
14	1 4	8 15	10	3
15	2 7	8 53	11	4
16	3 4	9 13	12	5
17	4 2	10 12	12	6
18	5 0	10 52	1	7
19	Moon	11 37	2	8
20	rises	morn.	2	9
21	after	12 22	3	10
22	6 2	1 13	3	11
23	6 58	2 10	4	12
24	8 4	3 6	5	13
25	9 9	3 59	6	14
26	10 21	4 51	7	15
27	11 37	5 40	8	16
28	morn.	6 29	9	17
29	12 46	7 17	9	18
30	1 57	8 5	10	19

Dark in a Pit, to which no Man could come near without the utmoſt Peril.

I had, ſays the Author, the Care of my Brother's Houſe which obliged me ſometimes to go abroad. In theſe Walks I had diſmal Scenes before my Eyes, as, particularly, of Perſons falling dead in the Streets, terrible Shrieks of Women, who in their Agonies would throw open their Chamber-Windows, & cry out in a diſmal ſurprizing Manner, it is impoſſible, to deſcribe the variety of Poſtures in which the Paſſions of the Poor People would expreſs themſelves. Paſſing thro' Token Houſe Yard, of a ſudden a Caſement violently opened juſt over my Head, and a Woman gave three frightful Skreetches, and then cry'd. *Oh! Death, Death, Death,* which ſtruck me with Horror and a chilneſs in my very Blood. There was no Body to be ſeen in the whole Street, neither did any Window open, for People had no Curioſity, now, in any Caſe. I went on to paſs into

Bell-

If thou to Earth but turn'ſt thy wrathful Eyes
Her Baſis trembles, and her Offſpring dies.
While this immortal Spark of heavenly Flame,
Diſtends my Breaſt, and animates my Frame,
To thee my ardent Praiſes ſhall be born,
On the firſt Breeze that wakes the bluſhing Morn;
The lateſt Star ſhall hear the pleaſing ſound.
And Nature in full Choir ſhall join around,

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	5	Days 9, 22 long.	♎ 25	7 19	4 41	♂ riſ. 2, 34.
2	6	Day break 5, 38.	♏ 10	7 19	4 41	♀ ſet. 5, 18.
3	7	Day-li. end 6, 20.	25	7 20	4 40	☽ near ☿ *Learn*
4	B	2d in Advent.	♐ 10	7 20	4 40	● New 3 after.
5	2	*High winds,*	24	7 21	4 39	☽ near ♀ *to e-*
6	3	Days decr. 5, 34.	♑ 9	7 22	4 38	7* ſo. 10, 40.
7	4	*cold,*	23	7 22	4 38	*ſteem Life as it*
8	5	Concep. Vir. Mary.	♒ 6	7 23	4 37	Sir. riſ. 8, 33.
9	6	*wet, moderate,*	19	7 23	4 37	♄ ſouth 8, 57.
10	7	Day 9, 12 long.	♓ 1	7 24	4 36	✶ ☉ ♂ *ought*
11	B	3d in Advent.	13	7 24	4 36	*then art thou*
12	2	*cloudy,*	25	7 24	4 36	☽ F. Q. 1 mor.
13	3	St. Lucy.	♈ 7	7 24	4 36	Sir. riſ. 8, 7.
14	4	*cold,*	20	7 25	4 35	7* ſo. 10, 4.
15	5	*rain or ſnow,*	♉ 1	7 25	4 35	☽ near ♄ *near*
16	6	Day break 5, 42.	13	7 25	4 35	♂ riſ. 2, 18. *the*
17	7	Days decr. 5, 40.	25	7 25	4 35	♀ ſets 5, 24.
18	B	4th in Advent.	♊ 7	7 25	4 35	☽ near ♃ *Pin-*
19	2	*cold windy*	20	7 25	4 35	☌ ☿ ☽ *nacle of*
20	3	*weather.*	♋ 2	7 25	4 35	○ Full 3 morn.
21	4	St. Thomas. ☉ in ♑	15	7 25	4 35	*Wiſdom. Love*
22	5	ſhorteſt Day. *wind,*	28	7 25	4 35	✶ ♂ ☿ *it not for*
23	6	*moderate*	♌ 12	7 25	4 35	△ ☉ ♄ *it ſelf,*
24	7	*weather,*	25	7 25	4 35	Sirius riſe 7, 20.
25	B	CHRIST born.	♍ 9	7 25	4 35	△ ♄ ☿ *but for*
26	2	St. Stephen.	23	7 25	4 35	☽ ſo. 7, 41. *the*
27	3	St. John. *ſnow,*	♎ 7	7 25	4 35	☾ L. Q. 4. mor.
28	4	Innocents.	21	7 25	4 35	7* ſouth 9. *good*
29	5	*moderate*	♏ 5	7 25	4 35	☽ near ♂ *it may*
30	6	*for the Seaſon.*	19	7 24	4 36	*be of to others.*
31	7	Silvester.	♐ 4	7 24	4 36	

DECEMBER hath XXXI Days.

D	H	
New ●	4	3 after.
F.Q. ☽	12	1 morn
Full ○	20	3 morn
L.Q. ☾	27	4 morn

D	☉	♄	♃	♂	♀	☿
2	♐ 10	♉ 3	♊ 12	♎ 14	♐ 20	♏ 26
7	15	2	11	17	26	♐ 3
12	20	2	10	20	♑ 2	11
17	25	2	10	23	8	19
22	♑ 0	2	9	26	15	27
27	6	2	9	29	21	♑ 5

D	D rise	D sou.	☿	
1	3 9	8 57	11	20
2	4 26	9 49	12	21
3	Moon	10 49	1	22
4	sets	11 48	2	23
5	after	after	3	24
6	6 15	1 52	4	25
7	7 24	2 46	5	26
8	8 32	3 46	6	27
19	9 44	4 33	7	28
10	10 50	5 19	7	29
11	11 49	5 59	8	30
12	morn.	6 39	9	☊ ☍
13	12 42	7 27	9	
14	1 48	8 5	10	3
15	2 42	8 48	11	4
16	3 46	9 30	12	5
17	4 45	10 17	12	6
18	5 44	11 3	1	7
29	Moon	11 50	2	8
20	rises	morn.	2	9
21	after	12 47	3	10
22	6 47	1 43	4	11
23	7 59	2 39	5	12
24	9 11	3 26	6	13
25	10 25	4 13	6	14
26	11 37	5 0	7	15
27	morn.	5 47	8	16
28	12 42	6 34	9	17
29	1 55	7 25	9	18
30	2 7	8 16	10	19
31	3 26	9 15	11	20

Bell-Ally, where there was a greater Cry than that, tho' it was not so directly out at the Window; but the whole Family was in a terrible Fright, and I could hear Women and Children run skreaming about the Rooms like distracted; when a Garret Window opened and some Body from a Window on the other Side, asked. What is the Matter. Upon which it was answered: *O Lord! My old Master has hanged himself.* The other asked again, *Is he quite dead?* And the first answered. *Ay, Ay, quite dead and cold* This Person was a Deputy Alderman and very rich: But this is but one Instance; it is scarce credible what dreadful Cases happened in particular Families every Day: People in the Rage of the Distemper or in the Torment of the Swelling, which was indeed intolerable, becoming raving and distracted, often times laid violent Hands upon themselves, throwing themselves out of Windows, or breaking out of the Houses, would dance naked about the Streets not knowing one extasie from another; others, if not prevented,

vented, would run directly down the River & plunge into the Water. Some dying of meer Grief as a Paſſion, and ſome of Fright and Surprize, without having received the Infection. It often pierced my very Soul, to hear the Groans and Cries of thoſe who were thus tormented; but this of the Swellings was accounted the moſt promiſing particular in the whole Infection, for if theſe ſwellings could be brought to break and run, the Patient generally recovered. Whereas thoſe who were ſtruck with Death at the Begining of the Diſtemper, and had Spots come upon them, often went about indifferent eaſy, till a little before they died, and ſome till the Moment they dropt down; ſuch would be taken ſuddenly very ſick, and would run to ſome convenient Place, or to their own Houſes, if poſſible, and there ſit down, grow faint and die. The Method the Magiſtrates fell into of locking up the Doors of People's Houſes where any had taken the Diſtemper, and ſetting Watchmen there Night and Day, to prevent any going out to ſpread the Infection, looked hard and cruel, as, perhaps, thoſe who were found in the Family might have eſcaped, if they had been removed from the ſick; but the publick good ſeem'd to juſtify ſuch a Conduct, and there was no obtaining the leaſt Mitigation by any Application to the Magiſtrates. This put People, who thought themſelves well, upon many Stratagems to get out of their Confinements. Going out one Morning, I heard a great Outcry, which prompting my Curioſity, I inquired the Cauſe of a Perſon who looked out of a Window. A Watchman had been employ'd to watch at the Door of a Houſe, which was infected and ſhut up, both himſelf and the Day Watchman attended there a Day and two Nights. All this while no Noiſe had been heared, nor Lights ſeen in the Houſe; neither had they called for any Thing; it ſeems that two or three Days before, the Dead-Cart had ſtop't there, and a Servant-Maid had been brought down to the Door dead, wrapt only in a green Rug, which the Buriers had put into the Cart and carried away;

away: The next Day the Watchman heared great Crying and screeming in the House, which he supposed was occasioned by some of the Family dying just at that Time; upon which he knocked at the Door a great while, at last one looked out, and said with an angry quick Tone, and a Voice of one that was crying, *what d'ye want, that ye make such a knocking?* He answered, *I am the Watchman: How do you do? What is the Matter?* The Person answered: *What is that to you? Stop the Dead-Cart.* This was about one o' Clock; soon after, he stopt the Dead-Cart, and then knock'd again, but no Body answered; He continued knocking, and the Bellman called several Times: *Bring out your Dead*; but no Body answered, till the Man that drove the Cart being called to other Houses would stay no longer, and drove away. In the Morning when the Day-Watchman came in, they knock't at the Door a great while, but no Body answering, they got a Ladder, and one of them went up to the Window, & looking into the Room, he saw a Woman lying dead upon the Floor, in a dismal Manner, having no Cloaths on her but a Shift: But tho' he called aloud and knocked hard on the Floor, with his Staff, no Body stirr'd or answered: This they made known to the Magistrate, who ordered the House to be broken open, when no Body was found in the House, but that young Woman, who having been infected, and past Recovery, the Rest had left her to die by herself, and were every one gone, having found some Way to delude the Watchman, and go out at the back Door, or over the Tops of the Houses, so that he knew nothing of it; and as to those Cries, and Shrieks, which he heared, it was supposed, they were the passionate Cries of the Family, at the bitter parting, which, to be sure, it was to them all; this being the Sister to the Mistris of the Family. The Man of the House, his Wife, several Children and Servants, being all gone & fled. Many more Instances might be given but these may suffice to shew the deep Distress of that Day. Death did not now hover over every one's Head only,

but

but looked into their Houſes and Chambers, and even ſtared in their very Faces, and tho' there was ſome Stupidity and Dulneſs of Mind; yet there was a great Deal of juſt Alarm ſounded in the inmoſt Soul: Many Conſciences were awakened; many hard Hearts melted into Tears; many a Penitent Confeſſion was made of Crimes long concealed. People might be heared even in the Streets as we paſſed along calling upon GOD for Mercy, thro' JESUS CHRIST, and ſaying: I have been a Thief. I have been an Adulterer. I have been a Murderer, and the like; and none durſt ſtop to make Inquiry into ſuch Things, or to adminiſter Comfort to the poor Creature, who in the anguiſh both of Soul and Body thus cried out: Some of the Miniſters did viſit the Sick at firſt, but it could not be continued; it would have been preſent Death to have gone into ſome Houſes; the very Buriers of the Dead, were ſometimes beaten back. Many were the Warnings that were then given by dying Penitents; to others, not to put off and delay their Repentance to a Day of Diſtreſs, that ſuch a Time of Calamity as this was no Time for Repentance. I wiſh, ſays the Author, I could repeat the very Sound of thoſe Groans and Exclamations that I heared from ſome poor dying Creatures, when in the heighth of their Agonies and Diſtreſs; and that I could make him that Reads this hear as, I imagine, I now hear them, for the Sound ſeems ſtill to ring in my Ears. Terrified by theſe frightful Objects, I would retire home, where I ſpent my Time in the moſt ſerious Thankfulneſs to GOD for my Preſervation, and the conſtant Confeſſion of my Sins, reſigning myſelf to him every Day, with Faſting, Humiliation and Meditation. Such intervals, as I had, I employed in Reading, and writing down Memorandums of what occurred to me every Day, In the Beginning of September the Number of Burials increaſing, the Church-Wardens of Aldgate Pariſh ordered a large Pit to be dug, to hold all the Dead which might die in a Month, it was about forty Foot long and ſixteen broad; ſome blamed the Church-Wardens for ſuffering ſuch

frightful Gulf to be dug; nevertheleſs in two Weeks hey had thrown more than eleven Hundred Bodies into t, when they were obliged to fill it up, as the Bodies vere come within 6 Foot of the Surface. My Curioſi-y drove me to go, & ſee this Pit, when there had been ear four hundred People buried in it. I got Admit-ance into the Church-Yard, by means of the Sexton, who vas a ſenſible, religious Man; he would have perſuad-d me not to go, ſaying: "*That it was, indeed, their Duty to venture and in it they might hope to be preſerved; ut that as I had no apparent call, he thought my Curioſi-y could not juſtify my running that* Hazard,, I told him *had been preſſed in my Mind* to go, *and that perhaps it ight be an inſtructing Sight* "Nay "*Says* "the good Man "*If you will venture upon that Score, in the Nam of GOD Go in; it will be a Sermon to you, it may be the eſt that ever you heared in your Life*,, His Diſcourſes had ſhock't my Reſolution and I ſtood wavering for a good while, but juſt then I heared the Bell-Man, and the Cart, loaded with dead Bodies, appearing, I went in, There was no Body, as I could perceive, at firſt, with the Cart but the Buriers, and the Man that led the Cart, but when they came to the Pit, they ſaw a Man muſled in a Cloak who appeared in great agony; the Buriers immediately gathered about him, ſuppoſing he was one of thoſe poor delirious or deſperate Crea-tures, that would ſometimes run to the Pit, wrapt in Blankets, and throw themſelves in, and as they ſaid bury themſelves. When the Buriers came to him they ſoon found he was neither deſperate nor diſtempered in Mind, but one oppreſſed with a dreadful Weight of Grief, having his Wife and ſeveral Children all in the Cart, that was juſt come in with him, and he followed in Agony and exceſs of Sorrow. He calmly deſired the Buriers to let him alone, ſaid he would only ſee the Bodies thrown in & go away, ſo they left importuning him; but no ſooner was the Cart turned round, and the Bodies ſhot into the Pit promiſcuouſly, which was a Surprize to him, for he at leaſt expected, they would have been decently laid in, tho' indeed he was after-

wards

wards convinced that was impracticable, I say, no sooner did he see the Sight, but he cry'd out aloud unable to contain himself and fell down in a Swoon; the Buriers ran to him, and took him up, and when he was come to himself led him to a Place were he was taken Care of. He looked into the Pit again, as he went away, but the Buriers had covered the Bodies, so immediately, with throwing Earth that nothing could be seen. The Cart had in it sixteen or seventeen Bodies. Some were wrapt up in Linen Sheets, some in Rugs, some little other than naked, or so loose, that what Covering they had fell from them, in the shooting out of the Cart, and they fell quite naked among the rest; but the Matter was not much to them, or the Indency much to any one else, seeing they were to be huddled together into the common Grave of Mankind, for here was no Difference made, but Poor and Rich went together; there was no other Way of Burials, neither was it possible there should.

John Hayward who was under-Sexton, that is Grave-Digger and Bearer of the Dead and who assisted to carry all the Dead to their Graves which were buried in his large Parish, and went with the Dead-Cart and the Bell, to fetch the dead Bodies from the Houses where they lay, many of them out of the very Chambers, for the Parish was remarkable for a great Number of Alleys into which no Cart could come, so that they went with a Hand-Barrow on which they laid the Bodies, and carry'd them to the Carts; which Work he performed and never had the Distemper at all, but lived about twenty Years after it. His Wife was an honest Woman, imployed to nurse the infected People; yet she herself never was infected. The only Preservative he used, against the Infection, was holding Garlick and Rue in his Mouth and smoaking Tobacco; this I had from his own Mouth. His Wife's Remedy was washing her Head in Vinegar, and sprinkling her Head-Cloths so with Vinegar, as to keep them always moist; and if the Smell of any of those she waited on was more than ordinary offensive, she snuft Vinegar up her Nose.

sprinkled

prinkled her Headcloths and held a Handkerchief wet-ed with Vinegar to her Mouth.

And here I muſt not omit mentioning the Diſpo-ſition of the People of that Day, with Reſpect to their Charity to the Poor, which indeed was very large both n a publick and a private Way. Some pious Ladies were ſo zealous in this good Work, and ſo confident n the Protection of Providence in the Diſcharge of this great Duty, that they went about themſelves diſtribut-ng Alms and viſiting the poor Families that were in-fected, in their very Houſes, appointing Nurſes and Apothecaries to ſupply them with what they wanted. Thus giving their Bleſſings to the Poor in ſubſtantial Relief, as well as hearty Prayers for them. I will not undertake to ſay, that none of theſe charitable People were ſuffered to die of the Plague, but this I may ſay, that I never knew any of them miſcarried, which I mention for the Encouragement of others in Caſe of like Diſtreſs; and doubtleſs if, they, "*that give to the Poor lend to the Lord, and he will repay it*,, thoſe that hazard their Lives to give to the Poor, and to comfort and aſſiſt them in ſuch a Miſery as this, may hope to be pro-tected therein.

From the Middle of Auguſt to the Middle of Sep-tember the Infection ſtill encreaſed and ſpread itſelf, with an irreſiſtable Fury, it was reckoned that during that Time there died no leſs than ſixteen Hundred a Day, one Day with another. It was then that the Confuſion and Terror was inexpreſſible; the Courage of the People appointed to carry away the Dead be-gan to fail them, nay, ſeveral of them died who had already the Diſtemper and were recovered. It was ſaid, that one Cart going up Shoreditch, being left to one Man to drive, he died in the Street, and the Hor-ſes going on overthrew the Cart and left the Bodies ſome thrown here, ſome there in a diſmal Manner. A-nother Cart was found in the great Pit in Finſbury-Fields, the Driver being dead or having abandoned it. In the Pariſh of Aldgate, I heared, the Dead-Carts were

ſeveral Times found ſtanding at the Church-Yard Gate, full of dead Bodies, but neither Bell-Man nor Driver nor any one elſe with it: The Vigilance of the Magiſtrates was now put to the utmoſt Trial. At laſt the violence of the Diſtemper came to ſuch a height that the People ſat ſtill looking at one another and ſeemed quite abandoned to Deſpair. In a Word, People began to give themſelves up to a fear, that there was nothing to be expected, but a univerſal Deſolation. This Deſpair made People bold and venturous, they were no more ſhy of one another, as expecting there was now no avoiding the Diſtemper, but that all muſt go, this brought them to crow'd into the Churches, they inquired no more what Condition the People, who ſat near them, was in, but looking upon themſelves all as ſo many dead Corps, they came to the Churches without the leaſt Caution, and crowded together, as if their Lives were of no Conſequence, compared to the Work which they were come about: Indeed, their Zeal in coming, and the Earneſtneſs and affectionate Attention they ſhewed to what they heared, made it manifeſt what Value People would put upon the Worſhip of GOD, if they thought every Day they attended at the Church would be their laſt. It was in the Height of this Deſpair, that it pleaſed God to ſtay his Hand and to ſlacken the Fury of the Contagion, in a Manner as ſurprizing as that of its Beginning, and which demonſtrated it to be his own particular Hand above the Agency of Means; nothing but omnipotent Power could have done it; the Contagion deſpiſed all Medicine. Death raged in every Corner, and had it gone on as it did then, a few Weeks more would have cleared the Town of all its Inhabitants. In that very Moment when thirty Thouſand were dead in three Weeks, nay, when it was reported three Thouſand had died in one Night, and an Hundred Thouſand more were taken ſick, when we might well ſay: *Vain was the Help of Man*, it pleaſed God to cauſe the Fury of it to abate; and by his immediate Hand to diſarm the Enemy. It was wonderful! The Phyſicians were ſurprized, wherever they

ney visited, to find their Patients better, and in a few Days every Body was recovering: Nor was this by any Medicine found out, or any new Method of Cure discovered, but it was evidently from the Secret invisible Hand of him, that had at first sent this Disease, as a Judgment upon us. Let the Philosophers search for Reasons in Nature to Account for it, and labour as much as they will to lessen the Debt they owe to their Maker; those Physicians who had the least Share of Religion in them were obliged to acknowledge that it was all supernatural. The Streets were now full of poor recovering Creatures, who to give them their due, appeared very sensible and thankful to GOD for their unexpected Deliverance: Going one Day thro' *Aldgate* when the People were passing and repassing. "*Lord, what an Alteration is here*," says one Man '*tis all wonderful*, says another, "*Blessed be GOD*," says a third Man, "*and let us give Thanks to him, for it is all his Doings: Human Help and human Skill was at an End.*" These were all Strangers to one another. Yet I must own, that as for the generality of the People it might too justly be said of them, as was said of the Children of *Israel*, after they had been delivered from the Host of *Pharaoh*, when they passed the Red-Sea, and looked back, and saw the *Egyptians* overwhelmed in the Water. "*That they sung his Praise, but they soon forgot his Works.*"

The Author who was preserved unhurt, with his whole Family during the Time of the Sickness, gives, in his Memoirs, a particular Account of the many Reasonings and Fears which affected his Mind, before he could come to a fixed Conclusion, whether to stay, and take his Lot in the Station in which God had placed him, or by leaving the City run the Hazard of unsettling himself, and lose his Effects, which lay scattered amongst the Merchants. At the earnest Solicitations of his Brother he had concluded to go, but being always crossed in this Design, by several Accidents, it came, one Morning, as he expresses it, very warmly in his Mind, whether these repeated Disapointments

ments, by which, he was prevented to ſet out, were not intimations to him, that it was the Will of Heaven he ſhould not go, which was ſucceeded by a farther Thought, that if this Suggeſtion was from God, he was able effectually to preſerve him in the midſt of all Deaths and Dangers that would ſurround him, and that if he attempted to ſecure himſelf, by fleeing from his Habitation and acted contrary to theſe Intimations, which he believed to be divine, it was a kind of flying from GOD, who could cauſe his Juſtice to overtake him when, and where he thought fit.

But what finally fixed him in a Reſolution to ſtay and caſt himſelf, entirely upon the Protecton and good Pleaſure of the Almighty, was, that at a Time, when his Thoughts were more than commonly ſerious upon this weighty Subject, turning over the Bible which lay before, him he cry'd out : *Well I know not what to do, Lord, direct me !* at that Juncture happening to ſtop and caſting his Eye on the Second Verſe of 91ſt. Pſalm, he read to the 10*th*. as follows viz. "*I will ſay of the Lord, He is my Refuge, and my Foretreſs, my* 'GOD, *in him will I truſt. Surely he ſhall deliver thee* 'from the Snare of the Fowler, *and from the noiſom Peſti-* 'lence. He ſhall cover thee with his Feathers, *and under* 'his Wings ſhalt thou truſt : His Truth ſhall be thy Shield 'and Buckler. Thou ſhalt not be afraid for the Terror by 'Night, nor for the Arrow that flieth by Day: Nor for the 'Peſtilence that walketh in Darkneſs: Nor for the Deſtruc- 'tion that waſteth at Noon Day. A Thouſand ſhall fall 'at thy Side, and ten Thouſand at thy right Hand: But 'it ſhall not come nigh thee. Only with thine Eyes ſhalt 'thou behold and ſee the Reward of the Wicked. Becauſe 'thou haſt made the Lord which is thy Refuge, even the 'Moſt-High thy Habitation : There ſhall no evil befal thee, 'neither ſhall any Plague come nigh thy Dwelling &c. "

COURTS.

Supreme COURTS *in* Pennſylvania, *are held,*

AT *Philadelphia*, the tenth Day of *April*, and the twenty fourth Day of *September*.

Courts of Quarter Seſſions, are held,

AT *Philadelphia*, the 1ſt Mondays in *March*, *June*, *September* and *December*. At *Newtown*, for *Bucks* County, on the 11th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *November* and *February*. At *Lancaſter*, the 1ſt Tueſdays in each. At *York*, the laſt Tueſdays in *April*, *July*, *October* and *January*. At *Cumberland*, the Tueſdays preceding *York* Courts. At *Reading*, for *Berks* County, the Tueſd. next after *Lancaſter* Court. At *Eaſton*, for *Northampton* County the Tueſd. next after *Bucks* Court.

Courts of common Pleas, are held

AT *Philadelphia*, the 1ſt Wedneſdays after the Quarter-Seſſions in *March*, *June*, *Sept.* and *Decem.* At *Newtown*, the 9th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *Novem.* and *Febr.* At *Lancaſter* the 1ſt Tueſd. in the Months aforeſaid. At *Suſſex*, the 1ſt, at *Kent*, the 2d, and at *Newcaſtle*, the 3d Tueſdays in the ſame Months.

Mayor's Courts in Philadelphia *are held,*

THE firſt Tueſdays in *January*, *April*, *July*, and the laſt Tueſday in *October*.

Supreme Courts in New-Jerſey, *are held,*

AT *Amboy*, the 3d Tueſday in *March*, and the ſecond Tueſday in *Auguſt*. At *Burlington*, the 2d Tueſday in *May*, and the firſt Tueſday in *November*.

Courts for Trial of Cauſes brought to Iſſue in the ſupreme Court, are held,

FOR *Salem* and Cape *May*-Counties, the 3d, for *Glouceſter* the 4th Tueſd. in *April*. For *Hunterdon*, the firſt Tueſd. in May. For *Somerſet*, the 2d, for *Bergen* the 4th Tueſd. in October. For *Eſſex*, the next tueſd. following. For *Monmouth*, the next tueſd. after that.

General

General Sessions and County Courts, are held.

IN *Bergen*, County, the 1st tuesdays in January and October, and the 2d tuesday in June. In *Essex*, the 2d tuesdays in January and May, the 3d tuesday in June, & 4th in September. In *Middlesex*, the 3d tuesdays in January, April and July, and the 2d tuesday in October. In *Somerset*, the first tuesdays in January, April and October, and the 2d tuesday in June. In *Monmouth*, the 4th tuesdays in January, April and July, and 3d in October. In *Hunterdon*, the first tuesdays in February and Aug. the 3d in May, and the 4th in October. In *Burlington*, the 1st tuesday in May, last in July, and the 2d in November and February. In *Gloucester*, the 2d tuesday in June, 3d in September and 4th in December and March. In *Salem*, the first tuesday in June, 3d in Febr.& August, and 4th in Novemb. In *Cumberland*, the last tuesday in May, the 4th in Febr. and August, and the 1st tuesd. in December. In *Cape-May*, the 1st tuesd. in Febr. and August, the 3d in May, & the 4th tuesday in October. For the *Borough-Town* of *Trenton*, the 1st tuesday in March, 1st in June, 1st in September, and the 1st in December.

Supreme Courts in New-York, *are held,*

AT *New-York*, the 3d tuesday in April, last in July, and 3d in October and Janu. At *Richmond*,, the 2d tuesd. in April. At *Orange*, the 1st tuesd. in June. At *Dutchess*, the 2d tuesday in June. At *Ulster*, the thursday following. At *Albany*, the 4th tuesday in June. At *Queen's* County the 1st, at *Suffolk* the 2d, at *King's* County the 3d, and at *West-Chester* the 4th tuesdays, in September.

Courts of Sessions and Common Pleas.

AT *New-York*, the 1st tuesdays in May, August, November and February. At *Albany*, the 1st tuesdays in June and October, and 3d tuesday in January. At *West-Chester*, the 4th tuesdays in May and October. In *Ulster*, the 1st tuesd. in May, and 3d in Sept. in *Richmond*, the 3d tuesday in March,& 4th in Sept. In *King's* the 3d tuesdays in *April* and *October* ; in *Queen's*, the 3d tueidays in May and Sept. in *Suffolk*, the last tuesd. in March, and first in October ; in *Orange*, the last Tuesdays in April, and Octob. in *Dutchess* County, the 3d tuesd. in May & Octo.

Provincial

Provincial Courts in Maryland.

TWO in a Year held at *Annapolis*, viz. the second Tuesd. in April and September.

County Courts. At *Talbot*, *Baltimore*, *Worcester*, and St. *Mary's* the first tuesdays in March, June, August and Nov, At *Dorchester*, *Cecil*, *Ann - Arundel*, and *Charles* Counties the second Tuesdays in the same Months. At *Kent*, *Calvert*, *Fredrick* and *Somerset*, the 3d Tuesd. in the same Months. At Queen *Anne's* and Prince *George's* the 4th Tuesdays in the same Months.

QUAKERS *General Meetings are kept,*

AT *Philadelph.* the 4th Sund. in March & Sept. At *Chester-River*, the 2d Sunday in April. At *Duck-Creek*, the 3d Sunday in April. At *Salem*, the 3d Sunday in May. At *West-River*, on Whitsunday. At little *Egg-Harbour*, the first Sunday in June. At *Flushing*, the last Sunday in May, and last in November. At *Setacket*, the first Sunday in June. At *Newtown* (Long-Island) the last Sunday in June. At *Newport*, the 2d Friday in June. At *Westbury*, the last Sunday in August, and last in February. At *Nottingham*, the first Monday in October. At *Cecil*, the 3d Sunday in October. At *Choptank*, the 3d Saturday in October. At little *Creek*, the 2d Sunday in October. At *Shrewsbury*, the 4th Sunday in October. At *Matinicock*, the last Sunday in October. At *Wilmington*, the next Sunday after Spring-Meeting in *Philadelphia*.

FAIRS are kept,

At *Noxonton*, April 29, and October 21. *Cohansie* May 5, and October 27. *Wilmington* May 9, and November 4. *Salem* May 12, and October 31. *Newcastle* May 14, and Nov. 14. *Chester* May 16, and Octob. 16. *Bristol* May 19 and Nov. 9. *Burlington* May 21, and Nov. 12. *Philadelphia* May 27, and Nov. 27. *Lancaster* June 12, and Nov. 5. *Marcus-Hook* Oct. 10. *Annapolis* May 12, and Oct. 10. *Charles-Town* May 3 and October 29. *Newark* April 17, and October 16.

ROADS

ROADS Northeastward.

FRom *Philadelphia* to *Briſtol* 20, to *Trenton* 10, to *PrinceTown* 12, to *Kingſton* 3, to *Brunſwick* 12, to *Amboy* 12, to the *Narrows* 18, to *Flat Buſh* 5, to *New-York* 5, to *Kingſbridge* 18, to *Eaſt-Cheſter* 6, to *Newrochell* 4, to *Rye* 4, to *Horſeneck* 7, to *Standford* 7, to *Norwalk* 10, to *Fairfield* 12, to *Stratford* 8, to *Milford* 4, to *Newhaven* 10, to *Brandford* 10, to *Gilford* 12, to *Killingſworth* 10, to *Seabrook* 10, to *New-London* 18, to *Stoningtton* 15, to *Pemberton* 10, to *Darby* 3, to *Frenchtown* 24, to *Providence* 20, to *Woodcock's* 15, to *Billend's* 10, to *Whites* 8, to *Dedham* 6, to *Boſton* 10, to *Lyn* 9, to *Salem* 8, to *Ipſwich* 14, to *Newberry* 11, to *Hampton* 9, to *Portſmouth* 13, to *York* 9, to *Wells* 14, to *Kennebunk* 6, to *Biddeford* 14, to *Scarborough* 7, to *Falmouth* 13, to *Yarmouth* 10, to *Brunſwick* 15, to *Richmond* 16, to *Taconick Falls* 33, to *Norridgewock* 31. In all 600 Miles.

ROADS Southweſtward.

FRom *Philadelphia* to *Darby* 7, to *Cheſter* 9, to *Brandywine* 14, to *Newcaſtle* 6, to *Elk River* 17, to *N. Eaſt* 7, to *Suſquehanna* 9, to *Gunpowder Ferry* 25, to *Petapſco Ferry* 20, to *Annapolis* 30, to *Queen Ann's Ferry* 13, to *Upper Marlborough* 9, to *Port Tobacco* 30, to *Hoe's Ferry* 10, to *Southern's Ferry* 30, to *Arnold's Ferry* 36, to *Clayborn's Ferry* 22, to *Freneaux* 12, to *Williamſburg* 16, to *Hog-Iſland* 7, to *Iſle* of *Wight Court-Houſe* 18, to *Nanſemond Court-Houſe* 20, to *Bennet's-Creek-Bridge* 30, to *Edenton* 30, over the Sound to *Bell's Ferry* 7, to *Bath Town* on *Pamlico-River* 45, to *Grave's Ferry*, on *Neu's River* 32, to *Whittock River* 20, to *New-River Ferry* 30, to *Newtown*, on *Cape-Fear River*, 45, to *Lockwood's Folly* 15, to *Shallot River* 8, to *the Eaſtern End of Long-Bay* 22, to *the Weſtern End of Long-Bay* 25, to *George-Town*, *Wyniaw*, 30. to *Santee Ferry* 12, to *Jonah Gollin's* 18, to *Hobaw Ferry*, againſt *Charles-Town* 30, in all 767 Miles.

THE Printer hereof makes, and ſells the curious *Pennſylvania INKPOWDER*; where alſo may be had: Bibles, Teſtaments, Spelling-Books, Pſalters, Primers, Writing-Paper, and other ſtationary Ware.

The *Pennsylvania*

Town and Country-Man's

ALMANACK,

For the Year of our LORD 1764.

Being *Bissixtile* or *Leap-Year.*

Containing almost every Thing usual in Almanacks.

By *JOHN TOBLER* Esq;

Germantown: printed and sold by [illegible] *Sow*[illegible] to be had in *Philadelphia* of *William Willson* over against the Church in *Second-Street*, also, of *Jonathan Zane.*

A Table shewing the Weight *and* Value *of* Gold *and* Silve
Coin in Pennsylvania *Currency.*

	Value £	s	d	Penny Weight	Grains
Englisth Guineas each -	1	14	0	5	6
French Ditto - - - -	1	13	6	5	5
Moidores - - - - - -	2	3	6	6	18
Johannes's - - - - -	5	15	0	18	8
Half Johannes's - - -	2	17	6	9	4
Carolines - - - - -	1	14	0	6	5
Dutch Ducats - - -	0	14	0	2	4
French Piſtoles - -	1	6	6	4	4
Spaniſh Piſtoles - - -	1	7	0	4	6
Arabian Chequins - -	0	13	6	2	3
Other Gold Coin per Ounce	6	5	0		
French Silver Crowns	0	7	6	17	6
Spaniſh Mill'd Pieces of Eight	0	7	6	17	6
Other good coined Spaniſh Silver per Ounce	0	8	6		

A plain and eaſy Table, ſhewing the true Intereſt due upon any Sum of Money, from *twenty Shillings* to *One hundred Pounds*, after the Rate of *ſix per Cent.*

Principal	2 Mon. s.	d.	q.	4 Mon. s.	d.	q.	6 Mon. s.	d.	q.	A Year. s.	d.	q.
1	0	2	2	0	5	0	0	7	1	1	2	2
2	0	4	3	0	9	2	1	2	2	2	4	3
3	0	7	1	1	2	2	1	9	2	3	7	1
4	0	9	2	1	7	0	2	4	3	4	9	2
5	1	0	0	2	0	0	3	0	0	6	0	0
6	1	2	2	2	5	0	3	7	1	7	2	2
7	1	4	3	2	9	2	4	2	2	8	4	3
8	1	7	1	3	2	2	4	9	2	9	7	1
9	1	9	2	3	7	0	5	4	1	10	9	2

Principal	l.	s.	d.	s.	d.	l.	s.	d.	l.	s.	d.
10	0	2	0	0	4	0	0	6	0	0	12	0
20	0	4	0	0	8	0	0	12	0	1	4	0
30	0	6	0	0	12	0	0	18	0	1	16	0
40	0	8	0	0	16	0	1	4	0	2	8	0
50	0	10	0	1	0	0	1	10	0	3	0	0
60	0	12	0	1	4	0	1	16	0	3	12	0
70	0	14	0	1	8	0	2	2	0	4	4	0
80	0	16	0	1	12	0	2	8	0	4	16	0
90	0	18	0	1	16	0	2	14	0	5	8	0
100	1	0	0	2	0	0	3	0	0	6	0	0

The Uſe of this Table is thus; If thou wouldſt know what the Intereſt of 60 l. is for 4 Months. In the firſt Column find 60, among Tens of Pounds, and right againſt it, under the Title of 4 Mon. ſtands 1 4 0, And ſo *one Pound four Shillings* is the Intereſt deſired: Likewiſe of all other Sums.

The Anatomy of Man's Body as govern'd by the Twelve Conſtellations.

♈ The Head and Face.

♉ Neck

♊ Arms

♋ Breaſt

♌ Heart

♍ Bowels

♎ Reins

♏ Secrets

♐ Thighs

♑ Knees

♒ Legs

♓ The Feet.

To know where the Sign is.

Firſt Find the Day of the Month, and againſt the Day you have the Sign or Place of the Moon in the 4th Column. Then finding the Sign here, it ſhews the Part of the Body it governs.

The Names and the Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☽ Luna. ☊ Dragons Head and ☋ Tail.

The Five Aſpects.

☌ Conjunction, ☍ Oppoſition. ⚹ Sextile, △ Trine, □ Quartile

Common Notes for the Year 1764.

Epact 26 Cycle of the Sun 9 Dominical Letter A G

To make uſe of this Almanack, thou wilt find in the firſt *Column the Days of the Month; in the* ſecond *the Days of the Week; in the* third *the remarkable Days, Length of Days, Weather &c. in the* fourth *the Moons Place; in the* fifth *and* ſixth *the Riſing and Setting of the Sun; in the* Seventh *the Aſpects, Riſing and Setting of the Planets &c. On the next Page, the* firſt *Column contain the Date; the* ſecond *the Riſing and Setting of the Moon; the* third *the Time when the Moon is in the South; the* fourth *the Time of High Water at* Philadelphia; *the* fifth *the Date according to the Old Stile.*

JANUARY. *1 Month.*

Give God, thy great Creator, Homage due;
Conſider firſt thy Buſ'neſs, then purſue:
Converſe with honeſt Men, let ſuch be dear;
Let ſelf-Conceitedneſs in nought appear:
To others Judgment due Regard be ſhewn;
Be ever modeſt to defend thy own:
Whoever ſpeaks, him with Attention hear;
Nor ſtudy how to make thy Wit appear.

		Remarkable Days &c.	☽ place		☉ riſe	☉ ſet	Aſpects &c.	
					h m.	h m.		
1	A	CIRCUMCISION.	♐	18	7 24	4 36	☌ ♄ ♂	*No*
2	2	Day break 5, 40.	♑	3	7 24	4 36	Sir. riſ. 6, 40.	
3	3	*moderate,*		17	7 23	4 37	● New 3 mor.	
4	4	*cloudy,*	♒	1	7 23	4 37	☽ n. ☿ *Man is*	
5	5	Day-li. end 6, 20.		14	7 23	4 37	♂ riſ. 1, 44. *ei-*	
6	6	EPIPHANY.		28	7 22	4 38	□ ♂ ☿ *ther wiſe*	
7	7		♓	9	7 22	4 38	☿ ſets 5, 27.	
8	A	1 paſt. Epiph.		23	7 21	4 39	*or ſafe or happy;*	
9	2	*fair,*	♈	3	7 21	4 39	ſouth 6, 40.	
10	3	*cloudy,*		15	7 20	4 40	☽ F. Q. 11 aft.	
11	4			27	7 19	4 41	♄ ſouth 8, 50.	
12	5	*wind and*	♉	9	7 18	4 42	Sir. ſo. 10, 56.	
13	6	Days 9, 26 long.		21	7 17	4 43	7* ſo. 7, 50. *but*	
14	7	*cold*	♊	3	7 16	4 44	☽ n. ♃ *he that's*	
15	A	2 paſt Epiph.		15	7 16	4 44	△ ♃ ☿ *honeſt,*	
16	2	*weather,*		28	7 15	4 45	♂ riſ. 1, 26. *and*	
17	3		♋	11	7 14	4 46	□ ♂ ☿ *humble.*	
18	4			24	7 13	4 47	○ Full. 8 aft.	
19	5	*wind and*	♌	8	7 12	4 48	☌ ♂ ☽ *He is*	
20	6	☉ in ♒ *cold,*		22	7 12	4 48	☌ ☿ ☽ *great,*	
21	7	Day break 5, 28.	♍	5	7 11	4 49	♃ ſouth 8, 7.	
22	A	3 paſt Epiph.		19	7 10	4 50	□ ☉ ♄ *and*	
23	2	*variable*	♎	3	7 9	4 51	*rich, whom*	
24	3	*weather,*		17	7 8	4 52	Sir. ſo. 10, 4.	
25	4	Con. St. PAUL.	♏	2	7 7	4 53	☾ L. Q. 4 aft.	
26	5	*moderate,*		16	7 6	4 54	☽ near ♂	
27	6	Days 9, 50 long.	♐	0	7 5	4 55	△ ☉ ♃	
28	7			14	7 4	4 56	♄ ſouth 5, 18.	
29	A	4 paſt Epiph.		28	7 3	4 57	* ♄ ☿	
30	2	*rain or*	♑	12	7 2	4 58	*GOD loves.*	
31	3	*ſnow.*		25	7 1	4 59		

JANUARY hath XXXI Days.

	D	H
New ☉	3	3 morn.
F. Q. ☽	10	11 after.
Full ☽	18	8 after.
L. Q. ☽	25	4 after.

☊ ♈ 8 Deg.

D	☉	♄	♃	♂	♀	☿
1	♑ 1	♉ 2	♊ 8	♍ 2	♑ 27	♑ 13
6	16	2	7	4	4	21
12	22	2	7	7	11	♒ 1
17	27	2	7	10	17	10
22	♒ 2	2	7	13	24	18
27	7	2	7	15	♌ 0	25

D	☽ rif.	☽ fou	T	Old Stil.
	h. m.	h. m.		
1	moon	11 17	12	
2	ſets	12 21	1	
3	after.	1 16	2	
4	7 8	2 11	3	24
5	8 15	2 56	4	25
6	9 23	3 41	5	26
7	10 21	4 20	6	27
8	11 23	5 0	6	28
9	morn.	5 40	7	29
10	12 20	6 21	8	30
11	1 19	after.	8	31
12	2 19	7 48	9	Jan.
13	3 26	8 34	10	3
14	4 29	9 27	11	4
15	5 33	10 21	12	5
16	moon	11 16	12	6
17	riſe	morn.	1	7
18	after.	12 12	1	8
19	6 51	1 11	2	9
20	7 57	1 58	3	10
21	9 8	2 45	4	11
22	10 22	3 32	5	12
23	11 35	4 19	6	13
24	morn.	5 22	6	14
25	12 46	6 3	7	15
26	2 5	7 0	8	16
27	3 20	7 57	9	17
28	4 29	9 0	10	18
29	5 33	10 0	11	19
30	moon	10 56	12	20
31			1	

A plain and eaſy Table, ſhewing the true Intereſt due upon any Sum of Money, from *Twenty Shillings* to *One hundred Pounds*, after the Rate of *Seven per Cent.*

Lib.	2 Mon.			4 Mon.			6 Mon.			A Year		
	s	d	q	s	d	q	s	d	q	s	d	q
1	0	2	3	0	5	2	0	8	1	1	4	3
2	0	5	2	0	11	0	1	4	3	2	9	2
3	0	8	1	1	4	3	2	1	0	4	2	1
4	0	11	0	1	10	0	2	9	2	5	7	0
5	1	2	0	2	4	0	3	6	0	7	0	0
6	1	4	3	2	9	2	4	2	1	8	4	2
7	1	7	2	3	3	0	4	10	2	9	9	1
8	1	10	0	3	8	0	5	7	0	11	2	0
9	2	1	0	4	2	1	6	3	2	12	7	1
	l	s	d	l	s	d	l	s	d	l	s	d
10	0	2	4	0	4	8	0	7	0	0	14	0
20	0	4	8	0	9	4	0	14	0	1	8	0
30	0	7	0	0	14	0	1	1	0	2	2	0
40	0	9	4	0	18	8	1	8	0	2	16	0
50	0	11	8	1	3	4	1	15	0	3	10	0
60	0	14	0	1	8	0	2	2	0	4	4	0
70	0	16	4	1	12	8	2	9	0	4	18	0
80	0	18	8	1	17	4	2	16	0	5	12	0
90	1	1	0	2	2	0	3	3	0	6	6	0
100	1	3	4	2	6	8	3	10	0	7	0	0

The Uſe of this Table is thus; If thou wouldſt know what the Intereſt of 60 l is for 4 Months, then in the firſt Column find 60, among Tens of Pounds, and right againſt it, under the Title of 4 Mon. ſtands 1 8 0, And ſo *one Pound eight Shillings* is the Intereſt deſired: likewiſe of all other Sums

Talk that to each which each beſt underſtands,
The Tongue pronouncing what the Heart commands:
Think on thy Promiſe, but diſdain t' evade,
By ſubtle Arts, thy Promiſes when made:
Let Speech obliging, gentle, ſweetly fall,
And in thy Looks at leaſt be kind to all:
Let thy whole Air be diſengag'd and free,
Yet don't invite Familiarity.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c
1	4	*Temperate,*	♒ 9	7 9	5 0	☾ New. 6, aft.
2	5	Pur. Vir. Mary.	22	6 59	5 1	☿ ſets 6, 58.
3	6	*cloudy,*	♓ 4	6 58	5 2	☽ near ♀ & ☿
4	7	Days incr. 1 h.	17	6 56	5 4	♂ riſ. 12, 52.
5	A	5 paſt Epiph.	29	6 55	5 5	*It was* Dean
6	2	*rain or*	♈ 11	6 54	5 6	♃ ſouth. 6, 56.
7	3	Day break 5, 15	23	6 53	5 7	Sirius ſo. 9, 8.
8	4	*ſnow,*	♉ 5	6 52	5 8	☽ n. ♄ Swift's
9	5		17	6 51	5 9	☽ F. Q. 8 after.
10	6	Days 10, 20 long.	29	6 50	5 10	*Rule, in all*
11	7	*cold,*	♊ 11	6 48	5 12	☽ n. ♃ *friendly*
12	A	6 paſt Epiph.	24	6 47	5 13	□ ☉ ♂ *Conver-*
13	2	*more cold*	♋ 6	6 46	5 14	♄ ſets 10, 54.
14	3	Days incr. 1, 20 m.	19	6 45	5 15	*ſation, never to*
15	4	*weather,*	♌ 3	6 43	5 17	☌ ☉ ☿ *ſpeak*
16	5	*ſnow & wind,*	17	6 42	5 18	☽ ☌ ☿ *more*
17	6		♍ 1	6 41	5 19	☽ Full 6 morn.
18	7	☽ in ♓ *cold,*	15	6 40	5 20	*than a minute at*
19	A	Septuageſima.	♎ 0	6 38	5 22	♂ riſ. 12, 34. *a*
20	2	*more*	14	6 37	5 23	*time & then wait.*
21	3	*cold*	28	6 36	5 24	♃ ſo. 6, 3. *at leaſt*
22	4	*weather,*	♏ 13	6 35	5 25	✶ ☉ ♄ *as long.*
23	5		27	6 33	5 27	☾ L. Q. 11, aft.
24	6	*fair,*	♐ 11	6 32	5 28	☌ ♃ ☽ *for others*
25	7	Days incr. 1 h. 38 m.	24	6 31	5 29	*to ſpeak. A good*
26	G	Sexageſima.	♑ 8	6 30	5 30	*Item to ſome who*
27	2	*pleaſant*	21	6 28	5 32	□ ☉ ♃ ✶ ♃ ☿
28	3	*for the Seaſon,*	♒ 4	6 27	5 33	*are apt to engroſs*
29	4	*wind & ſnow.*	17	6 25	5 35	*Converſation.*

VENUS is Evening-Star to the 15th of Auguſt, & then becomes Morning-ſtar to the Years End.

FEBRUARY hath XXIX Days.

	D	H
New ●	1	6 after.
F.Q. ☽	9	8 after.
Full ○	17	6 mor.
L.Q. ☾	23	11 after.
☉	♒ 5	Deg.

D	☉	♄	♃	♂	☿	♀
1	1	♑ 2	6	18	♐ 6	♓ 0
6	1	3	6	20	12	1
12	23	3	6	24	20	29
17	28	3	7	25	26	24
22	♓ 3	4	7	29	♑ 2	19
27	8	4	8	♏ 1	8	10

D	D ſets	D ſout.	
	h. m.	h. m	
1	after.	12 38	3
2	7 0	1 24	
3	8 2	2 6	4
4	9 3	2 48	5
5	10 1	3 28	5
6	11 0	4 9	6
7	12 0	4 52	7
8	morn	5 35	8
9	1 15	6 22	8
10	2 11	7 10	9
11	3 15	8 4	10
12	4 9	8 58	11
13	5 0	9 55	12
14	4 46	10 53	1
15	moon	11 48	2
16	riſe	morn	2
17	after.	12 40	3
18	8 10	1 28	3
19	9 2	2 15	4
20	10 3	3 6	5
21	11 57	3 58	6
22	morn.	4 55	7
23	1 10	5 53	8
24	2 18	6 51	9
25	3 22	7 50	10
26	4 18	8 48	11
27	5 0	9 42	12
28	5 35	10 31	1
29			

D	
21	
22	
23	
24	
25	
26	
27	
28	
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30	
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Feb.	
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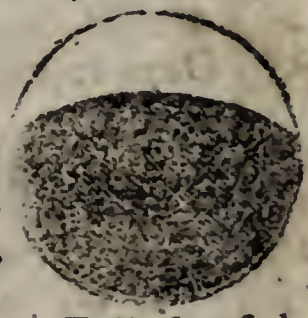
ECLIPSES 1764.

This Year there will be four Eclipſes, *two* of the SUN and *two* of the MOON.

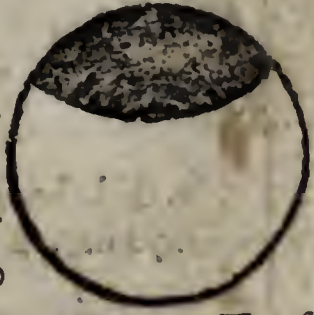
The *firſt* will be of the MOON, on Saturday *March* the 17th. in the Evening, as appears by the following Calculation.



Beginning h. m.
of the Ecl. 5-53.
the Middle 7-16.
the End 8-39.

The *ſecond* is an Eclipſe of the SUN, on Sunday *April* the 1ſt. about 5 in the Morning, therefore inviſible; but in ENGLAND it will be a great ECLIPSE.

The *third* is a viſible Eclipſe of the MOON, on Monday the 10 of *Sept.* in the Morning.



Begin. of the h. m.
Eclipſe - 1-1.
the Middle 2-12
the End - 3-20

The *fourth* is of the SUN on Tueſday the 25 h. of *September* at Noon, inviſible here, on Account of the Moons great South Latitude.

Give none, by hasty Judgment, cause to grieve;
Love without Interest, without Fear forgive;
Avoid Contention, Friendship cultivate;
Respect, but never fawn, upon the Great;
Aim not to make thy Friend his Thought reveal;
With seeming Openness thy own conceal:
Lend readily, if lending thou propose;
He doubly gives who gracefully bestows:

		Remarkable days &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	5	St. DAVID.	♓ 0	6 26	5 34	♄ sets 10, 0.
2	6	*Rain,*	13	6 24	5 36	● New at noon
3	7		25	6 23	5 37	♀ sets 8, 10. *All*
4	G	Shrove Sunday.	♈ 7	6 22	5 38	Sirius so. 7, 27.
5	2	Prs. of Hesse bo. 1723	19	6 20	5 40	☽ near ♀ *good*
6	3	Shrove Tuesday	♉ 1	6 18	5 41	☽ near ♄ *Laws*
7	4	Ash Wednesd.	13	6 18	5 42	*have, or ought to*
8	5	Days 11, 28 long.	25	6 16	5 44	☿ ris. 5, 9. *have,*
9	6	*cold for*	♊ 7	6 15	5 45	☽ n. ♃ *a natu-*
10	7	*the Season,*	19	6 14	5 46	☾ F. Q. 9 aft.
11	G	1 Sund. in Lent.	♋ 1	6 12	5 48	7* set. 11, 18.
12	2	*moderate,*	14	6 11	5 49	☿ rises 5, 2. *ral*
13	3	Days 11, 40. long.	27	6 10	5 50	Sirius so. 7, 0.
14	4	*fair*	♌ 11	6 8	5 52	Sir. sets 12, 0.
15	5	*dry*	25	6 7	5 53	♃ sets 12, 19.
16	6	*weather,*	♍ 9	6 6	5 54	♄ sets 9, 10. *De-*
17	7	☽ Eclips visible,	24	6 4	5 56	○ Full 7, after.
18	G	2d in Lent.	♎ 9	6 3	5 57	7* set. 11, 4. *pen-*
19	2	☉ in ♈ Day and	23	6 2	5 58	*dance one upon*
20	3	Night equal.	♏ 8	6 0	6 0	♂ ♃ ♂ *another;*
21	4	Days 12, 2 long.	23	5 59	6 1	♂ rises 11, 52.
22	5	*much rain*	♐ 7	5 58	6 2	☽ n. ♂ ☍ ♄ ♀
23	6	*& wind,*	21	5 56	6 4	✶ ♄ ☿ *like the*
24	7		♑ 5	5 55	6 5	☾ L. Q. 9. mor.
25	G	Pr. Ed. born 1739.	18	5 54	6 6	□ ♃ ☿ *Links*
26	2	Days inc. 2 h. 58.	♒ 1	5 52	6 8	□ ♂ ☿ *of a*
27	3	*wind*	14	5 51	6 9	△ ♂ ♀ *Chain, if*
28	4	*& like*	27	5 50	6 10	*one be wanting,*
29	5	*for rain,*	♓ 9	5 48	6 12	♃ sets 11, 25. *the*
30	6	Days 12, 26. long.	21	5 47	6 13	☽ n. ☿ *whole is*
31	7	*cloudy & wind,*	♈ 3	5 45	6 15	♀ sets 0. *deficient.*

	D	H	
New ●	2	at Noon.	
F. Q. ☽	10	9 After.	
Full ☉	17	7 After.	
L. Q. ☾	24	9 Morn.	
☉ in ♈	5	Deg.	

D	☉	♄	♃	♂	♀	☿
3	♓ 13	♑ 5	8	3	♈ 14	♒ 18
8	18	5	9	5	20	22
12	22	6	9	7	25	25
17	27	6	10	9	♉ 1	♓ 0
22	♈ 2	7	10	11	7	6
27	7	7	11	31	13	14

	D set.	D rise.	
1	Moon	11 20	18
2	sets	after	19
3	after	12 45	20
4	7 50	1 26	21
5	8 48	2 6	22
6	9 53	2 49	23
7	10 56	3 31	24
8	12 0	4 18	25
9	morn.	5 6	26
10	1 1	5 58	27
11	2 0	6 49	28
12	2 54	7 46	Mar.
13	3 45	8 43	
14	4 22	9 38	3
15	4 54	10 32	4
16	Moon	11 24	5
17	rises	morn.	6
18	after	12 15	7
19	8 24	1 3	8
20	9 40	1 58	9
21	11 0	2 53	10
22	morn.	3 51	11
23	12 20	4 50	12
24	1 27	5 49	13
25	2 23	6 49	14
26	3 10	7 42	15
27	3 45	8 34	16
28	4 13	9 20	17
29	4 36	10 6	18
30	5 0	10 46	19
31	morn.	11 26	20

Thoughts on the Nature & dreadful Effects of War, with some Account of the prodigious Deſtruction of the Natives of America *ſince the Settlement thereof by the Europeans, particularly in the Iſland of* Hiſpaniola, *where more than Nine Hundred Thouſand Indians were deſtroy'd in leſs than twenty Years.*

DAILY Experience muſt neceſſarily convince every Chriſtian, who is wiſe in Heart, that human Nature left to itſelf has no Power to do good; and that every Thing both within and without us, that is either great or good, is the free Gift of Grace, the unmerited Bounty of redeeming Love. But the true Chriſtian Spirit being almoſt departed from the Earth, true Chriſtian Knowledge, as its inſeparable Companion, is departed with it, and Men ſeem to be gone back again

Weigh well the Talent for the Part thou'lt play;
Avoid Extremes, and chuſe the Middle-Way:
Speak Peace, where Diſcords reign, aſswage the Flood;
And for Revenge perſiſt in doing good!
Let proper Objects never want a Tear;
Excuſe Miſtakes; in Friendſhips be ſincere.
From peeviſh Thoughts thy, chearful, Mind defend;
Nor in raſh Words diſcharge upon thy Friend.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpectt &c.
1	G	☽ ECLIPS inviſible.	♈ 15	5 44	6 16	● New 6 mor.
2	2		27	5 43	6 17	7* ſets 10, 13.
3	3	*Foggy,*	♉ 9	5 42	6 18	☽ near ♄ *That*
4	4	Day-li. end 7, 44.	21	5 40	6 20	☽ near ♀ *Law*
5	5	*cold*	♊ 3	5 39	6 21	☌ ☉ ♂ *which*
6	6	*and pleaſant,*	15	5 38	6 22	☽ n. ♃ *inflicts*
7	7	Day break 4.	27	5 37	6 23	♄ ſets 8, 0. *Pu-*
8	G	5th in Lent.	♋ 10	5 35	6 25	*niſhment on him*
9	2	*cloudy*	22	5 34	6 26	☽ F. Q. 8 morn.
10	3	*with wind,*	♌ 5	5 33	6 27	Sirius ſet 10, 21.
11	4	Days 12, 56 long.	19	5 32	6 28	♂ riſ. 11, 1. *who*
12	5	Days incr. 3, 50.	♍ 3	5 30	6 30	♃ ſets 10, 45.
13	6	*more*	17	5 29	6 31	7* ſets 9, 30.
14	7	*wind,*	♎ 2	5 28	6 32	* ♃ ☿ *robbes*
15	G	Palm Sunday.	17	5 26	6 34	☌ ♂ ☿ *his*
16	2	*wind and*	♏ 2	5 25	6 35	○ Full 3 mor.
17	3	*rain,*	17	5 24	6 36	☿ ſets 10, 4.
18	4	*warm,*	♐ 2	5 23	6 37	*Neighbour, is*
19	5	☉ in ♉	17	5 22	6 38	☽ n. ♂ *founded*
20	6	Good Friday.	♑ 1	5 20	6 40	*upon another law*
21	7	*variable weather,*	15	5 19	6 41	*which directs*
22	G	Eaſter Sunday.	28	5 18	6 42	☾ L. Q. 9, aft.
23	2	St. GEORGE.	♒ 11	5 17	6 43	☌ ☉ ☿ *that a*
24	3	*rain,*	24	5 16	6 44	7* ſets 8, 50.
25	4	St. MARK.	♓ 6	5 15	6 45	♂ ♃ ♀ ☽ ♂ ♀
26	5	Pr. William bo. 1721.	18	5 13	6 47	*ſufficient Provi-*
27	6	*like for rain,*	♈ 0	5 12	6 48	♄ ☿ ☽ ♃ ♂
28		Days 13, 38 long.	12	5 11	6 49	*ſion be made for*
29	G	1ſt paſt Eaſt.	24	5 10	6 50	*the Indigent.*
30	2	*cloudy.*	♉ 6	5 8	6 52	● New. 11 aft.

	D	H
New ●	1	6 morn.
1. Q. ☽	9	8 morn.
Full ○	16	3 mor.
3. Q. ☾	22	9 after.
New ☌	30	11 after.
☊	5	Deg.

D	☉	♄	♃	♂	♀	☿
1	♈ 13	♉ 8	12	15	19	♓ 22
6	18	8	13	16	25	♈ 1
12	23	9	14	17	2	11
17	28	10	15	17	8	21
22	♉ 2	10	16	17	13	♉ 1
27	7	11	17	17	19	12

D	D Sets	D So.	
1	sets	12 7	2 21
2	after	12 48	3 22
3	8 50	1 33	4 23
4	9 58	2 18	4 24
5	11 3	3 7	5 25
6	12 0	3 55	6 26
7	morn.	4 50	7 27
8	12 55	5 44	8 28
9	1 44	6 37	9 29
10	2 26	7 30	10 30
11	3 2	8 23	10 31
12	3 31	9 17	11 Apr.
13	4 0	10 7	12
14	4 24	10 57	1 3
15	Moon	11 48	2 4
16	rises	morn.	2 5
17	after	12 39	3 6
18	10 4	1 43	4 7
19	11 24	2 47	5 8
20	morn.	3 51	6 9
21	12 28	4 50	7 10
22	1 18	5 48	8 11
23	1 53	6 38	9 12
24	2 26	7 28	10 13
25	2 49	8 10	1 14
26	3 12	8 51	11 15
27	3 33	9 32	12 16
28	3 52	10 12	17
29	Moon	10 54	1 18
30	sets	11 36	2 19

gain to their old animal Life: And tho' in Speculation and Idea, they profeſs an Aſſent to the Truths of Revelation: Yet in Heart & Practice they are apt to conſider the Courſe of all Things as connected only with temporal good and evil, and themſelves as the Center and Circumference, the firſt Cauſe and the laſt End of all; *aſcribing to human Underſtanding Deſigns which only infinite Wiſdom can form; and to human Power Events which Omnipotence only can produce.* Leſt, therefore, this leaven of Darkneſs, and Vanity, ſhould have taken Poſſeſſion and altered the frame and Habit of our Spirit, it may not be improper to conſider the Succeſs of War, in the firſt general View, as the viſible Effects of human Power, in which even the profeſſed Chriſtian is ſo apt to glory, as his own Work.

If the Chriſtian, however, recollects himſelf, he will find War to be a ſad Conſequence of the Apoſtacy, and Fall of Man; when he was abandoned to the Fury of his own Luſts and Paſſions, as the natural

Reprove with Gentleneſs, with Truth commend;
Laugh at a Jeſt, but laugh not without End:
To each Man's Calling juſt reſpect be ſhewn;
Nor criticize to make thy Learning known.
Do Favours privately; if thou upbraid,
Or publiſh firſt, the Obligation's paid:
Prevent Petition, where thou ſee'ſt Diſtreſs,
Nor let the Manner make the Gift the leſs.

		Remarkable days &c.	☽ pl.	☽ riſ	☉ ſet	Aſpects &c.
1	3	PHILIP & JAMES.	♌ 18	5 7	6 53	☽ near ☿ *The*
2	4	*Pleaſant*	♍ 0	5 6	6 54	♂ ☉ ♄ *firſt*
3	5	*weather,*	12	5 5	6 55	♀ ſets 10, 32.
4	6	Days 13, 54 long.	24	5 3	6 57	☽ near ♃ & ♀
5	7		♎ 6	5 2	6 58	*Degree of Folly is*
6	G	2 paſt Eaſter.	19	5 1	6 59	✶ ☉ ☽ *to think*
7	2		♏ 1	5 0	7 0	*one's ſelf wiſe;*
8	3	Days 14, 2 long.	14	4 59	7 1	☽ F. Q. 6 after.
9	4		28	4 58	7 2	Sirius ſets 8, 30.
10	5	*temperate,*	♐ 11	4 57	7 3	♃ riſes 9, 15.
11	6	*pleaſant*	26	4 56	7 4	*the next to tell o-*
12	7	*weather,*	♑ 10	4 56	7 4	♃ ſets 9, 22.
13	G	3 paſt Eaſter.	25	4 55	7 5	△ ♃ ☽ *thers ſo;*
14	2	*dry*	♒ 11	4 54	7 6	*the third to de-*
15	3	*with wind,*	26	4 53	7 7	☽ Full 11 mor.
16	4	*warm,*	♓ 11	4 52	7 8	☽ near ♂
17	5	Day break 3, 10.	26	4 51	7 9	♀ ſets 10, 46.
18	6	*high winds,*	♈ 10	4 50	7 10	♂ ♃ ☿
19	7		24	4 49	7 11	✶ ♄ ♀
20	G	4 paſt Eaſter. ☉ in ♊	♉ 8	4 48	7 12	*ſpiſe all Counſel.*
21	2	*fair,*	21	4 47	7 13	☽ ♃ ☽
22	3	*more*	♊ 3	4 46	7 14	☾ L. Q. 11 mor.
23	4	*wind,*	16	4 45	7 15	♄ riſes 3, 56.
24	5	Days 14, 32 long.	28	4 44	7 16	□ ☿ ☽
25	6	Day break 2, 43. *with*	♋ 9	4 44	7 16	
26	7	*cloudy,*	21	4 43	7 17	☽ ♀ ☽
27	G	Rogation Sunday.	♌ 3	4 42	7 18	♃ ſets 8, 35.
28	2	*wet weather,*	15	4 42	7 18	☽ near ♄
29	3	K. Charls II. reſtor.	27	4 41	7 19	
30	4	*rain,*	♍ 9	4 41	7 19	☽ New 3, after.
31	5	Aſcenſion Day.	21	4 40	7 20	♀ ſets 10, 42.

	D.	H.
☌	8	6 after.
full ☽	15	11 mor.
☌	22	11 mor.
New ☾	30	3 after.

☊ ☍ 0 Deg.

D	☉	♄	♅	♂	♀	☿
2	♉ 12	♉ 12	♊ 18	♋ 17	♊ 25	♉ 22
7	17	12	19	17	♋ 1	♊ 2
12	22	13	20	17	6	12
17	27	14	21	16	12	20
22	♊ 1	14	22	15	17	25
27	6	15	23	14	22	29

D	☽ set	☽ so.	☊	
1	sets	12 22	2	20
2	after	1 8	3	21
3	10 8	1 58	4	22
4	11 8	2 48	5	23
5	11 48	3 42	6	24
6	morn	4 36	7	25
7	12 23	5 27	7	26
8	12 57	6 17	8	27
9	1 2	7 5	9	28
10	1 49	7 53	10	29
11	2 15	8 43	11	30
12	2 47	9 33	12	May
13	3 14	10 30	1	
14	Moon	11 26	1	3
15	rises	morn.	2	4
16	after	12 30	3	5
17	10 14	1 35	4	6
18	11 12	2 44	5	7
19	12 0	3 40	6	8
20	morn	4 38	7	9
21	12 30	5 29	7	10
22	12 56	6 9	8	11
23	1 16	6 52	9	12
24	1 36	7 34	10	13
25	1 56	8 13	10	14
26	2 16	8 51	11	15
27	2 37	9 33	12	16
28	3 0	10 15	12	17
29	Moon	14 3	1	18
30	sets	after	2	19
31	after	12 44	3	20

tural and penal Effect of breaking loose from the divine Government; the fundamental Law of which is Love: Thou shalt love the Lord thy God with all thy Heart, with all thy Soul, with all thy Mind, & with all they Strength, and thy Fellow Creature as thy self. The Apostle JAMES hath answered the Question with Respect to the Cause of War, in so precise and determinate a Manner, as to preclude all Difficulty, and Doubt about it: "*From whence come Wars and Fighting* "*amongst you, come they not hence,* "*even of your Lusts.* —— *Ye ask, &* "*receive not, because ye ask amiss,* "*that ye may consume it upon your* "*Lusts*, because ye have no Respect to *the Lord that reigneth*; „ but forsaking the supreme Good, in whom alone your Happiness consists, ye follow an earthly and deceitful good, and think only of procuring it by your own Power, from a pretended Respect to "*the Lord that reigneth*„ but solely for animal and sensual Enjoyments, *that ye may consume it upon your Lusts.* In this very explicit and true Account, War like other Evils, is described

If Anger kindles, check th' impetuous Flame;
Nor let thy Tongue traduce an absent Name:
Let not Ingratitude thy Honour stain;
Forgive thy Debtors: equal Pleasure flows
To him who Mercy finds, and him who Mercy shews.
In speaking of thy self, nor praise, nor blame,
And dread to be a Slave to common Fame.

		Remarkable days &c.	pl.	ri	set	Aspects &c.
1	6	*Rain,*	♑ 3	4 40	7 20	☽ near ♀
2	7	*hot dry*	16	4 39	7 21	☌ ☉ ♂
3	G	6 past Easter.	28	4 39	7 21	☽ near ♀ ☍
4	2	K. GEO. III bo. 1738.	♌ 11	4 39	7 21	*Speak not of*
5	3	*now*	24	4 38	7 22	✶ ♅ ☽
6	4	*fair*	♍ 8	4 38	7 22	♄ rises 3, 6.
7	5	Day break 4, 31.	21	4 38	7 22	☽ F. Q. 3 mor.
8	6	*warm weather,*	♎ 5	4 37	7 23	*me, unless thou*
9	7	Days 14, 46 long.	19	4 37	7 23	♂ south 11, 16.
10	G	Whitsunday.	♏ 4	4 37	7 23	☐ ♀ ☽
11	2	St. BARNABAS.	19	4 36	7 24	*know'st me well.*
12	3	*cloudy,*	♐ 4	4 36	7 24	☽ near ♂
13	4	*thunder,*	19	4 36	7 24	○ Full 7 after.
14	5	Day break 2,27.	♑ 4	4 35	7 25	*Think of thy self,*
15	6	*warm,*	19	4 35	7 25	*e're ought of me*
16	7		♒ 3	4 35	7 25	♀ sets 10, 19.
17	G	Trinity Sunday.	1	4 35	7 25	♂ ☉ ♅
18	2	*wind and*	20	4 35	7 25	♂ ☉ ☿ ♂ ♅ ☿
19	3	*rain,*	♓ 1	4 35	7 25	*thou tell.*
20	4	☉ in ♋ Longest Day.	24	4 35	7 25	
21	5		♈ 6	4 35	7 25	☾ L. Q. 1 mor.
22	6	*hot with*	18	4 35	7 25	♂ south 10, 6.
23	7	*thunder,*	♉ 0	4 35	7 25	
24	G	St. JOHN Baptist.	13	4 35	7 25	
25	2		24	4 35	7 25	☽ near ♄
26	3	*rainy*	♊ 6	4 35	7 25	
27	4	Days 14, 50 long.	18	4 35	7 25	☐ ♄ ♀
28	5	*weather,*	♋ 0	4 35	7 25	☽ near ♅ & ☿
29	6	St. PETER & PAUL.	13	4 36	7 24	● New 5 mor.
30	7	*variable weather.*	25	4 36	7 24	

JUNE hath XXX Days.

	D	H.
F. Q. ☽	7	3 morn.
Full ☉	13	7 after.
L. Q. ☾	21	1 mor.
New ●	29	5 morn.

☌ in ♈ 0 Deg.

D	☉	♄	♃	♂	♀	☿
1	♊ 11	♉ 16	♊ 24	♐ 12	♓ 27	♋ 2
6	16	16	25	10	♌ 2	2
12	21	17	26	8	7	2
17	26	17	27	6	11	28
22	♋ 1	18	28	5	15	25
27	6	19	♍ 0	5	19	24

D	☽ sets	☽ sou.	T
1	9 44	1 37	4 21
2	10 3[illegible]	2 30	5 22
3	11 10	3 24	5 23
4	11 38	4 12	6 24
5	morn.	5 [illegible]	7 25
6	12 5	5 40	8 26
7	12 25	6 37	9 27
8	12 46	7 2[illegible]	9 28
9	1 11	8 1[illegible]	10 29
10	1 35	9 [illegible]	11 30
11	2 8	10 3	12 31
12	Moon	11 4	1
13	rises	morn.	1
14	after	12 1[illegible]	2 3
15	9 47	1 2[illegible]	3 4
16	10 28	2 1[illegible]	4 5
17	11 4	3 14	5 6
18	11 24	4 1	6 7
19	11 45	4 48	7 8
20	morn.	5 26	7 9
21	12 1	6 4	8 10
22	12 20	6 45	9 11
23	12 32	7 26	9 12
24	12 54	8 11	10 13
25	1 17	8 55	11 14
26	1 54	9 4	12 15
27	2 31	10 3	1 16
28	Moon	11 30	1 17
29	sets	after	2 18
30	after	1 15	3 19

June

scribed as centering in it self; and the End of it, is declared to be the Gratification of those very Appetites and Passions from which it derives its Birth: And thus it ever was, for in this unhappy Circle, which is indeed, the great Circle of the History of Man, the fatal Mischief proceeds: War is the Offspring of the inseparable Union between the sensual and malignant Passions; War protracted to a certain Period necessarily compels Peace; Peace revives and extends Trade and Commerce; Trade and Commerce give new Life, Vigour and Scope to the sensual and malignant Passions; and these naturally tend to generate another War: But War, considered in itself, is the premeditate and determined Destruction of human Beings; of Creatures orginally "*formed after the Image of GOD*,, and whose Preservation, for that Reason, is secured by Heaven itself within the Fences of this righteous Law, "*that at the Hand of every Man's Brother, the Life of Man shall be required.*,, The Consequences of War, when

JULY. *VII Month.*

Happy the Man, who innocent, and wise
The Pest of wicked Conversation flies,
Refuses with ungodly Men to sit;
Abhors the Guilt of irreligious Wit;
But meditates on God, with pious Awe,
And studies, Night and Day, his sacred Law.

		Remarkable days &c.	☽ pl.	☉ rise	☉ set	Aspects &c.
1	G	2 past Trinity.	♌ 8	4 36	7 24	☿ sets 9, 43.
2	2	*Cloudy,*	21	4 36	7 24	☽ n. ☿ *The De-*
3	3	*moderate,*	♍ 4	4 37	7 23	♄ rises 1, 23.
4	4	Days 14, 46 long.	18	4 37	7 23	△ ♄ ☽ *serving*
5	5	Days decr. 6 m.	♎ 1	4 37	7 23	*and Needy are*
6	6	*variable,*	15	4 38	7 22	☽ F. Q. 9 mor.
7	7	*much*	29	4 38	7 22	♃ rises 3, 33.
8	G	3 past Trin. *rain,*	♏ 14	4 39	7 21	* ☿ ☿ *intitul-*
9	2	*hot with thunder,*	28	4 39	7 21	☽ near ♂ *ed to*
10	3	*hot*	♐ 13	4 40	7 20	*what thou can'st*
11	4	Days 14, 40 long.	28	4 40	7 20	♂ south 8, 41.
12	5	*weather,*	♑ 12	4 41	7 19	* ☉ ♄ *spare;*
13	6	Days decr. 16 m.	27	4 41	7 19	☽ Full 4 morn.
14	7	*wind,*	♒ 11	4 42	7 18	*if thou keep'st it*
15	G	4 past Trin.	24	4 43	7 17	♂ ♃ ☿ *from*
16	2	*hot,*	♓ 7	4 43	7 17	♄ rises 12, 35.
17	3	*temperate,*	20	4 44	7 16	☿ sets 8, 57.
18	4		♈ 2	4 45	7 15	♃ rises 2, 57.
19	5	Days 14, 30 long.	14	4 45	7 15	*them, thou com-*
20	6	*rain*	26	4 46	7 14	☾ L. Q. 7 after.
21	7	*& thunder,*	♉ 8	4 47	7 13	7* ris. 12, 0.
22	G	☉ in ♌ *more*	20	4 48	7 12	☽ near ♄ *mittest*
23	2	*rain and thunder,*	♊ 2	4 49	7 11	☿ sets 8, 37. *an*
24	3	Dog-days begin.	14	4 50	7 10	*Act of Injustice,*
25	4	St. James.	26	4 50	7 10	* ♄ ☿ *and*
26	5	Days 14, 18 long.	♋ 9	4 51	7 9	☽ n. ♃ *wrong-*
27	6	Days decr. 34 min.	21	4 52	7 8	☽ n. ☿ *est thy*
28	7	*pleasant,*	♌ 4	4 53	7 7	● New 4 after.
29	G	6 past Trin. *wind,*	17	4 54	7 6	7* ris. 11, 30.
30	2	*hot with thunder.*	♍ 1	4 55	7 5	☽ n. ☿ *Neigh-*
31	3		14	4 56	7 4	*bour of his Right.*

JULY hath XXXI Days

	D	H
Q. ☽	6	9 morn.
full ☽	13	4 morn.
Q. ☾	20	7 after.
new ●	28	4 after.

☉ in ♌ 27 Deg.

D	☉	♄	♃	♂	♀	☿
2	♋ 11	♍ 19	♎ 1	♐ 4	♐ 22	24
7	15	20	2	4	25	1
12	20	21	3	4	28	♎ 0
17	25	21	4	4	♑ 0	7
22	♌ 0	21	5	5	1	15
27	4	21	6	6	0	24

D	D sets.	D so.	T	
1	9 37	2 7	4	20
2	10 3	2 55	5	21
3	10 29	3 42	6	22
4	10 53	4 28	6	23
5	11 17	5 14	7	24
6	11 42	5 57	8	25
7	morn	6 49	9	26
8	12 4	7 44	10	27
9	12 35	8 20	10	28
10	1 13	9 44	11	29
11	2 6	10 47	12	30
12	Moon	morn	1	July
13	rise	12 2	2	
14	after.	12 54	3	
15	9 18	1 46	4	
16	9 40	2 31	5	
17	10 2	3 10	5	
18	10 21	3 59	6	
19	10 40	4 37	7	
20	11 3	5 17	7	
21	11 27	5 58	8	
22	11 54	6 44	9	
23	morn	7 30	10	
24	12 24	8 20	10	
25	1 7	9 11	11	
26	2 0	10 6	12	
27	Moon	11 0	1	
28	sets.	11 52	2	
29	after.	after.	3	
30	8 30	1 33	4	
31	8 53	2 22	4	

when impartially examined, will be found big, with the greatest outward and temporal Distress, Property being thereby confounded & destroy'd; Laws trampled under Foot; Government despised; fruitful Countries made Desart & stately Cities a Heap of Ruins; Matron and Virgins violated, and neither the Innocence of inoffending Infancy, nor the Impotence of decrepit Age, a Protection from the Rage and Thirst for Blood; yet this is but the mortal Progeny of this teeming Womb of Mischief. The worst is still behind; even the dreadful Situation of those immortal Spirits, who in the earliest dawn of their Day of Purification, are by hundreds and Thousands, driven into Eternity, in the Bitterness of Enmity and Wrath, —— Some inflamed with Drunkenness; some fired with Lust; and all stained with Blood: In those direful Conflicts, which are maintained with so much Rage, that when the vanquished at last retreats with the Loss of twenty thousands human Beings, the Victor finds he has purchased some little Advantage at

AUGUST. *VIII Month.*

Still shall he thrive, still flourishing, and fair;
Like a tall Tree, that shoots its Boughs in Air;
Fast by the running Stream, and ne'er deceives
Its Owners Hopes; but spreads its verdant Leaves;
Deep fixes, in the Mould, its piercing Root,
And in due Season bends with copious Fruit;
Whate'er he does, still Providence shall bless,
And crown his righteous Labours with Success.

		Remarkable days, &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	4	Lammas Day.	♍ 28	4 57	7 3	♃ rises 2, 16.
2	5	*Cloudy*	♎ 12	4 58	7 2	♄ rises 11, 31.
3	6	*with*	26	4 58	7 2	✶ ☿ ☽ *He who*
4	7	*storms,*	♍ 20	4 59	7 1	☽ F. Q. 3 aftr.
5	G	7 past Trinity.	24	5 0	7 0	♂ ☉ ☿ *spends*
6	2	Day break 3, 10.	♐ 8	5 1	6 59	☽ near ♂ *his*
7	3	*thunder,*	23	5 2	6 58	7* ris. 10, 55.
8	4	*fair*	♑ 7	5 3	6 57	8 ♃ ☽ *Time in*
9	5	*weather,*	21	5 4	6 56	*amassing & sav-*
10	6	St. Lawrence.	♒ 5	5 5	6 55	♂ sets 11, 47.
11	7	*wind and rain,*	19	5 6	6 54	☽ Full 2, after.
12	G	Prs. Aug. born 1737.	♓ 2	5 8	6 52	Sirius rise 4, 2.
13	2	Days 13, 42 long.	15	5 9	6 51	7* rises 10, 34.
14	3	*hot weather,*	28	5 10	6 50	□ ☉ ♄ *ing*
15	4	Assump. Vir. MARY.	♈ 10	5 11	6 49	♂ ☉ ♀ *Wealth,*
16	5	Day break 3, 28.	22	5 13	6 47	♄ rises 10, 39.
17	6	*cloudy*	♉ 4	5 14	6 46	□ ♄ ♀ *is like*
18	7	*and rain,*	16	5 15	6 45	☽ near ♄ *a Dog*
19	G	9 past Trin.	28	5 16	6 44	☽ L. Q. 1 aft.
20	2	Days decr. 1, 24.	♊ 10	5 17	6 43	♂ sets 11, 27.
21	3	*disturbed air,*	22	5 18	6 42	✶ ♃ ☿ *in a*
22	4	☉ in ♍ *pleasant*	♋ 4	5 20	6 40	*Wheel, who*
23	5	*weather,*	17	5 21	6 39	☽ near ♃
24	6	St. BARTHOL.	29	5 22	6 38	△ ♂ ♀ □ ♂ ☿
25	7	*cloudy,*	♌ 13	5 24	6 36	☽ near ♀
26	G	10 past Trinity.	26	5 25	6 35	7* rises 9, 44.
27	2	*wind, more*	♍ 10	5 26	6 34	☽ New 2 after.
28	3	*wind*	24	5 27	6 33	☽ near ☿
29	4	Days 13, 4 long.	♎ 8	5 28	6 32	*roasts Meat for*
30	5	*and hot.*	22	5 30	6 30	*others to eat.*
31	6	*Dog Days End.*	♏ 7	5 31	6 29	

	D	H
F. Q. ☽	4	3 after.
Full ☉	11	2 after.
L. Q. ☾	19	1 after.
New ●	27	2 after.

☌ in ♈ 26 Deg.

D	☉	♄	♃	♂	♀	☿
1	♌ 9	♈ 22	♎ 7	♐ 7	♌ 29	♌ 3
6	14	22	8	9	27	14
12	20	22	10	11	24	26
17	25	22	11	14	22	♍ 5
22	29	22	12	16	19	14
27	♍ 4	22	13	19	17	22

D	☽ sets	☽ so.		D
1	9 16	3 10	5	21
2	9 44	3 58	6	22
3	10 9	4 46	7	23
4	10 39	5 35	8	24
5	11 15	6 30	9	25
6	12 0	7 26	9	26
7	morn.	8 30	10	27
8	12 56	9 34	11	28
9	1 56	10 33	12	29
10	Moon	11 32	1	30
11	rises	morn.	1	31
12	after	12 21	2	Aug.
13	8 6	1 7	3	
14	8 27	1 52	4	3
15	8 47	2 43	5	4
16	9 7	3 13	5	5
17	9 30	3 56	6	6
18	9 56	4 39	7	7
19	10 26	5 23	8	8
20	11 10	6 17	8	9
21	11 56	7 8	9	10
22	morn.	8 0	10	11
23	12 51	8 54	11	12
24	1 55	9 47	12	13
25	3 4	10 39	1	14
26	Moon	11 31	2	15
27	sets	after.	2	16
28	after	1 9	3	17
29	7 50	1 56	4	18
30	8 14	2 48	5	19
31	8 49	3 38	6	20

the Expence of more than half that Number. —— Heaven and Earth! What a Possibility is here of a Sacrifice made to the Prince of Darkness, the first and chief Apostate! Who rejoices in beholding Men, thro' the Abuse of those Benefits which undeserved Mercy has conferred upon them, transformed into Enmity and Hatred of GOD and their Brethren, forsaken by GOD, and destroying one another: And thus hastening, once more, into his horrid Society, that having been accomplices in his Rebellion, they may become Partakers of his Misery and Torment.

Now, if the Man of Valour whom consenting Nations have dignified with the Title of HERO, and the Man devoted to the World, are asked, whence this immortal Mischief, that may thus extend its Influence into the Regions of Eternity, can proceed; What must they answer? —— Indeed what can they answer; but that it is engendered by the Love of human Glory. --as vain a Phantom as ever play'd before a Madman's Eye; by the Lust of Dominion; the Avarice of Wealth;

Hear, O Religious! God's peculiar Care,
And to his Leſſon lend a ſilent Ear.
Liſten, O Child, to this thy Father's Law:
Attend, be ſure, with reverential Awe.
And all his Words receive into thy Heart;
His ſacred Words which Life and Joy impart.
Both great and little, old and young, attend;
And ſee in Chriſt your Rule; in Chriſt your End.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	7	*Variable*	♏ 21	5 32	6 28	♃ riſes 12, 54
2	G	11 paſt Trin.	♐ 5	5 33	6 27	☽ F. Q. 8 aft.
3	2	*weather,*	19	5 34	6 26	☽ n. ♂ *Make*
4	3	*perhaps thunder,*	♑ 3	5 35	6 25	7* riſe 9, 13.
5	4	*fair,*	17	5 36	6 24	♂ ſets 11, 1. *no*
6	5	*moderate,*	♒ 1	5 38	6 22	♀ riſes 3, 18.
7	6	*fair,*	14	5 39	6 21	✶ ☉ ♃ *great*
8	7	Nat. Vir. MARY.	27	5 40	6 20	✶ ♂ ☽ *Haſte to*
9	G	12 paſt Trin.	♓ 10	5 41	6 19	*be angry; for if*
10	2	☽ Eclips viſible.	23	5 43	6 17	☽ Full 2 morn.
11	3	*like for rain,*	♈ 6	5 44	6 16	Sirius riſe 2, 13.
12	4		18	5 46	6 14	✶ ♀ ☿ *there be*
13	5	*wind,*	♉ 0	5 47	6 13	□ ♃ ☿ *Occa-*
14	6	Days 12, 22 long.	12	5 49	6 11	△ ☉ ♄ *ſion, thou*
15	7	*cloudy,*	24	5 50	6 10	☽ n. *wilt have*
16	G	13 paſt Trin.	♊ 6	5 51	6 9	7* riſe 8, 28.
17	2	*variable*	18	5 53	6 7	♀ riſes 2, 47.
18	3	*weather,*	♋ 0	5 54	6 6	☾ L. Q. 6 mor.
19	4	*good weather,*	12	5 55	6 5	☽ n. ♃ *Time e-*
20	5	*pleaſant*	25	5 56	6 4	☿ ſet. 7, 4. *nough*
21	6	St. MATTHEW.	♌ 8	5 57	6 3	Sirius riſe 1, 37.
22	7	☉ in ♎ Day & N. eq.	21	6 0	6 0	☽ n. ♀ *for it.*
23	G	14. paſt Trin.	♍ 5	6 1	5 59	♂ ſets 10, 36.
24	2	*weather,*	19	6 2	5 58	♄ riſ. 8, 17. *He*
25	3	☉ Eclips inviſible.	♎ 4	6 3	5 57	● New at noon
26	4	*rain*	19	6 4	5 56	□ ♄ ♀ *that*
27	5	*& cloudy,*	♏ 4	6 5	5 55	☽ n. ☿ *hath no*
28	6	*now fair.*	19	6 7	5 53	△ ♃ ☽ *patience,*
29	7	St. MICHAEL.	♐ 3	6 8	5 52	*hath nothing a-*
30	G	15 paſt. Trin.	17	6 9	5 51	Sir. riſ. 1, 5. *all.*

SEPTEMBER hath xxx Days.

	D	H
F.Q. ☽	2	8 after.
Ful. ○	10	2 morn
L.Q. ☾	18	6 morn
New ●	25	at noon.

☉ in ♓ 26 Deg.

D	☉	♄	♃	♂	♀	☿
1	♍ 9	♑ 22	♑ 14	♐ 21	♌ 15	♎ 0
6	14	22	15	24	14	S
12	20	22	15	27	D 15	15
17	25	22	16	29	16	21
22	♎ 0	22	17	♑ 2	19	26
27	5	22	17	6	22	29

D	☽ sets	so.	T	
1	9 21	4 33	7	21
2	10 4	5 31	8	22
3	10 57	6 29	9	23
4	12 0	7 32	10	24
5	morn.	8 36	11	25
6	1 1	9 32	12	26
7	2 13	10 26	12	27
8	3 30	11 13	1	28
9	Moon	11 59	2	29
10	rises	morn.	2	30
11	after	12 35	3	31
12	7 18	1 16	3	Sept.
13	7 40	1 47	4	
14	8 5	2 43	5	3
15	8 32	3 28	5	4
16	9 14	4 19	6	5
17	9 57	5 9	7	6
18	10 49	6 1	8	7
19	11 49	6 53	9	8
20	morn.	7 47	10	9
21	12 58	8 41	11	10
22	2 8	9 32	12	11
23	3 20	10 22	12	12
24	Moon	11 12	1	13
25	sets	after	2	14
26	after	12 56	3	15
27	7 0	1 49	4	16
28	7 35	2 46	5	17
29	8 12	3 42	6	18
30	9 7	4 43	7	19

Wealth; and the infamous Ambition of being dreaded as the Conquerors and Tyrants of Mankind; Heaven preserve *Britain* from these earthly, sensual, devilish Motives, so repugnant to the generous, compassionate, and forgiving Temper with which redeeming Mercy has blest it! but *Britain* in the Midst of those outward Advantages, in which she is so apt to place her Confidence, must not forget, that there is no Possibility of being preserved from such Principles, dreadful and detestable as they are, but by the most humble, affectionate, and constant Application to, and Dependance upon: "*The LORD that reigneth.*" It is indeed a standing Observation amongst the Prattlers of human Philosophy, that the Mind must be very weak that cannot bear a prosperous Condition, but where is the Mind strong enough to bear it, that is not blessed, from above, with something better than Prosperity itself? That is not Blessedness, which is something that can be separated from the Mind; much less that which may leave it miser-

able

OCTOBER X Month.

To every one aloud doth Wisdom call,
Who fain wou'd lead us out of wretched Thrall.
Why dost thou not this Voice, O Man, obey,
And come into the true and living Way?
Come then away; and now with Jesus walk,
Not with the World; nor with it vainly talk.
With Jesus walk; and learn His Steps to trace:
Let Love instruct, to follow Him apace.

		Remarkable days, &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	2	Days 11, 36 long.	♑ 1	6 12	5 48	□ ☉ ♂ *The*
2	3	*Warm, if*	15	6 13	5 47	☾ F. Q. 3 mor.
3	4	*not thunder,*	28	6 14	5 46	☿ rises 2, 40.
4	5	*cold,*	♒ 11	6 15	5 45	♃ rises 11, 14.
5	6	*wet with*	24	6 16	5 44	7* rises 7, 20.
6	7	*wind,*	♓ 7	6 18	5 42	*shorteſt Way to*
7	G	16. past Trin.	20	6 19	5 41	△ ♃ ☽ *Happi-*
8		*dry,*	♈ 2	6 20	5 40	♄ rises 7, 20.
9	3	*variable*	14	6 21	5 39	● Full 6 after.
10	4	*weather,*	26	6 22	5 38	Sir. rise 12, 26.
11		*warm,*	♉ 8	6 23	5 37	□ ☉ ♃ *neſs and*
12	6	*disturbed air,*	20	6 25	5 35	☽ near ♄ *Repu-*
13	7	Days decr. 3, 42.	♊ 2	6 26	5 34	*tation is, to take*
14	G	17 past Trin.	14	6 27	5 33	☿ rises 2, 40.
15	2	*wet windy,*	26	6 29	5 31	7* rises 6, 42.
16	3		♋ 8	6 30	5 30	Sir. rises 12, 4.
17	4	Day break 4, 58.	20	6 31	5 29	☾ L. Q. 10 aft.
18	5	St. LUKE. *wind,*	♌ 3	6 32	5 28	□ ♃ ☿ *Care to*
19	6	*wet and warm,*	16	6 34	5 26	△ ♄ ♂ *be in*
20	7	*cloudy,*	29	6 35	5 25	☽ n. ☿ *Truth,*
21	G	18. past Trin.	♍ 13	6 37	5 23	♃ rises 10, 14.
22	2	☉ in ♍ *moderate,*	27	6 38	5 22	*what we would*
23	3	*high winds,*	♎ 12	6 39	5 21	☽ n. ☿ *have O-*
24	4		27	6 40	5 20	● New 8 after.
25	5	CRISPIN. *cold,*	♏ 12	6 41	5 19	Sir. rise 11, 31.
26	6	K. GEO. III proc.	27	6 43	5 17	♂ sets 10, 18.
27	7	*pleasant,*	♐ 12	6 44	5 16	* ♃ ☿ *thers*
28	G	St. SIMON. & JUDE.	26	6 45	5 15	△ ♄ ☿ *think us*
29	2	*good*	♑ 10	6 46	5 14	* ♄ ♃ *to be.*
30	3	*weather,*	24	6 48	5 12	☽ near ♂
31	4	*warm.*	♒ 8	6 49	5 11	☾ F. Q. Noon.

King GEORGE's 5th Year begins the 26th Day.

	D	H
FQ. ☽	2	3 morn.
Full ☽	9	6 after.
L.Q. ☾	17	10 after.
New ●	24	8 aft.
☽ F. Q.	31	at noon.
☉ in ♐	25	Deg.

D	☉	♄	♃	♂	♀	☿
2	♎ 9	♉ 21	♋ 18	♍ 9	♌ 26	♏ 1
7	14	21	18	12	♏ 0	♎ 29
12	19	21	19	16	4	25
17	24	21	19	19	8	2
22	29	20	19	23	13	16
27	♏ 4	20	20	27	19	17

D	☽ sets	☽ so.	☾	
1	10 11	5 44	8	20
2	11 17	6 42	9	21
3	morn.	7 40	10	22
4	12 26	8 33	11	23
5	1 34	9 21	11	24
6	2 44	10 7	12	25
7	3 49	10 53	1	26
8	Moon	11 34	2	27
9	rises	morn.	2	28
10	after	12 14	3	29
11	6 21	12 50	3	30
12	6 47	morn.	4	Oct.
13	7 18	2 20	4	
14	8 0	3 9	5	3
15	8 48	4 1	6	4
16	9 45	4 53	7	5
17	10 45	5 46	8	6
18	11 55	6 39	9	7
19	morn.	7 28	9	8
20	1 16	8 16	10	9
21	2 16	9 6	11	10
22	3 25	9 55	12	11
23	Moon	10 41	1	12
24	sets	11 28	2	13
25	after	12 30	3	14
26	6 17	1 32	4	15
27	7 2	2 34	5	16
28	7 58	3 36	6	17
29	9 0	4 37	7	18
30	10 13	5 38	8	19
31	11 32	6 32	9	20

able to all Eternity; and least of all that which may tend to make it thus miserable, by degenerating into a Curse. And this is the Case of all external Things that are called Blessings, which in their Nature are temporary and changeable, and in their Use and Application may be perverted to the most dangerous, and lasting Evils. "*If ye 'will not lay it to Heart to give Glo-'ry* unto my Name, saith the Lord '*of Hosts*; *I will even send a Curse 'upon you, and I will curse your Bles-'sings.*" All external Blessings, whether national or personal, are Curses, when they become the Fuel of sensual & malignant Fire in corrupt Nature; when they not only alienate the Mind from "*the Lord that reigneth*, but madden it to impious Rebellion and Defiance against him. From this View of War, begun from human Passions, and carried on for human Purposes, for Honour, Dominion, Trade or some other End that centers in the present Life, it is evident that the Christian can have no Interest in it. He cannot derive Blessings from its Success, nor triumph and exult when,

For Staff, take thou His Croſs, and on it lean;
Beſides it, thou ſhalt find no other Mean;
To travel on with him at His Command;
And ſo to reach the promiſ'd bleſſful Land.
Avoid Diſputes, while thou art on the Way:
Mind what thou haſt to do: Redeem the Day.
Let no falſe Shows thy wand'ring Eye delude;
Nor Images into thy Soul intrude.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	5	All Saints.	♐ 21	6 50	5 10	♀ riſes 2, 55.
2	6	All Souls.	♑ 4	6 51	5 9	♃ riſes 9, 34.
3	7	*Dry,*	17	6 52	5 8	☌♃ ☽ *Poſts &*
4	G	20 paſt. Trin.	29	6 53	5 7	*Offices are often*
5	2	Powder Plot.	♈ 11	6 54	5 6	*like Ivy on a*
6	3	*fair,*	23	6 55	5 5	♄ ſouth 12, 19.
7	4	Pr. Hen. Fr. bo. 1745.	♉ 5	6 56	5 4	Sir. riſe 10, 4c.
8	5	*like for rain,*	17	6 58	5 2	☉ Full Noon.
9	6	*cold,*	29	6 59	5 1	*Wall, which*
10	7	Days 10 long.	♊ 11	7 0	5 0	☽☉♄ *makes*
11	G	21 paſt Trin. *cold*	23	7 1	4 59	△☉♃ *it look*
12	2	Day-li. end 6, 31.	♋ 5	7 3	4 57	□♂☿ *fine;*
13	3	*weather,*	17	7 4	4 56	☽ near ♃ *but*
14	4	*wind,*	29	7 5	4 55	♄ ſouth 11, 42.
15	5	*variable,*	♌ 11	7 6	4 54	7* ſou. 12, 4.
16	6	*like for rain,*	24	7 7	4 53	☾ L. Q. at noon
17	7	Days 9, 44 long.	♍ 7	7 8	4 52	♀ riſes 3, 14.
18	G	22 paſt Trin.	21	7 9	4 51	△♂♀ *general-*
19	2	*wind and*	♎ 5	7 10	4 50	☿♄☿ *ly ruins*
20	3	*cloudy,*	19	7 11	4 49	☽ near ♀ *it.*
21	4	☉ in ♐	♏ 4	7 12	4 48	△♃☿ *Buy*
22	5	*variable*	19	7 12	4 48	☽ near ☿
23	6	*weather,*	♐ 5	7 13	4 47	● New 5, mor.
24	7	Days 9, 32 long.	20	7 14	4 46	7* ſouth 11, 30.
25	G	Pr. Wm. Hen. born.	♑ 5	7 15	4 45	□♃♀ *Peace,*
26	2	1743. *warm,*	20	7 16	4 44	□♄♂ *and a*
27	3	*temperate*	♒ 4	7 16	4 44	♂ ſets 10, 9.
28	4	*variable*	17	7 17	4 43	☽ near ♂ *Houſe*
29	5	*weather,*	♓ 1	7 18	4 42	*ready made.*
30	6	St. Andrew. *cold.*	13	7 18	4 42	☽ F. Q. 2, mo.

NOVEMBER hath XXX Days.

	D	H
Full ☽	8	at Noon.
L.Q. ☾	16	at Noon.
New ●	23	5 mor.
F.Q. ☽	30	2 mor.
☉ in ♐	22	Deg.

D	☉	☿	♀	♂	♃	♄	♅
1	♏ 9	♐ 20	♐ 2	♑ 0	♏ 23	♐ 21	
6	14	19	20	3	28	28	
12	20	19	20	7	♐ 5	♏ 7	
17	25	18	20	11	10	14	
22	♐ 0	18	20	15	16	22	
27	6	17	19	18	22	♐ 0	

D	D sets	D so.	T	
1	morn.	7 24	9	21
2	12 41	8 10	10	22
3	1 46	8 56	11	23
4	2 49	9 36	12	24
5	3 53	10 16	12	25
6	4 50	10 57	1	26
7	Moon	11 38	2	27
8	rises	morn.	2	28
9	after	12 16	3	29
10	6 0	1 7	3	30
11	6 46	1 57	4	31
12	7 4	2 45	5	Nov
13	8 37	3 36	6	
14	9 44	4 27	6	3
15	10 51	5 14	7	4
16	12 0	6 0	8	5
17	morn.	6 47	9	6
18	1 18	7 35	10	7
19	2 21	8 21	10	8
20	3 33	9 8	11	9
21	4 49	10 4	12	10
22	Moon	11 0	1	11
23	sets	12 5	2	12
24	after	1 9	3	13
25	6 45	2 15	4	14
26	7 57	3 21	5	15
27	9 15	4 18	6	16
28	10 26	5 12	7	17
29	11 37	5 58	8	18
30	morn.	6 44	9	19

when, to the ſhort ſighted View of the human Mind, the Appearance of Succeſs preſents itſelf. —— O ſad Subject for Thanksgiving Days in Chriſtian Churches! For if there is a Joy of all the Angels in Heaven, for one Sinner that repenteth, what a Joy muſt there be in Hell over ſuch Multitudes of Sinners, not ſuffered to repent? And if they who have converted many to Righteouſneſs, ſhall ſhine as the Stars in the Firmament for ever, what dreadful Woe may they not juſtly fear, whoſe proud Wrath and vain Glory have robbed ſuch numberleſs Troops of poor Wretches, of all Time and Place of knowing what Righteouſneſs they wanted for the Salvation of their immortal Souls. Our bleſſed Redeemer in the Revelation of his future Judgments upon a fallen and obſtinate evil World, has further declared: 'That 'he that leadeth into Captivity, ſhall 'go into Captivity; and he that killeth 'with the Sword, muſt be killed with 'the

Nor let the Pomps of State, or Church, betray
Thy unkept Feet, into a broader Way:
But always on the ſuffering Jeſus look,
And let him ever be thy living Book.
No Matter if the World do thee deride:
Be ſure thou follow ſtill this faithful Guide.
Do not ſtart back, look up to Chriſt alone:
Watch, pray and ſtrive, that thou may'ſt win the Crown.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	7	*Cold,*	♓ 26	7 19	4 41	*Afflictions and*
2	G	Advent. Sunday.	♈ 9	7 19	4 41	☿ riſes 3, 41.
3	2	Day-li. end 6, 20.	20	7 20	4 40	♄ ſouth 10, 18.
4	3	*cold*	♉ 2	7 20	4 40	7* ſo. 10, 48.
5	4	*wet*	14	7 21	4 39	☽ near ♄ *Croſ-*
6	5	Days decr. 5, 34.	26	7 22	4 38	Sir. riſ. 8, 37.
7	6	*weather,*	♊ 8	7 22	4 38	☌ ☉ ☿ *ſes, if*
8	7	Concep. Vir. Mary.	20	7 23	4 37	(F) Full 6 morn.
9	G	2d in Advent.	♋ 2	7 23	4 37	♂ ſets 10, 4.
10	2	Days 9, 12 long.	14	7 24	4 36	♃ near ☽ *right-*
11	3	*clear*	26	7 24	4 36	♃ riſes 6, 41.
12	4	*dry*	♌ 8	7 24	4 36	♄ ſouth 9, 35.
13	5	St. LUCY.	21	7 24	4 36	Sir. riſ. 8, 7.
14	6	*weather,*	♍ 4	7 25	4 35	7* ſo. 10, 4.
15	7	Day break 5, 42.	17	7 25	4 35	(C) L. Q. 12 aft.
16	G	3d in Advent.	♎ 0	7 25	4 35	☿ riſes 4, 2.
17	2	*rain or ſnow,*	14	7 25	4 35	☌ ♄ ♀ *ly born,*
18	3	*pleaſant*	28	7 25	4 35	△ ♃ ♀ *are to the*
19	4	*for the*	♏ 13	7 25	4 35	☽ n. ♀ *Juſt as*
20	5	*ſeaſon,*	28	7 25	4 35	* ♂ ☿ *Ladders*
21	6	St. Thomas. ☉ in ♑	♐ 13	7 25	4 35	*that lead up to*
22	7	ſhorteſt Day. *wind,*	28	7 25	4 35	(●) New 3 after.
23	G	4th in Advent.	♑ 13	7 25	4 35	♂ ſet. 9, 55. *hea-*
24	2	*moderate,*	28	7 25	4 35	Sirius riſe 7, 20.
25	3	CHRIST born.	♒ 12	7 25	4 35	△ ♄ ☿ *ven. The*
26	4	St. STEPHEN.	26	7 25	4 35	*worſt of Croſſes, is*
27	5	St. JOHN. *ſnow,*	♓ 9	7 25	4 35	☽ n. ♂ *never to*
28	6	INNOCENTS.	23	7 25	4 35	7* ſouth 9. *have*
29	7	*cold,*	♈ 5	7 25	4 35	(☽) F. Q. 7 after.
30	G	*& wet weather.*	17	7 24	4 36	♄ ſo. 8, 12. *had*
31	2	SILVESTER.	29	7 24	4 36	☿ riſ. 4, 26. *any.*

DECEMBER hath XXXI Days.

	D	H
Full	☽ 8	6 morn.
L.Q.	☾ 15	12 after.
New	● 22	3 after.
F.Q.	☽ 29	7 after.

☉ in ♐ 19 Deg.

D	☉	☽	♄	♃	♂	♀	☿
2	♐ 11	♉ 17	♊ 19	♒ 22	♓ 28	♐ 8	
7	16	16	18	26	♍ 4	16	
12	21	16	18	29	10	24	
17	26	16	17	♓ 3	16	♑ 2	
22	♑ 1	15	17	7	22	10	
27	6	15	16	10	28	18	

D	☽ sets	☽ sou.	☊	
1	12 37	7 26	9	20
2	1 40	8 8	10	21
3	2 36	8 48	11	22
4	3 39	9 29	11	23
5	4 40	10 13	12	24
6	5 46	10 57	1	25
7	Moon	11 47	2	26
8	rises	morn.	2	27
9	after	12 38	3	28
10	6 21	1 30	4	29
11	7 24	2 19	4	30
12	8 30	3 6	5	☊
13	9 39	3 53	6	Dec.
14	10 48	4 40	7	3
15	11 53	5 22	7	4
16	morn.	6 5	8	5
17	12 54	6 50	9	6
18	2 7	7 44	10	7
19	3 22	8 39	11	8
20	4 44	9 37	12	9
21	Moon	10 42	1	10
22	sets	11 47	2	11
23	after	12 51	3	12
24	6 40	1 56	4	13
25	7 52	2 50	5	14
26	9 2	3 42	6	15
27	10 13	4 29	6	16
28	11 23	5 16	7	17
29	morn.	5 56	8	18
30	12 19	6 35	9	19
31	1 14	7 15	9	20

'*the Sword*.„ Here is the Tryal of the Faith and Patience of the Saints, who, being called to a State of Suffering, and treading in the Footsteps of their great Examplar, "*When they are reviled, revile not a-*'*gain, when they suffer, threaten not,* 'but commit themselves to *the Lord* '*that reigneth, to him that judgeth* '*righteously*.„ And to this solemn Declaration of righteous Judgment, the Penman of that awful Book calls upon all Mankind to attend, and says: '*If any Man have an Ear*„ an Ear that is not totally deafened by the tumultuous Passions of Nature, separated from GOD, & turned wholly to itself, "*let him now hear*„ let him now repent, and forsaking his own sensual and malignant Will, seek after the GOD of Peace and Love, and live. Would you farther see the Fall of the universal Church, from being led by the SPIRIT OF CHRIST, to be guided by the Inspiration of the great fiery Dragon, look at all European Christians sailing round the Globe with Fire and

Sword

Sword, and every murdering Art of War to Inſlave the Inhabitants of GUINEA, and ſeize the Poſſeſſion of both the Eaſt- and the Weſt-Indians. ---- What natural Right of Man; what ſupernatural Virtue, which CHRIST brought down from Heaven, is not here troden under Foot? ----- All that you ever read of heathen Barbarity, is here outdone by Chriſtian Conquerors. And to this Day, what Wars of Chriſtians againſt Chriſtians, blended with ſcalping Heathens, ſtill keep ſtaining the Earth and the Seas with human Blood, for a miſerable Share in the Spoils of a plundered heathen World! A World, which ſhould have heard or ſeen, or felt nothing from the Followers of CHRIST, but a divine Love, that had forced them from diſtant Lands, and through the Perils of long Seas, to viſit Strangers with thoſe glad Tidings of Peace and Salvation to all the World, which Angels from Heaven and Shepherds on Earth proclaimed at the Birth of CHRIST.

The great Numbers both of Indians and Negroes which have fallen a Sacrifice to the Luſt and Avarice of the European Chriſtians, ſo called, is ſcarce to be credited, more eſpecially in thoſe Parts ſettled by the Spaniards. The Iſland of HISPANIOLA alone, affords a dreadful Record of the incredible Deſtruction of upwards of *nine hundred thouſand* of the native Inhabitants, in the Space of fifteen or ſixteen Years. The ſpaniſh Hiſtorians acquaint us, that when *Chriſtopher Columbus* firſt began a Settlement on that Iſland, it contained about a Million of Inhabitants; that the Indians received the Spaniards with great Kindneſs; the Character thoſe Hiſtorians give of them, is, that they were a People of a ſweet & humane Diſpoſition, free from Covetouſneſs or Ambition, differing much from ſome of their Neighbours, who were of a warlike Diſpoſition. *Columbus* at firſt treated the Natives with great Humanity, but that Commander was ill ſeconded by thoſe who acted under him; many of whom were the Refuſe of the Countries they came from, and had followed him with mercenary Views and from a Thirſt after the Riches of the new World. Theſe People being equally diſſolute and avaricious, ruſhed

hed furiously upon the Gold, the Wives and Daughters of the HISPANIOLANS, to that Degree, that those who ill then had been their most sincere Friends, became heir most irreconcilable Enemies, and a bloody War broke out in all Quarters of the Island, which lasted three Years. The Spaniards exasperated at the Resistance they met with from the Natives spared none, but committed the most unheared of Cruelties, and made a dreadful Slaughter of the Indians; so that it is said more than Half of them perished in this War, before a Peace was made; which did not last long, for the Indians fired by new Abuses and Hostilities, committed by the Spaniards, under divers Pretences, resolved to plant no more Indian-Corn, or Casava-Root, but to abandon their several Settlements and fly to the Woods and Mountains; where they hoped to meet with wild Beasts and Fruits sufficient to support themselves; and as the Lands they should quit must lie uncultivated, they imagined that their Tyrants would be forced to abandon HISPANIOLA: But the Spaniard being subsisted by the Provisions sent them from EUROPE, pursued the Natives to Places which these latter had judged inaccessible, and being thus harrassed from Mountain to Mountain more perished by Fatigue, Want and Terror, than by the Sword. Those who escaped these Calamities, were at last forced to submit to the Conquerors, who treated them with all imaginable Rigour; so that in fifteen or sixteen Years, after the Arrival of the Spaniards, more than nine hundred thousand Indians were already destroy'd; the unhappy Survivors being, by the Account given by Spanish Authors, reduced to sixty thousand. It was then concluded, in the Spanish Kings Council, entirely to inslave the Natives, and divide them amongst the Spanish Settlers, who were to employ them to work in the Mines, or otherwise as they might see proper. Religion and Polticks were made the Ground-Work of this Project, the Promoters insinuating, that the Natives would never be prevailed upon to embrace the Christian Religion, so long as they should be permitted to exercise their Superstitions, and escape a salutary Violence;

and

and that it would be of the higheſt Advantage in a political View; as the Natives by being thus ſhack'led would be no longer able to rebel. And now their Maſters ruling them with a Rod of Iron, employed them as Beaſts of Burden; ſo that five Years after Anguiſh & Fatigue had reduced them to fourteen thouſand. This ſad Circumſtance excited the Compaſſion of BARTOLOME DE LAS CASAS, Biſhop of *Chapia*, whom a Deſire of being inſtrumental in converting the Indians to Chriſtianity, had invited into AMERICA, and who, being now an Eye-Wittneſs to the Cruelties under which the Natives groaned, not only in that Iſland, but alſo in many other Places, reſolved, if poſſible, to give them Eaſe. For this Purpoſe he returned to the Court of SPAIN, and there made a true Report of the Matters; but not without being ſtrongly oppoſed by thoſe mercenary Wretches, who had enſlaved the HISPANIOLANS; yet being ſtrong, and indefatigable, he went to and fro, between EUROPE and AMERICA firmly determined not to give over his Purſuit but with Life. The Character Hiſtorians give of him is, that he had a ſtrong Zeal, an ardent Charity, a perfect Diſintereſtedneſs, and an irreproachable Purity of Manners. After being perpetually baffled with innumerable Repulſes, he prevailed at laſt, ſo far, over the Venality of his violent Oppoſers, that *Charles the fifth*, then King of SPAIN, reſolved to hear ſolemnly, Reaſons offered for and againſt Enſlaving the AMERICANS. A Day was appointed for both Parties to appear before the King and the whole Court; when the Aſſembly being met, and the Biſhop of DARIEN, who was ſent from AMERICA to plead the Cauſe of thoſe who were for Enſlaving the Indians, had ended his Speech, DE LAS CASAS was ordered to ſpeak, the Subſtance of his Speech, according to the Account given by divers Hiſtorians, was as follows, viz.

" I was one of the firſt who went to AMERICA, when
' it was diſcovered, under the Reign of your Majeſty's
' Predeceſſors: Neither Curioſity, nor Intereſt prompted me to undertake ſo long and dangerous a Voyage;
' the Saving of the Souls of the Heathen was my ſole
' Object.

Object. -------- Why was I not permitted, even at the Expence of my Blood, to ranſom ſo many thouſand Souls, who fell unhappy Victims to Avarice or Luſt? -------- I have been an Eye-Witneſs to ſuch cruel Treatment of the Indians, as is too horrid to be mention'd at this Time. I have more than once laid an Account thereof before your Majeſty & the Council; but I ſhould eſteem my ſelf guilty of betraying the Cauſe of the Innocent, if I did not make a Reply, to what has been advanced, againſt the Natives of HISPANIOLA. ------ It is ſaid that barbarous Executions were neceſſary, in Order to puniſh or check the Rebellion of the Americans: But let us inquire to whom this was owing. Did not theſe People receive thoſe Spaniards, who firſt came amongſt them, with Gentleneſs an Humanity? Did they not ſhew more Joy, in Proportion, in laviſhing Treaſures upon them, than the Spaniards did Greedineſs in receiving them? But our Avarice was not yet ſatisfied; tho' they gave up to us their Lands, their Settlements, and their Riches; we alſo would tear from them their Wives, their Children, and their Liberty: Could we imagine them ſo inſenſible, as not to ſhew any Reſentment? --------- To blacken theſe unhappy People, their Enemies aſſert, that they are ſcarce human Creatures; but it is we ought to bluſh, for having been leſs Men & more barbarous than they. ------ What have they done? Only defended themſelves by Force of Arms: Deſpair always furniſhes thoſe, who are driven to the laſt Extreamity with Weapons --------. The Practice of the ancient Romans is inſtanced to give a Sanction to our Enſlaving the Indians; the Perſon who ſpeaks this is a Chriſtian, and a Biſhop. Is this his Goſpel? What right have we to enſlave a People who are born free, and whom we diſturbed, tho' they never offended us. It is ſaid, that they are fit for nothing but Slavery, whereas ſince the Creation of the World they have been the moſt free of all Men, free from ſelfiſh Views and from vain Deſires. They are repreſented as a ſtupid People, addicted to Vices, but have they

not

not contracted moſt of their Vices from the Example of the Chriſtians? And as to thoſe Vices peculiar to themſelves, have not the Chriſtians quickly exceeded them therein? Nevertheleſs it muſt be granted, that the Indians ſtill remain untainted with many Vices uſual amongſt the Europeans, ſuch as Ambition, Blaſphemy, Treachery, and many like Monſters, which have not yet took Place with them; they have ſcarce an Idea of them; ſo that in Effect all the Advantage we can claim, is to have more elevated Notion of Things, and our natural Faculties more unfolded, & more cultivated than theirs; Advantages which are fully made up to theſe People, by their Simplicity, Honeſty, and the Mildneſs of their natural Diſpoſition. It is farther ſaid, they are not capable of governing themſelves; but is this proved? Yet ſuppoſing they ſtand in Need of Guardians, where ſhall we find them? Not amongſt the Spaniards, this would be like commiting a Number of Lambs to the Guardianſhip of Wolves; every Corner of Spaniſh America reſounds with the lamentable Cries of theſe moſt miſerable People. ------ Don't let us flatter our Corruption, nor voluntarily blind ourſelves, all Nations are equally free: One Nation has no Right to infringe upon the Freedom of any other; let us do towards theſe People, as we would have them to have done towards us, if they had landed on our Shore, with the ſame Superiority of Strength. And indeed, why ſhould not Things be equal on both Sides? How long has the Right of the ſtrongeſt been allow'd to be the Ballance of Juſtice? What Part of the Goſpel gives a Sanction to ſuch a Doctrine? In what Part of the whole Earth did the Apoſtles and firſt Promulgators of the Goſpel ever claim a Right over the Lives, the Freedom, or the Subſtance of the Gentiles? What a ſtrange Method! this of propagating the Goſpel is that holy Law of Grace which from being Slaves to Satan, initiates us into the Freedom of the Children of GOD. Will it be poſſible for us to inſpire them with a Love to its Dictates, whilſt they are ſo exaſperated at being

diſpoſſeſſed

dispossessed of that invaluable Blessing Liberty? The Apostles submitted to Chains themselves, but loaded no Man with them, CHRIST came to free, not to enslave us: Submission to the Faith he left us, ought to be a voluntary Act; and should be propagated by Persuasion, Gentleness, and Reason. At my first Arrival in HISPANIOLA it contained a Million of Inhabitants, and now (viz. in a Space of about twenty Years) there remains scarce an hundredth Part of them. Thousands have perished thro' Want, Fatigue, mercileſs Punishments, Cruelty and Barbarity --------. If the Blood of one Man unjustly shed calls loudly for Vengeance, how strong must be the Cry of that of so many unhappy Creatures, which is shedding daily! „ --------- The good Bishop concluded his Speech with imploring the Prince's Clemency, for Subjects so unjustly oppressed, and bravely declared, that Heaven would one Day call him to Account for the numberless Acts of Cruelty which he might have prevented. The King highly applauded the Bishop's Zeal, and promised to second it; but so many of the great Ones had an Interest in continuing the Oppression of the Hispaniolans, that nothing was done, so that all the Indians, except a few, who had hid themselves in the most inaccessible Mountains, were destroy'd.

The Natives of the northern Parts of AMERICA are indeed more warlike, and not so tractable as were the Hispaniolans; but in Justice to these People, it may well be observed: That they also, in a general Way, received the first Europeans, who came over, with Kindness, and continued in the same Disposition, as long as they were treated in a reasonable and equitable Manner, and scarce ever annoy'd the New-Settlers, except when instigated thereto by some other European Powers, or when fired with Resentment at the Abuses they received either from the Traders, or by Settlements made upon their Lands, without their Consent. This last Abuse they have frequently made heavy Complaint of, and altho' whilst the Settlers have been under Apprehensions and Terrors, they have made great Promises to

the Indians; yet no sooner have those Fears been dispelled but by some Means or other, these Promises have been forgot, and as the Indians express it: " *The white People have again come, and sat themselves down like Flocks of Birds upon their Lands*; " which has often given fresh Occasion for Troubles and Distresses, between them and the Europeans. Upon the whole, it is a sorrowful but true Reflection, that much Blood of the Africans & Americans has been spilt in this western Part of the World, and many innocent People have been brought to an untimely End, to satisfy the Avarice, the Pride and Luxury of those; who profess to be the Followers of our meek and suffering Saviour; and yet there is but few very few who lay this weighty Matter to Heart: Nevertheless it is certain, that the Threats as well as the Promises of the Gospel will have their Accomplishment. " *At the Hand of every Man's Brother, the Life of Man shall be required.* " And, indeed, when we look into the Accounts of the Settlements of the Colonies, and observe, how many of the first European Settlers have themselves come to an untimely End, not only thro' the Wars they have maintained with their Indian Neighbours; but also from the great Numbers who have perished thro' Want, Sickness, intestine Broils, and Distresses of many Kind, it will appear, that the Blood both of the Indians and Negroes has been deeply avenged upon the Europeans. And if we carry our Consideration yet a little farther, and observe the great Forgetfulness of GOD, the Licentiousness and Corruption, both in Principle and Practice, which prevails in many Places, principally, from the great Accession of Wealth, and the Use and Abuse of Slaves, we cannot but acknowledge, that this Display of divine Vengeance is not only big with outward and temporal Distresses, but that by corrupting the Heart, and unfitting People for future Happiness, it also extends its dreadful Effects, beyond the narrow Limits of this Life, into the Religions of Eternity, and will doubtless still continue and increase; till the Hearts of the People turn to, and humbly apply to *the LORD that reigneth*, for Power to

comply

omply with this plain and fundamental Precept, both
f the Law and the Goſpel. " *Thou ſhalt love the Lor*
thy GOD with all thy Heart, and with all thy Soul, and
with all thy Mind, and thy Neighbour as thy ſelf. "

Part of the Prophets Prediction paraphraſed.

FRom Jeſſe's Root behold a Branch ſhall riſe,
Whoſe ſacred Flow'r with Fragrance fills the Skies,
Th' ethereal Spirit o'er its Leaves ſhall move,
And on its Tops deſcends the myſtick Dove.
Ye Heaven, from high, the dewy Nectar pour,
And in ſoft Silence ſhed the kindly Show'r!
The ſick and weak the healing Plant ſhall aid,
From Storms a Shelter, and from Heat a Shade.
All Crimes ſhall ceaſe, and antient Fraud ſhall fail,
Returning Juſtice lift aloft her Scale;
Peace o'er the World her Olive- Wand extend,
And pureſt Innocence from Heav'n deſcend.
Lo! Earth receives him from the bending Skies:
Sink down ye Mountains and ye Valleys riſe!
With Heads declin'd ye Cedars homage pay!
Be ſmooth ye Rocks, ye rapid Floods give Way!
The Saviour comes, by antient Bards foretold,
Hear him ye deaf, and all ye blind behold!
He from thick Films ſhall purge the viſual Ray,
And on the ſightleſs Eye-Ball pour the Day.
'Tis he th' obſtructed Paths of Sound ſhall clear,
And bid new Muſic charm th' unfolding Ear:
The Dumb ſhall ſing, the Lame his Crutch forego,
And leap, exulting, like the bounding Roe.
No Sigh, no Murmur the wide World ſhall hear,
From every Face he wipes off every Tear:
As the good Shepherd tends his fleecy Care,
Seeks freſheſt Paſture, and the pureſt Air,
Explores the loſt, the wand'ring Sheep directs.
By Day o'erſees them, and by Night protects,

The

The tender Lambs he raiſes in his Arms,
Feeds from his Hand, and in his Boſom warms:
Thus ſhall Mankind his guardian Care engage,
The promis'd Father of the future Age;
No more ſhall Nation againſt Nation riſe,
Or ardent Warriers met with hateful Eyes,
Or Fields with gleaming Steel be covered o'er;
The brazen Trumpets pindle Rage no more;
But uſeleſs Lances into Sythes ſhall bend,
And the broad Falchion in a Plow-Share end.
The Swain in barren Deſarts with ſurprize,
Sees Lilies ſpring, and ſudden Verdure riſe;
The Lambs with Wolves ſhall graze the verdant Mead,
And Boys in flow'ry Bands the Tyger lead;
The Steer and Lion at one Crib ſhall meet,
And harmleſs Serpents lick the Pilgrim's Feet.
Riſe, crown'd with Light, imperial Salem riſe!
Exalt thy tow'ry Head, and lift thy Eyes!
See, a long Race thy ſpacious Courts adorn;
See future Sons and Daughters yet unborn
In crowding Ranks on every Side ariſe,
Demanding Life, impatient for the Skies!
See barbarous Nations at thy Gate attend,
Walk in thy Light and in thy Temple bend;
The Seas ſhall waſte, the Skies in Smoke decay,
Rocks fall to Duſt, and Mountains melt away;
But fix'd his Word, his ſaving Pow'r remains;
Thy Realm for ever laſts, thy own Meſſiah reigns!

COURTS.

Supreme COURTS *in* Pennſylvania, *are held,*

AT *Philadelphia*, the tenth Day of *April*, and the twenty fourth Day of *September*.

Courts of Quarter Seſſions, are held,

AT *Philadelphia*, the 1ſt Mondays in *March*, *June*, *September* and *December*. At *Newtown*, for *Bucks* County, on the 11th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *November* and *February*. At *Lancaſter*, the 1ſt Tueſdays in each. At *York*, the laſt Tueſdays in *April*, *July*, *October* and *January*. At *Cumberland*, the Tueſdays preceding *York* Courts. At *Reading*, for *Berks* County, the Tueſd. next after *Lancaſter* Court. At *Eaſton*, for *Northampton* County the Tueſd. next after *Bucks* Court.

Courts of common Pleas, are held

AT *Philadelphia*, the 1ſt Wedneſdays after the Quarter-Seſſions in *March*, *June*, *Sept.* and *Decem.* At *Newtown*, the 9th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *Novem.* and *Febr.* At *Lancaſter* the 1ſt Tueſd. in the Months aforeſaid. At *Suſſex*, the 1ſt, at *Kent*, the 2d, and at *Newcaſtle*, the 3d Tueſdays in the ſame Months.

Mayor's Courts in Philadelphia *are held,*

THE firſt Tueſdays in *January*, *April*, *July*, and the laſt Tueſday in *October*.

Supreme Courts in New-Jerſey, *are held,*

AT *Amboy*, the 3d Tueſday in *March*, and the ſecond Tueſday in *Auguſt*. At *Burlington*, the 2d Tueſday in *May*, and the firſt Tueſday in *November*.

Courts for Trial of Cauſes brought to Iſſue in the ſupreme Court, are held,

FOR *Salem* and Cape *May*-Counties, the 3d, for *Glouceſter* the 4th Tueſd. in *April*. For *Hunterdon*, the firſt tueſd. in May. For *Somerſet*, the 2d, for *Bergen* the 4th tueſd. in October. For *Eſſex*, the next tueſd. following. For *Monmouth*, the next tueſd. after that.

General

General Sessions and County Courts, are held.

IN *Bergen*, County, the 1st tuesdays in January and October, and the 2d tuesday in June. In *Essex*, the 2d tuesdays in January and May, the 3d tuesday in June, & 4th in September. In *Middlesex*, the 3d tuesdays in January, April and July, and the 2d tuesday in October. In *Somerset*, the first tuesdays in January, April and October, and the 2d tuesday in June. In *Monmouth*, the 4th tuesdays in January, April and July, and 3d in October. In *Hunterdon*, the first tuesdays in February and Aug. the 3d in May, and the 4th in October. In *Burlington*, the 1st tuesday in May, last in July, and the 2d in November and February. In *Glouceſter*, the 2d tuesday in June, 3d in September and 4th in December and March. In *Salem*, the first tuesday in June, 3d in Febr. & Auguſt, and 4th in Novemb. In *Cumberland*, the laſt tueſday in May, the 4th in Febr. and Auguſt, and the 1ſt tueſd. in December. In *Cape-May*, the 1ſt tueſd. in Febr. and Auguſt, the 3d in May, & the 4th tueſday in October. For the *Borough-Town* of *Trenton*, the 1ſt tueſday in March, 1ſt in June, 1ſt in September, and the 1ſt in December.

Supreme Courts in New-York, *are held,*

AT *New-York*, the 3d tueſday in April, laſt in July, and 3d in October and Janu. At *Richmond*,, the 2d tueſd. in April. At *Orange*, the 1ſt tueſd. in June. At *Dutcheſs*, the 2d tueſday in June. At *Ulſter*, the thursday following. At *Albany*, the 4th tueſday in June. At *Queen's* County the 1ſt, at *Suffolk* the 2d, at *King's* County the 3d, and at *Weſt-Cheſter* the 4th tueſdays, in September.

Courts of Seſſions and Common Pleas.

AT *New-York*, the 1ſt tueſdays in May, Auguſt, November and February. At *Albany*, the 1ſt tueſdays in June and October, and 3d tueſday in January. At *Weſt-Cheſter*, the 4th tueſdays in May and October. In *Ulſter*, the 1ſt tueſd. in May, and 3d in Sept. in *Richmond*, the 3d tueſday in March, & 4th in Sept. In *King's* the 3d tueſdays in *April* and *October*; in *Queen's*, the 3d tueſdays in May and Sept. in *Suffolk*, the laſt tueſd. in March, and firſt in October; in *Orange*, the laſt Tueſdays in April, and Octob. in *Dutcheſs* County, the 3d tueſd. in May & Octo.

Provincial

Provincial Courts in Maryland.

TWO in a Year held at *Annapolis*, viz. the second Tuesd. in April and September.

County Courts. At *Talbot*, *Baltimore*, *Worceſter*, and St. *Mary's* the firſt tueſdays in March, June, Auguſt and Nov, At *Dorcheſter*, *Cecil*, *Ann* - *Arundel*, and *Charles* Counties the ſecond Tueſdays in the ſame Months. At *Kent*, *Calvert*, *Fredrick* and *Somerſet*, the 3d Tueſd. in the ſame Months. At Queen *Anne's* and Prince *George's* the 4th Tueſdays in the ſame Months.

QUAKERS *General Meetings are kept,*

AT *Philadelph.* the 4th Sund. in March & Sept. At *Cheſter-River*, the 2d Sunday in April. At *Duck-Creek*, the 3d Sunday in April. At *Salem*, the 3d Sunday in May. At *Weſt-River*, on Whitſunday. At little *Egg-Harbour*, the firſt Sunday in June. At *Fluſhing*, the laſt Sunday in May, and laſt in November. At *Setacket*, the firſt Sunday in June. At *Newtown* (Long-Iſland) the laſt Sunday in June. At *Newport*, the 2d Friday in June. At *Weſtbury*, the laſt Sunday in Auguſt, and laſt in February. At *Nottingham*, the firſt Monday in October. At *Cecil*, the 3d Sunday in October. At *Choptank*, the 3d Saturday in October. At little *Creek*, the 2d Sunday in October. At *Shrewsbury*, the 4th Sunday in October. At *Matinicock*, the laſt Sunday in October. At *Wilmington*, the next Sunday after Spring-Meeting in *Philadelphia.*

FAIRS are kept,

At *Noxonton*, April 29, and October 21. *Cohanſie* May 5, and October 27. *Wilmington* May 9, and November 4. *Salem* May 12, and October 31. *Newcaſtle* May 14, and Nov. 14. *Cheſter* May 16, and Octob. 16. *Briſtol* May 19 and Nov. 9. *Burlington* May 21, and Nov. 12. *Philadelphia* May 27, and Nov. 27. *Lancaſter* June 12, and Nov. 5. *Marcus-Hook* Oct. 10. *Annapolis* May 12, and Oct. 10. *Charles-Town* May 3 and October 29. *Newark* April 17, and October 16.

ROADS

ROADS Northeastward.

FRom *Philadelphia* to *Briſtol* 20, to *Trenton* 10, to *PrinceTown* 12, to *Kingſton* 3, to *Brunſwick* 12, to *Amboy* 12, to the *Narrows* 18, to *Flat Buſh* 5, to *New-York* 5, to *Kingſbridge* 18, to *Eaſt-Cheſter* 6, to *Newrochell* 4, to *Rye* 4, to *Horſeneck* 7, to *Standford* 7, to *Norwalk* 10, to *Fairfield* 12, to *Stratford* 8, to *Milford* 4, to *Newhaven* 10, to *Brandford* 10, to *Gilford* 12, to *Killingſworth* 10, to *Seabrook* 10, to *New-London* 18, to *Stonington* 15, to *Peniberton* 10, to *Darby* 3, to *Frenchtown* 24, to *Providence* 20, to *Woodcock's* 15, to *Billend's* 10, to *Whites* 8, to *Dedham* 6, to *Boſton* 10, to *Lyn* 9, to *Salem* 8, to *Ipſwich* 14, to *Newberry* 11, to *Hampton* 9, to *Portſmouth* 13, to *York* 9, to *Wells* 14, to *Kennebunk* 6, to *Biddeford* 14, to *Scarborough* 7, to *Falmouth* 13, to *Yarmouth* 10, to *Brunſwick* 15, to *Richmond* 16, to *Taconick Falls* 33, to *Norridgewock* 31. In all 600 Miles.

ROADS Southweſtward.

FRom *Philadelphia* to *Darby* 7, to *Cheſter* 9, to *Brandewyne* 14, to *Newcaſtle* 6, to *Elk River* 17, to *N. Eaſt* 7, to *Suſquehanna* 9, to *Gunpowder Ferry* 25, to *Petapſco Ferry* 20, to *Annapolis* 30, to *Queen Ann's Ferry* 13, to *Upper Marlborough* 9, to *Port Tobacco* 30, to *Hoe's Ferry* 10, to *Southern's Ferry* 30, to *Arnold's Ferry* 36, to *Clayborn's Ferry* 22, to *Freneaux* 12, to *Williamſburg* 16, to *Hog-Iſland* 7, to *Iſle of Wight Court-Houſe* 18, to *Nanſemond Court-Houſe* 20, to *Bennet's-Creek-Bridge* 30, to *Edenton* 30, over the Sound to *Bell's Ferry* 7, to *Bath Town* on *Pamlico-River* 45, to *Grave's Ferry*, on *Neu's River* 32, to *Whittock River* 20, to *New-River Ferry* 30, to *Newtown*, on *Cape-Fear River*, 45, to *Lockwood's Folly* 15, to *Shallot River* 8, to *the Eaſtern End of Long-Bay* 22, to *the Weſtern End of Long-Bay* 25, to *George-Town, Wynjaw*, 30, to *Santee Ferry* 12, to *Jonah Collin's* 18, to *Hobcaw Ferry*, againſt *Charles-Town* 30, in all 707 Miles.

THE Printer hereof makes, and ſells the curious *Pennſylvania INKPOWDER*; where alſo may be had: Bibles, Teſtaments, Spelling-Books, Pſalters, Primers, Writing-Paper, and other ſtationary Ware.

The *Pennſilvania*
Town and Country-Man's

ALMANACK,

For the Year of our LORD 1765.

Being the firſt after *Leap-Year.*

Containing almoſt every Thing uſual in Almanacks.

By *JOHN TOBLER* Eſq;

Germantown: printed and ſold by *C. Sower.* And to be had in *Philadelphia* of *William Wilſon* over againſt the Church in *Second-Street*, alſo, of *Jonathan Zane.*

A Table shewing the Weight *and* Value *of* Gold *and* Silver *Coin in* Pennsylvania *Currency.*

	Value £	s	d	Penny Weight	Grains
English Guineas each -	1	14	0	5	6
French Ditto - - -	1	13	6	5	5
Moidores - - - - -	2	3	6	6	18
Johannes's - - - -	5	15	0	18	8
Half Johannes's - - -	2	17	6	9	4
Carolines - - - -	1	14	0	6	5
Dutch Ducats - - -	0	14	0	2	4
French Piſtoles - -	1	6	6	4	4
Spaniſh Piſtoles - - -	1	7	0	4	6
Arabian Chequins - -	0	13	6	2	3
Other Gold Coin per Ounce	6	5	0		
French Silver Crowns	0	7	6	17	6
Spaniſh Mill'd Pieces of Eight	0	7	6	17	6
Other good coined Spaniſh Silver per Ounce	0	8	6		

A plain and eaſy Table, ſhewing the true Intereſt due upon any Sum of Money, from *twenty Shillings* to *One hundred Pounds*, after the Rate of *ſix per Cent.*

£	1 Mon. s.	d.	q.	2 Mon. s.	d.	q.	4 Mon. s.	d.	q.	6 Mon. s.	d.	q.	A Year. s.	d.	q.
1	0	2	2	0	5	0	0	7	1	1	2	2			
2	0	4	3	0	9	2	1	2	2	2	4	3			
3	0	7	1	1	2	2	1	9	2	3	7	1			
4	0	9	2	1	7	0	2	4	3	4	9	2			
5	1	0	0	2	0	0	3	0	0	6	0	0			
6	1	2	2	2	5	0	3	7	1	7	2	2			
7	1	4	3	2	9	2	4	2	2	8	4	3			
8	1	7	1	3	2	2	4	9	2	9	7	1			
9	1	9	2	3	7	0	5	4	1	10	9	2			
	l.	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d*			
10	0	2	0	0	4	0	0	6	0	0	12	0			
20	0	4	0	0	8	0	0	12	0	1	4	0			
30	0	6	0	0	12	0	0	18	0	1	16	0			
40	0	8	0	0	16	0	1	4	0	2	8	0			
50	0	10	0	1	0	0	1	10	0	3	0	0			
60	0	12	0	1	4	0	1	16	0	3	12	0			
70	0	14	0	1	8	0	2	2	0	4	4	0			
80	0	16	0	1	12	0	2	8	0	4	16	0			
90	0	18	0	1	16	0	2	14	0	5	8	0			
100	1	0	0	2	0	0	3	0	0	6	0	0			

The Uſe of this Table is thus; If thou wouldſt know what the Intereſt of 60 l. is for 4 Months. In the firſt Column find 60, among Tens of Pounds, and right againſt it, under the Title of 4 Mon. ſtands 1 4 0, And ſo *one Pound four Shillings* is the Intereſt deſired: Likewiſe of all other Sums.

The Anatomy of Man's Body as govern'd by the Twelve Conſtellations.

♈ The Head and Face.

♉ Neck

♊ Arms

♋ Breaſt

♌ Heart

♍ Bowels

♎ Reins

♏ Secrets

♐ Thighs

♑ Knees

♒ Legs

♓ The Feet.

To know where the Sign is.

Firſt Find the Day of the Month, and againſt the Day you have the Sign or Place of the Moon in the 4th Column. Then finding the Sign here, it ſhews the Part of the Body it governs.

The Names and the Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☽ Luna, ☊ Dragons Head and ☋ Tail.

The Five Aſpects.

☌ Conjunction, ☍ Oppoſition. ⚹ Sextile, △ Trine, □ Quartile

Common Notes for the Year 1765.

Epact 7 Cycle of the Sun 10 Dominical Letter F

To make uſe of this Almanack, thou wilt find in the firſt *Column the Days of the Month; in the* ſecond *the Days of the Week; in the* third *the remarkable Days, Length of Days, Weather &c. in the* fourth *the Moons Place; in the* fifth *and* ſixth *the Riſing and Setting of the Sun; in the* Seventh *the Aſpects, Riſing and Setting of the Planets &c. On the next Page, the* firſt *Column contain the Date; the* ſecond *the Riſing and Setting of the Moon; the* third *the Time when the Moon is in the South; the* fourth *the Time of High Water at* Philadelphia; *the* fifth *the Date according to the Old Stile.*

IT muſt be ſo! —— for God is good to thoſe,
Who, pure of Heart, their Truſt in him repoſe;
Yet, late I rov'd astray, perplex'd and blind,
For Clouds of Error hover'd o'er my Mind.
I griev'd, I envied. to ſee Fortune's Tide
Flow on the Sons of Wickedneſs and Pride:
Firm is their Strength, not ſubject to decay;
With Age alone, their Vigour dies away:

		Remarkable Days &c.	☽ place		☉ riſe		☉ ſet		Aſpects &c.
				h m.	h	m.	h	m.	
1	3	CIRCUMCISION.	♉	11	7	23	4	37	☽ ♄ *There*
2	4	*Cloudy,*		23	7	23	4	37	✶ ♄ ♂ *is no bet-*
3	5	Days inc. 4. m.	♊	5	7	23	4	37	Sir. riſ. 6, 36.
4	6	*cold*		16	7	22	4	38	□ ☉ ♃ *ter Ad-*
5	7	*dry*		28	7	22	4	38	△ ☉ ♄ *vice than*
6	F	EPIPHANY Sunday.	♋	11	7	21	4	39	☽ n. ♃ *to look*
7	2	*weather,*		23	7	21	4	39	✶ ♄ ♃ *always*
8	3	*more*	♌	5	7	20	4	40	♂ ſe ts 9, 45. *at*
9	4	*cold*		18	7	19	4	41	♀* ſouth 8, 2.
10	5	Prs. Eliz. 6, 1740.	♍	1	7	19	4	41	♃ ſouth 11, 30.
11	6	*weather,*		14	7	18	4	42	✶ ☉ ♂ *the Iſſue*
12	7			27	7	18	4	42	Sir. ſo. 10, 52.
13	F	1 paſt. Epiph.	♎	10	7	18	4	42	♀* ſo. 7, 46. *of*
14	2	Days 9, 28 long.		24	7	17	4	43	☾ L. Q. 11. mor
15	3	Days inc. 19 m.	♍	8	7	17	4	43	♄ ſo. 7, 1.
16	4	*cold*		23	7	16	4	44	♃ ſouth 11, 1.
17	5	*foggy*	♐	7	7	15	4	45	☿ riſ. 4, 51.
18	6	*weather,*		22	7	14	4	46	☽ n. ☿ *Things.*
19	7	☉ in ♒	♑	7	7	13	4	47	*What*
20	F	2 paſt Epiph.		22	7	12	4	48	□ ♂ ☿ *ever*
21	2	Day break 5, 28.	♒	6	7	11	4	49	● New 3 mor.
22	3	*wind*		20	7	10	4	50	☽ n. ☿ *thou un-*
23	4	*diſturbed*	♓	4	7	9	4	51	♂ ſets 9, 35.
24	5	*air,*		18	7	8	4	52	Sir. ſo. 10, 4.
25	6	Con. St. PAUL.	♈	1	7	7	4	53	☽ n. ♂ *takes re-*
26	7	*fair,*		13	7	6	4	54	♀* ſo. 6, 56.
27	F	3 paſt Epiph.		26	7	5	4	55	*member*
28	2	*wind*	♉	8	7	4	4	56	☽ F. Q. 4 aft.
29	3	*and cloudy,*		19	7	3	4	57	♃ ſo. 9, 58.
30	4	K. Charl. behead.	♊	1	7	2	4	58	✶ ♂ ☿
31	5	Days 9, 58 long.		13	7	0	5	0	*the End*

JANUARY hath XXXI Days.

	D	H
Full ☽	7	1 morn.
L.Q. ☾	14	11 morn.
New ●	21	3 morn.
F.Q. ☽	28	4 after.

D	☉ ♒	☿ ♑	♀ ♑	♂ ♓	♃ ♉	♄ ♐	♅ ♑
1	12	15	16	14	4	26	
6	17	15	15	18	10	♒ 4	
12	23	15	14	22	17	12	
17	28	15	13	26	24	14	
22	♒ 3	15	13	29	♓ 0	15	
27	8	15	12	♈ 3	6	11	

D	☽ rif. h.	m.	☽ sou h.	m.	♈	Old Stil.
1					10	
2	3	20	8	42	11	
3	4	26	9	29	11	
4	5	24	10	18	12	24
5	moon		11	6	1	25
6	riſe		12	0	2	26
7	after.		morn.		2	27
8	6	8	12	54	3	28
9	7	16	1	37	4	29
10	8	23	2	23	4	30
11	9	31	3	9	5	31
12	10	36	3	50	6	Jan.
13	11	42	4	36	7	
14	morn.		5	22	7	3
15	12	51	6	16	8	4
16	2	8	7	10	9	5
17	3	21	8	11	10	6
18	4	38	9	12	11	7
19	5	49	10	18	12	8
20	moon		11	24	1	9
21	ſets		12	18	2	10
22	after.		1	12	3	11
23	7	43	2	2	4	12
24	8	51	2	52	5	13
25	10	0	3	34	6	14
26	11	1	4	16	6	15
27	morn.		5	0	7	16
28	12	3	5	43	8	17
29	1	4	6	27	8	18
30	2	3	7	12	9	19
31	3	3	8	3	10	20

A plain and eaſy Table, ſhewing the true Intereſt due upon any Sum of Money, from *Twenty Shillings* to *One hundred Pounds*, after the Rate of *Seven per Cent.*

Lib.	2 Mon. s	d	q	4 Mon. s	d	q	6 Mon. s	d	q	A Year s	d	q
1	0	2	3	0	5	2	0	8	1	1	4	3
2	0	5	2	0	11	0	1	4	3	2	9	2
3	0	8	1	1	4	3	2	1	0	4	2	1
4	0	11	0	1	10	0	2	9	2	5	7	0
5	1	2	0	2	4	0	3	6	0	7	0	0
6	1	4	3	2	9	2	4	2	1	8	4	2
7	1	7	2	3	3	0	4	10	2	9	9	1
8	1	10	0	3	8	0	5	7	0	11	2	0
9	2	1	0	4	2	1	6	3	2	12	7	1
	l	s	d	l	s	d	l	s	d	l	s	d
10	0	2	4	0	4	8	0	7	0	0	14	0
20	0	4	8	0	9	4	0	14	0	1	8	0
30	0	7	0	0	14	0	1	1	0	2	2	0
40	0	9	4	0	18	8	1	8	0	2	16	0
50	0	11	8	1	3	4	1	15	0	3	10	0
60	0	14	0	1	8	0	2	2	0	4	4	0
70	0	16	4	1	12	8	2	9	0	4	18	0
80	0	18	8	1	17	4	2	16	0	5	12	0
90	1	1	0	2	2	0	3	3	0	6	6	0
100	1	3	4	2	6	8	3	10	0	7	0	0

The Uſe of this Table is thus; If thou wouldſt know what the Intereſt of 60 l is for 4 Months, then in the firſt Column find 60, among Tens of Pounds, and right againſt it, under the Title of 4 Mon. ſtands 1 8 0, And ſo *one Pound eight Shillings* is the Intereſt deſired: likewiſe of all other Sums

The Cares, the Toils of Life these seldom share;
Slight are their Troubles, their Afflictions rare:
How smooth their Brow! their Eye, how full of Fire;
While Luxury of Wealth, exceeds desire,
Minions of Fortune see the gaudy Train,
Oppressive, cruel, haughty and prophane;
Corrupt of Soul, licentiously they speak,
Defraud the poor, and persecute the Meek.

		Remarkable days &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	6	Days incr. 50 m.	25	7 0	5 0	♂ ♃ ♀ *To be*
2	7	Pur. Vir. Mary.	♋ 7	6 59	5 1	☽ near ♃ *a good*
3	F	Septuagesima.	19	6 58	5 2	□ ☉ ♄ *Man is*
4	2	*Cold*	♌ 2	6 56	5 4	△ ♄ ♀ *as Trade*
5	3	*variable*	14	6 55	5 5	(F) Full 6 after.
6	4	*weather,*	27	6 54	5 6	♀ rise 5, 10.
7	5	Day break 5, 15	♍ 10	6 53	5 7	□ ♃ ♂ *which*
8	6	*snow*	23	6 52	5 8	Sir. south 9, 4.
9	7	*cold,*	♎ 7	6 51	5 9	7* south 5, 58.
10	F	Sexagesima,	21	6 50	5 10	△ ☉ ☽ *must be*
11	2	*snow,*	♏ 5	6 48	5 12	♂ sets 9, 23.
12	3		19	6 47	5 13	(L) L. Q. 10, aft.
13	4		♐ 3	6 46	5 14	*learn'd and stu-*
14	5	VALENTINE	17	6 45	5 15	*died; 'tis not e-*
15	6	*cold*	♑ 1	6 43	5 17	7* sets 4, *nough*
16	7	*with snow,*	16	6 42	5 18	♄ sets 11, 44.
17	F	Shrove Sunday.	♒ 0	6 41	5 19	☽ n. ♀ & ☿
18	2	☉ in ♓	14	6 40	5 20	*to have a Mind*
19	3	Shrove Tuesday	28	6 38	5 22	● New. 6, aft.
20	4	Ash Wednesd.	♓ 12	6 37	5 23	Sir. south 8, 17.
21	5	Days 10, 48 long.	26	6 36	5 24	♂ sets 9, 20.
22	6	Days incr. 1h 40	♈ 9	6 35	5 25	☿ rises 5, 18.
23	7	*wind moderate,*	21	6 33	5 27	☿ rises 5, 17.
24	F	St. MATTHIAS.	♉ 3	6 32	5 28	☽ near ♄
25	2	*cold*	15	6 31	5 29	*to it.*
26	3	*wet*	27	6 30	5 30	
27	4	*weather*	♊ 9	6 28	5 32	(F) F. Q. at noon
28	5	Days incr. 1 h. 56 m.	21	6 27	5 33	♂ ♀ ☿

FEBRUARY hath XXVIII Days.

	D	H
Full ☽	5	6 after.
L.Q. ☾	12	10 after.
New ●	19	6 after.
F.Q. ☽	27	at noon

D	☉ ♒	☿ ♓	♀	♂ ♈	♃ ♑	♄ ♒
1	13	15	12	7	12	5
6	18	16	11	10	18	1
12	22	16	11	14	25	0
17	29	16	11	18	♒ 2	3
22	♓ 4	16	11	21	8	7
27	9	17	11	25	15	13

D	D sets	D rout.	T.	
	h. m.	h. m.		
1	4 56	9 45	11	21
2	5 45	10 37	12	22
3	moon	11 28	12	23
4	rise	morn	1	24
5	after.	12 18	2	25
6	7 12	12 57	3	26
7	8 14	1 43	4	27
8	9 25	2 29	5	28
9	10 39	3 19	5	29
10	11 55	4 8	6	30
11	morn.	5 3	7	31
12	1 7	5 58	8	Feb.
13	2 22	6 59	9	2
14	3 27	7 57	10	3
15	4 34	9 0	11	4
16	5 22	10 0	12	5
17	moon	10 50	1	6
18	sets	11 49	2	7
19	after.	12 40	3	8
20	7 40	1 25	3	9
21	8 42	2 7	4	10
22	9 44	2 49	5	11
23	10 47	3 33	6	12
24	11 54	4 17	6	13
25	morn.	5 6	7	14
26	12 54	5 54	8	15
27	1 51	6 46	9	16
28				17

ECLIPSES 1765.

Six Eclipses this Year four of the SUN and *two* of the MOON.

The *first* is of the Sun on Tuesday the 19th of February about 6 in the Evening, a very small Eclipse only visible towards the South Pole.

The *second* is of the Moon, on Thursday the 7th of *March* in the Morning, from 34 Minutes after 6, to 6 Minutes after 10, it will not be seen here, but in the South Sea, *Asia*, *New-Holland* and the *East-Indies* it will be very great and total.

The *third* is of the Sun on Thursday the 21st of *March* about 8 in the Morning, a very small Eclips only to be seen in the more Northern Parts of the World.

The *fourth* is of the Sun on Friday the 16th of *August* about 11 in the Morning, a small Eclips and only visible in the Northern Regions.

The *fifth* is of the Moon on Friday *August* the 30th, not to be seen in these Parts of the World, but to our *Antipodes* it will be total.

The *sixth* is of the Sun, on Saturday the 14th of *September* about Midnight a very small Eclips, only visible near the South Pole of the World.

Their impious Tongues, with daring Eloquence
Attack the sacred Ways of Providence,
Fearless they ask „ Does the Almighty know?
„ Where are the Traces of his Care below?
„ Who are his Fav'rites? can the Sages tell,
„ And point us out a local Heaven, or Hell?
Behold, O God, these prosp'rous Sons of Vice,
Who pass their Day in Riot and Caprice.

		Remarkable days &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	6	St. DAVID.	♋ 3	6 24	5 36	△ ☉ ♃ □ ♄ ♀
2	7	Days 11, 12 long.	15	6 23	5 37	☽ n. ♃ □ ♄ ☿
3	F	2d in Lent.	27	6 22	5 38	*If thou desires*
4	2	*Cold,*	♌ 10	6 20	5 40	♃ so. 7, 45. *that*
5	3	Prs. of Hesse bo. 1723	23	6 19	5 41	Sirius so. 7, 27.
6	4	*moderate,*	♍ 6	6 18	5 42	✱ ☉ ♄ *thy ways*
7	5	☽ Eclips invisible.	19	6 17	5 43	(F) Full 8, mor.
8	6	*wind*	♎ 3	6 15	5 45	♂ sets 9, 23.
9	7	*and cold*	17	6 14	5 46	♀ ris. 5, 23. *may*
10	F	3d. in Lent.	♏ 1	6 13	5 47	♄ sets 10, 32.
11	2	*rain,*	15	6 11	5 49	7* sets 11, 22.
12	3	*or snow,*	29	6 10	5 50	♂ ♀ ☿ *be a-*
13	4	Days 11, 40. long.	♐ 13	6 9	5 51	Sir. so. 7, 0 *mend-*
14		Days inc. 2 h. 34.	27	6 8	5 52	(L) L. Q. 4. mor.
15		*variable*	♑ 11	6 7	5 53	Sirius set 11, 55.
16		*weather,*	26	6 6	5 54	*ed, chuse well*
17		4th in Lent.	♒ 9	6 5	5 55	♀ rise 5, 16.
18	2	*wind, more wind*	23	6 4	5 56	✱ ♂ ☿ *thy com-*
19	3	☉ in ♈ Day and	♓ 7	6 2	5 58	☽ n. ♀ & ☿
20	4	Night equal.	20	6 0	6 0	*pany; for bad*
21	5	☉ Eclips invisible.	♈ 4	5 59	6 1	(N) New 8 mor.
22	6	*and like for rain,*	16	5 57	6 3	✱ ♂ ♀ *Men,*
23		Days 12, 8 long.	29	5 56	6 4	✱ ♄ ☿ *like Col-*
24		5d in Lent.	♉ 11	5 54	6 6	☽ n. ♂ *lier's*
25		Pr. Ed. born 1739.	23	5 53	6 7	☽ near ♄ *sacks*
26	3	*rain,*	♊ 5	5 52	6 8	Sir. sets 11, 15.
27	4	*cloudy*	17	5 50	6 10	✱ ♄ ♀ *make*
28	5	*and*	29	5 49	6 11	♄ set 9, 33. *one*
29		*raw*	♋ 11	5 48	6 12	(F) F. Q. 8 mor.
30	7	*weather,*	23	5 47	6 13	*another more*
31		Palm Sunday	♌ 5	5 46	6 14	*black.*

MARCH hath XXXI Days.

	D	H
Full	7	8 mor.
L. Q.	14	4 morn.
New	21	8 morn.
F. Q.	29	8 morn.

D	☉ ♈	♄ ♉	♃ ♌	♂ ♈	♀ ♒	☿ ♒
1	12	17	11	29	21	19
6	18	18	11	♉ 3	27	26
12	23	18	11	4	♓ 6	♓ 8
17	27	19	11	9	6	8
22	♈ 2	19	11	12	12	16
27	7	19	12	15	19	27

D	D set.	D sou.			
1	sets	7	38	10	18
2	3	39	8	29	10	19
3	4	21	9	20	11	20
4	4	55	10	10	12	21
5	5	25	11	0	1	22
6	Moon		11	46	1	23
7	rises		morn.		2	24
8	after		12	31	2	25
9	8	27	1	16	3	26
10	9	42	2	6	4	27
11	11	0	2	56	5	28
12	morn.		3	52	6	Mar.
13	12	17	4	52	7	
14	1	26	5	53	8	3
15	2	30	6	58	9	4
16	3	24	8	0	10	5
17	4	1	8	55	11	6
18	4	33	9	44	12	7
19	5	4	10	32	1	8
20	Moon		11	20	1	9
21	sets		after		2	10
22	after		12	47	3	11
23	8	43	1	31	4	12
24	9	48	2	16	4	13
25	10	48	3	4	5	14
26	11	52	3	51	6	15
27	morn.		4	43	7	16
28	12	46	5	35	8	17
29	1	42	6	28	8	18
30	2	21	7	20	9	19
31	2	54	8	10	10	20

Mark the Perfect Man and behold the Upright for the End of that Man is Peace. Pſ.

THE truly Religious whoſe Evidence from Heaven is clear and well grounded, have a frequent Tide of Joy ſpringing up in their Mind beyond Expreſſion, ſomething more moving and ſatisfactory than any one ean imagine, but they that feel it: When they are juſt entring upon the promiſed Land, the Splendour of the eternal Day dawns upon them, and often raiſes in the inward Man ſuch an earneſt of Happineſs, as enables them to meet Death with Aſſurance and Joy. Whilſt the Profligate, he who both in Principle and Practice has ſet at nought and deſpiſed the great Truths of the Goſpel, when Death ſtares him in rhe Face, when Life withdraws its Comforts and the Horrors of Deſpair ſurround him, has frequently had to acknowledge his Wisdom to be Vanity, his Reaſon blindneſs; and has often wiſhed, but vainly wiſhed, for the cheering influences of that Power of Faith which

Abash'd, I cry'd, my Heart, I've purg'd in vain,
And to no purpose, wash'd off every Stain:
Cautious I walk, dejected and forlorn,
Plagu'd every Eve, and chasten'd every Morn:
Adversity, the Manna thou let'st fall;
And in my Cup, the Wormwood's mix'd with Gall.
O; let me speak these Truths; for speak I must,
Without offending the supreme and just!

		Remarkable days &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	2	*Fair*	18 5 44	6 16	△ ☉ ♃	*Neither*
2	3	*dry*	♑ 1 5 43	6 17	☌ ♄ ♂	*speak*
3	4	*weather,*	14 5 42	6 18		*well or ill of thy*
4	5		28 5 40	6 20	7* sets 10, 5.	
5	6	Good Friday.	♒ 12 5 39	6 21	○ Full 8 after.	
6	7	Day break 4, 14.	26 5 38	6 22	☿ rise 5, 9.	*self;*
7	F	Easter Sunday.	♏ 11 5 37	6 23	♂ sets 9, 21.	
8	2	Days 12, 50 long.	25 5 35	6 25		*if well, Men will*
9	3	Days incr. 3 h 42.	♐ 10 5 34	6 26		*not believe thee;*
10	4	*moderate,*	24 5 33	6 27	Sir. sets 10, 21.	
11	5	*changable*	♑ 8 5 32	6 28	☊ sets 8, 51.	
12	6	*weather*	22 5 30	6 30	☾ L. Q. 2, aft.	
13	7	*inclining*	♒ 6 5 29	6 31	7* sets 9, 30.	
14	F	1st past East.	19 5 28	6 32	♃ sets 12, 46.	
15	2	*to cool,*	♓ 3 5 26	6 34	Sir. sets 10, 2.	
16	3	*fair*	16 5 25	6 35	□ ♃ ☿	*if ill, they*
17	4	*warm,*	29 5 24	6 36		*will believe*
18	5	Days 13, 14. long.	♈ 12 5 23	6 37	☽ n. ☿	*grea*
19	6	☉ in ♉ *disturbed*	25 5 22	6 38	● New. 10 aft	
20	7	*unpleasant,*	♉ 7 5 20	6 40	✱ ♃ ☿	*dea*
21	F	2 past Easter.	19 5 19	6 41	☽ near ♄ & ☿	
22	2	*rain,*	♊ 1 5 18	6 42	☽ n. ♂	*mor*
23	3	St. George.	13 5 17	6 43	Sii. sets 9, 33.	
24	4	*cold unpleasant*	25 5 16	6 44	☌ ♄ ☿	*tha*
25	5	*weather.*	♋ 7 5 15	6 45	7* sets 8, 46.	
26	6	Pr. William bo. 1721.	19 5 13	6 47	☽ near ♃	*tho*
27	7	Days 13, 36 long.	♌ 1 5 12	6 48	♂ sets 9, 13.	
28	F	3 past Easter.	13 5 11	6 49	☽ F. Q. 2 morn	
29	2		26 5 10	6 50		*say'st*
30	3		♍ 9 5 8	6 52		

	D	H
Full ☽	5	8 after.
L.Q. ☾	12	2 after.
New ☌	19	10 after.
F.Q. ☽	28	2 morn.

D	☉ ♈	♄ ♉	♅ ♓	♂ ♉	♀ ♓	☿ ♈
1	12	20	12	19	25	5
6	17	20	12	22	♈ 1	15
12	23	21	12	26	8	28
17	28	22	13	29	14	♉ 8
22	♉ 3	22	13	♊ 3	21	18
27	8	23	14	6	27	26

D	☽ set	☽ so.	♈	
1	3 29	9 0	11	21
2	3 56	9 46	12	22
3	4 22	10 33	1	23
4	Moon	11 19	1	24
5	rises	morn.	2	25
6	after	12 4	2	26
7	8 55	1 0	3	27
8	10 15	1 58	4	28
9	11 31	2 56	5	29
10	morn.	4 0	6	30
11	12 34	5 0	7	31
12	1 22	6 0	8	Apr.
13	2 6	6 53	9	
14	2 41	7 46	10	3
15	3 8	8 34	11	4
16	3 36	9 22	11	5
17	3 57	10 7	12	6
18	Moon	10 51	1	7
19	sets	11 34	2	8
20	after	after	2	9
21	8 42	1 5	3	10
22	9 48	1 52	4	11
23	10 45	2 43	5	12
24	11 42	3 34	6	13
25	morn.	4 25	6	14
26	12 27	5 17	7	15
27	1 2	6 6	8	16
28	1 36	6 54	9	17
29	2 4	7 41	10	18
30	2 30	8 28	10	19

which he has so often drove from him, to be his Guide thro' the Dark Passage of Death. An Instance of the Peace and Joy which is the Portion of the Righteous, is to be met with in the edifying Death of a Prussian Nobleman, who departed this Life in the Year 1749. The Night before my dear Friend's Departure, says a Person, who attended him during the course of his Illness, being in an adjoining Room. I thought I heared him speak and was hastening into his Chamber, when one of his Servants informed me, that his Master had been speaking for some time, and thought he was praying. Not being willing to disturb him in that solemn Exercise, I stood at his Chamber Door and heared him distinctly utter these Words, "The great Riches of thy Mercy 'and Grace. —— O my Redeem-'er! worthy to be worshipped, I 'know that thou favourably ac-'cepteſt my mean Oblation, until 'I am made perfectly conformable 'unto thy likeness; than shall I be 'enabled to offer thee a Better, 'My whole Heart swimms Delight,

Eternal

Yet when in thy Sanctuary I bow,
With full Conviction, I their Danger know;
Dreadful the Precipice on which they ſtand!
For dire Deſtruction waits on either Hand:
I view their End with Horror and Amaze;
Their Life a Vapour, and their Wit a Blaze,
As from a Dream hereafter they muſt wake,
When thou, O GOD, ſhall inquiſition make,

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	4	PHILIP & JAMES.	♍ 22	5 7	6 53	♃ ſets 11, 51.
2	5	*Wind,*	♎ 6	5 6	6 54	△ ☿ ☽ *He who*
3	6	*moderate,*	21	5 5	6 55	*makes other Men*
4	7	Days 13, 54 long.	♏ 5	5 3	6 57	*afraid of his Wit,*
5	F	4 paſt Eaſter.	20	5 2	6 58	Ⓐ Full 4 mor.
6	2	*warm,*	♐ 5	5 1	6 59	7* ſets 8, 4.
7	3	Days incr. 4 h. 50 m.	20	5 0	7 0	♂ ſets 9, 9. *Had*
8	4	*cloudy*	♑ 5	4 59	7 1	*need be*
9	5	*with Wind*	19	4 58	7 2	Sirius ſets 8, 30.
10	6	*and variable,*	♒ 3	4 57	7 3	*afraid of their*
11	7	Days 14, 8 long.	17	4 56	7 4	☾ L. Q. 8 after.
12	F	Rogation Sunday.	♓ 0	4 56	7 4	♃ ſets 11, 13.
13	2	*pleaſant*	14	4 55	7 5	✶ ♃ ♀ *Me-*
14	3	*weather,*	26	4 54	7 6	*mories, Better*
15	4	*rain,*	♈ 9	4 53	7 7	*ſuffer a great*
16	5	Aſcenſion Day.	21	4 52	7 8	♂ ☉ ♄ *Evil*
17	6	Day break 3, 10.	♉ 3	4 51	7 9	♂ ſets 9, 2.
18	7	*cloudy,*	16	4 50	7 10	☽ near ♀ *than*
19	F	6 paſt Eaſter.	28	4 49	7 11	● New 2, after.
20	2	☉ in ♊	♊ 10	4 48	7 12	☽ ☿ ♂
21	3	*wind and rain,*	22	4 47	7 13	♂ ♄ ♀ ☽ ♂
22	4	Days 14, 28 long.	♋ 4	4 46	7 14	*do a*
23	5	Pr. Fr. William b.	15	4 45	7 15	☽ near ♃
24	6	*pleaſant,*	27	4 44	7 16	✶ ♃ ☽
25	7	Day break 2, 43.	♌ 9	4 44	7 16	
26	F	Whitſunday	22	4 43	7 17	♃ ſets 10, 28.
27	2	*variable,*	♍ 4	4 42	7 18	☽ F. Q. 2 after.
28	3	*pleaſant*	17	4 42	7 18	✶ ♃ ☽
29	4	K. Charls II. reſtor.	♎ 1	4 41	7 19	*little one.*
30	5	*with wind*	14	4 41	7 19	
31	6	*and rain.*	29	4 40	7 20	♂ ♀ ☿

May hath xxxi Days.

	D.	H.
Full ☽	5	4 mor.
Q. ☾	11	8 after.
New ●	19	2 after.
Q ☽	27	4 after.

D	☉ ♂	♄ ♂	♃ ♋	♂ ♊	♀ ♂	☿ ♊
1	12	24	15	10	3	3
6	17	24	15	13	9	8
12	22	25	16	17	15	12
17	26	26	17	20	21	13
22	♊ 2	26	18	23	28	12
27	6	27	19	27	♊ 4	9

☽	☽ set	☽ so.	♈		
1	sets	9 14	11	20	
2	3 14	10 0	12	21	
3	3 39	10 51	1	22	
4	Moon	11 41	2	23	
5	rises	morn.	3	24	
6	after.	12 48	3	25	
7	10 26	1 56	4	26	
8	11 33	3 0	5	27	
9	morn.	3 59	6	28	
10	12 18	4 57	7	29	
11	12 47	5 51	8	30	
12	1 18	6 45	9	May	
13	1 46	7 27	9		
14	2 8	8 9	10	3	
15	2 30	8 51	11	4	
16	2 50	9 33	12	5	
17	3 12	10 18	12	6	
18	Moon	11 3	1	7	
19	sets	11 52	2	8	
20	after	after	3	9	
21	9 35	1 31	4	10	
22	10 28	2 22	4	11	
23	11 8	3 11	5	12	
24	11 52	4 0	6	13	
25	morn.	4 49	7	14	
26	12 5	5 38	8	15	
27	12 27	6 22	8	16	
28	12 51	7 5	9	17	
29	1 12	7 50	10	18	
30	1 35	8 36	11	19	
31	2 4	9 30	11	20	

" Eternal Praises and Thanks giv-
" ing will I render to thee for thy
" Redemption, unspeakable Wis-
" dom and Bounty in thy paternal
" Conduct. May I beseech—To
" Day let me be with thee, approach
" thy Throne.—I am not worthy,
" Oh what comfortable Influences
" excite my Soul to Adoration:
" Here he was Silent. I then wished
" to have heared more of these edi-
" fying Petitions made, by one
" thus standing on the Brink of
" Death. I stept softly into his
" Chamber, and saw my Friend sitt-
" ing up in his Bed, with his Head
" uncovered; His Eyes closed with
" reverential Tears rolling down
" his venerable Cheeks, as an Effect
" of the passionate Embraces of his
" Chaste Soul in the Arms of its
" divine Bridegroom: Never did
" I view his hoary Head crown'd
" with that Dignity as it then ap-
" peared to wear, in this his last
" and solemn Hour of Departure.
" The whole Frame of his Coun-
" tenance deelared that his Spirit
" lay prostrate in Adoration before
" God. And here in him I first saw
" in what sacred Pomp a sincere

Soul

Give Vice its Anguiſh, Virtue its Delight.
Prove thy Ways equal, and thy Judgments right,
While thro' this Vale I tread, thy Preſence chears,
Thy Hand ſupports, and mitigates my Fears,
Thou wilt hereafter, tho' on Earth diſtreſt,
Lead thine to Glory and eternal reſt.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	7	Days 14, 40 long.	♍ 14	4 40	7 20	♂ ſets 8, 48.
2	F	Trinity Sunday.	29	4 39	7 21	*One Ounce of*
3	2	Days incr. 5, 34.	♎ 14	4 39	7 21	○ Full 10 mor.
4	3	K. GEO. III bo. 1738.	29	4 39	7 21	*Diſcretion is*
5	4	*Fair weather,*	♏ 14	4 38	7 22	*worth two*
6	5	*rain,*	29	4 38	7 22	☌ ☉ ♀ *Pounds*
7	6	Day break 4, 31.	♐ 13	4 38	7 22	♃ ſets 9, 47.
8	7	*cloudy,*	27	4 37	7 23	□ ♄ ☽ *of Wit.*
9	F	1 paſt Trin.	♑ 10	4 37	7 23	*When either ſide*
10	2	*hot*	23	4 37	7 23	☾ L. Q. 6 mor.
11	3	St. BARNABAS.	♈ 6	4 36	7 24	□ ♂ ☽ *grow*
12	4	*perhaps Thunder,*	18	4 36	7 24	*warm in an Ar-*
13	5	*fair pleaſant*	♉ 1	4 36	7 24	*gument; he is the*
14	6	*weather,*	13	4 35	7 25	♃ ſets 9, 24.
15	7	Day break 2, 27.	25	4 35	7 25	☽ near ♄ *wiſeſt*
16	F	2 paſt Trinity.	♊ 7	4 35	7 25	☽ near ☿
17	2	Days 14, 50 long.	18	4 35	7 25	♂ ſets 8, 27.
18	3	*cloudy, hot*	♋ 0	4 35	7 25	● New 8 mor.
19	4	*with Thunder,*	12	4 35	7 25	☽ near ♂
20	5	*fair pleaſant*	24	4 35	7 25	☽ near ♃
21	6	☉ in ♋ Longeſt Day.	♌ 6	4 35	7 25	*Man who gives*
22	7	*weather,*	18	4 35	7 25	*over the firſt.*
23	F	3 paſt Trin.	♍ 1	4 35	7 25	
24	2	St. JOHN Baptiſt.	13	4 35	7 25	△ ♂ ☽
25	3	*Thunder*	26	4 35	7 25	♄ riſes 2, 16.
26	4	*and rain,*	♎ 10	4 35	7 25	☽ F. Q. 4 mor.
27	5	*fair pleaſant*	23	4 35	7 25	□ ♃ ☽
28	6	*weather.*	♏ 7	4 35	7 25	△ ☉ ☽
29	7	St. PETER & PAUL.	22	4 36	7 24	
30	F	4 paſt Trinity	♐ 7	4 36	7 24	

JUNE hath XXX Days.

D	H.
ll ♍	3 10 morn.
Q. ☾	10 6 mor.
w ●	18 8 morn.
Q. ☽	26 4 morn.

D	☉ .	♄ ♉	♃ ♋	♂ ♋	☿ ♌	♀ ♊
1	11	28	20	0	10	7
6	16	28	21	3	16	5
12	22	29	23	7	23	4
17	27	♊ 0	24	10	♋ 0	6
22	♋ 1	0	25	13	6	9
27	6	1	26	17	12	15

D sets	D sou.		T
2 31	10 24	12	21
Moon	11 29	1	22
rises	morn.	2	23
after	12 37	3	24
10 7	1 46	4	25
10 52	2 45	5	26
11 26	3 43	6	27
11 53	4 32	7	28
morn.	5 21	7	29
12 11	6 5	8	30
12 30	6 49	9	31
12 49	7 31	10	June
1 11	8 13	10	
1 35	8 58	11	3
2 6	9 44	12	4
2 39	10 32	1	5
Moon	11 20	1	6
sets	after	2	7
after	1 3	3	8
9 39	1 51	4	9
10 8	2 39	5	10
10 35	3 26	5	11
11 0	4 13	6	12
11 20	4 55	7	13
11 43	5 38	8	14
morn.	6 24	8	15
12 2	7 9	9	16
12 24	8 3	10	17
12 54	8 57	11	18
1 36	9 59	12	19

‘ Soul appears, who truly Honours
‘ the divine Majesty, when he prays
‘ to his Father in secret, and feels
‘ with Energy, that his Petition is
‘ graciously hear'd and has Audien-
‘ ce before the Throne of Grace.
‘ This made such an impression on
‘ my Heart, as powerfully attracted
‘ my Soul to unite with Him in the
‘ like solemn Worship: And then
‘ I thought my Spirit lay prostrate
‘ with his before the Throne of
‘ Grace. I thought. Oh: That a
‘ Libertine could see this blessed
‘ scene, for here the divine Power
‘ of true Religion would convince
‘ him of his Errors, better than all
‘ the Arguments that can be devis-
‘ ed by the Wit of Man. For here
‘ was felt the happy State of a Soul,
‘ that sincerely feared and truly be-
‘ lieved in God.

‘ Sometime after I had view'd my
‘ Friend in this his profound and ho-
‘ ly Frame, his Spirit returned to
‘ the motion and use of his external
‘ Sense; and perceiving me stand-
‘ ing at his Bed-side, with a calm
‘ Countenance he stretch'd forth his
‘ Hand toward me: And said: My
Friend,

JULY. *VII Month.*

When my Breaſt labours with oppreſive Care,
And o'er my Cheek deſcends the falling Tear;
While all my warring Paſſions are at Strife,
Oh, let me liſten to the Words of Life!
Raptures deep felt his Doctrine did impart,
And thus he raiſed from Earth the drooping Heart.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	2	*Wind,*	22	4 35	7 25	♂ ♀ ☽ *If thou*
2	3	*variable,*	♑ 7	4 36	7 24	(1) Full 6 after.
3	4	*hot and*	22	4 36	7 24	♃ ſets 8, 19.
4	5	*fair, but*	♒ 7	4 36	7 24	*art forced to con-*
5	6	*inclinable for*	22	4 37	7 23	☌ ♂ ♀ *demn,*
6	7	*much rain,*	♓ 6	4 37	7 23	*condemn with*
7	F	5 paſt Trin.	19	4 38	7 22	△ ☉ ☽ *Gentle-*
8	2	Days decr. 8 min.	♈ 3	4 38	7 22	♄ riſes 1, 16.
9	3	*variable,*	15	4 39	7 21	(3) L. Q. 6 after.
10	4	*fair and*	28	4 39	7 21	☌ ♃ ♀ *neſs*
11	5	*pleaſant,*	♉ 10	4 40	7 20	*and Compaſſion;*
12	6	Days 14, 38 long.	22	4 40	7 20	☽ near ♄ *ſo*
13	7	*Foggy,*	♊ 4	4 41	7 19	*may'ſt thou find*
14	F	6 paſt Trin.	16	4 42	7 18	✶ ♄ ♀ *the ſame*
15	2	*rain,*	27	4 42	7 18	♄ riſe 1, 14.
16	3	*with*	♋ 9	4 43	7 17	
17	4	*Thunder,*	21	4 43	7 17	(2) New 10 aft.
18	5	Days 14, 30 long.	♌ 3	4 43	7 17	☽ n. ♃ ♂ ♀
19	6	*hot but*	15	4 44	7 16	*Tenderneſs to-*
20	7	*like for*	28	4 45	7 15	7* riſes 12, 4.
21	F	7 paſt Trin. *wind*	♍ 10	4 46	7 14	☌ ☉ ☿ *wards*
22	2	☉ in ♌ *and rain,*	23	4 47	7 13	☌ ♃ ☿
23	3	Days 14, 22 long.	♎ 6	4 48	7 12	✶ ♄ ♂ ☌ ♂ ☿
24	4	Dog-days begin.	19	4 49	7 11	☌ ☉ ♃ *thine*
25	5	St. JAMES.	♏ 3	4 50	7 10	(3) F. Q. 11 mor.
26	6	*moderate*	17	4 51	7 9	✶ ☉ ♄ *own*
27	7	*fair & dry,*	♐ 1	4 52	7 8	△ ♃ ☽ *Indiſ-*
28	F	8 paſt Trinity.	16	4 53	7 7	△ ♀ ☽ *cretion.*
29	2	Days decr. 38 m.	♑ 0	4 54	7 6	7* riſe 11, 30.
30	3	*hot with*	15	4 55	7 5	
31	4	*Thunder.*	♒ 0	4 56	7 4	☌ ☉ ♂

JULY hath XXXI Days

	D	H
Full	2	6 after.
L.Q.	9	6 after.
New	17	10 after.
F.Q.	25	11 morn.

D	☉ ♌	☽ ♊	♃ ♌	♂ ♌	♀ ♋	☿ ♊
1	11	1	27	20	18	23
6	16	2	28	23	24	♋ 1
12	20	2	29	23	♌ 0	9
17	25	3	♌ 0	♌ 0	6	21
22	29	4	1	3	13	♌ 1
27	♌ 4	4	2	6	19	11

D	D sets.	D so.	T	
1	Moon	11 4	1	20
2	rise	morn.	1	21
3	after.	12 20	2	22
4	9 11	1 19	3	23
5	9 43	2 17	4	24
6	10 11	3 4	5	25
7	10 33	3 51	6	26
8	10 57	4 35	7	27
9	11 17	5 19	7	28
10	11 41	6 3	8	29
11	morn	6 47	9	30
12	12 2	7 34	10	JULY
13	12 34	8 23	10	
14	1 12	9 13	11	3
15	1 55	10 3	12	4
16	Moon	10 53	1	5
17	sets	11 42	2	6
18	after.	after.	3	7
19	8 34	1 17	3	8
20	9 0	2 3	4	9
21	9 22	2 46	5	10
22	9 42	3 29	6	11
23	10 7	4 3	6	12
24	10 31	4 57	7	13
25	10 59	5 49	8	14
26	11 31	6 41	9	15
27	morn.	7 42	10	16
28	12 11	8 42	11	17
29	1 4	9 44	12	18
30	2 6	10 48	1	19
31	Moon	11 48	2	20

‘ Friend, my worthy and faithful
‘ Friend! The Time will come,
‘ when you will join me to praise
‘ God in endless Happiness above.
‘ O how glorious and inexpressible
‘ is the Love of God to the Child-
‘ ren of Men, —— let us adore his
‘ Wisdom and Grace, and in Ever-
‘ lasting Friendship partake of each
‘ others Portions of Glory and Wor-
‘ ship, till we can contemplate on
‘ his Glorious Attributes in the
‘ Cælestial Spheres above. His only
‘ Son, whom he had sent for, ap-
‘ proaching the Bed of his dying Fa-
‘ ther; the pious Parent being rais-
‘ ed up, after some time of Silence
‘ broke forth in these Words „
my Son! God calls me near to
himself; It was my last Wish to
see you before I die; my Desire is
fulfilled: I take my leave of this
World with great Contentment.
My temporal Estate will very short-
ly be your Possession. It is free of
Debt or any Incumbrances. I be-
queath it to you as a free Gift of
Providence. There is no Curse
upon it, nor a single Penny-worth
gain'd by Injustice or pinch'd by
Immoderation; or abridged from
any

AUGUST. *VIII Month.*

Think not, when all your ſcanty Stores afford
Is ſpread at once upon the ſparing Board;
Think not, when worn the homely Robe appears;
While on the Roof the howling Tempeſt bears;
What farther ſhall this feeble Life ſuſtain,
And what ſhall cloth theſe ſhiv'ring Limbs again.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &
1	5	Lammas Day.	♈ 15	4 57	7 3	☽ Full 2, mor
2	6	*Rain*	♉ 0	4 58	7 2	□ ♄ ☽ N
3	7	Day break 3, 26.	14	4 58	7 2	*Friendſhip is*
4	F	9 paſt Trin.	28	4 59	7 1	♀ ſets 7, 51.
5	2	Days 14h. long.	♊ 11	5 0	7 0	☌ ♀ ☿ *be d*
6	3	*hot*	24	5 1	6 59	7* riſes 10, 55
7	4	*and fair,*	♋ 6	5 2	6 58	☐ ♃ ☽ *pend*
8	5	Days decr. 56 m.	18	5 3	6 57	*upon, but th*
9	6	*variable,*	♌ 0	5 4	6 56	☾ L. Q. 9 mo
10	7	St. Lawrence.	12	5 5	6 55	*which is found*
11	F	10 paſt Trinity.	24	5 6	6 54	✶ ♃ ☽ *upon*
12	2	Pr. Wales bo. 1762.	♍ 6	5 8	6 52	✶ ♄ ♃ *mutu*
13	3	*fair*	18	5 9	6 51	7* riſes 10, 34
14	4	*weather,*	♎ 0	5 10	6 50	☽ n. ♃ *Deſi*
15	5	Aſſump. Vir. MARY.	12	5 11	6 49	♄ riſes 11, 24.
16	6	☉ Eclips inviſible.	24	5 13	6 47	● New at noo
17	7	*foggy,*	♏ 7	5 14	6 46	☽ n. ♀ *of grou*
18	F	11 paſt Trin.	20	5 15	6 45	☽ n. ☿ *in Virt*
19	2	Day break 3, 50.	♐ 3	5 16	6 44	△ ♄ ☽
20	3	Days 13, 26 long.	16	5 17	6 43	♃ riſes 3, 36.
21	4	*hot dry*	♑ 0	5 18	6 42	Sir. riſe 3, 29.
22	5	☉ in ♍	13	5 20	6 40	*and Trut*
23	6	*weather,*	27	5 21	6 39	☽ Q. F. 6 aft
24	7	St. BARTHOL.	♒ 11	5 22	6 38	7* riſes 9, 52.
25	F	12 paſt Trin.	25	5 24	6 36	△ ♂ ☽
26	2	*more hot*	♓ 10	5 25	6 35	
27	3	*with wind*	24	5 26	6 34	△ ☿ ☽
28	4	*variable*	♈ 9	5 27	6 33	□ ☉ ♄
29	5	*weather,*	24	5 28	6 32	☿ ſets 7, 33.
30	6	☽ Eclips inviſible.	♉ 8	5 30	6 30	☽ Full 11 mo
31	7	*Dog Days End.*	22	5 31	6 29	

AUGUST hath XXXI Days.

	D	H
Full ☽	1	2 morn.
L. Q. ☾	9	9 morn.
New ●	16	at nonn
F. Q. ☽	23	6 after.
Full ☽	30	11 mor.

D	☉ ♌	♄ ♑	♃ ♌	♂ ♌	♀ ♌	☿ ♌
1	9	4	3	9	25	21
6	14	5	4	12	♐ 1	♍ 1
12	20	5	6	16	8	10
17	25	5	7	20	15	18
22	29	6	8	23	21	25
27	♎ 4	6	9	26	27	♌ 1

D	☽ rise	☽ so.	IT	
1	rises	morn	2	21
2	after	12 48	3	22
3	8 39	1 41	4	23
4	9 2	2 30	4	24
5	9 24	3 14	5	25
6	9 47	3 58	6	26
7	10 7	4 42	7	27
8	10 37	5 29	7	28
9	11 15	6 16	8	29
10	11 56	7 1	9	30
11	morn.	7 46	10	31
12	12 47	8 42	11	Aug.
13	1 48	9 41	12	2
14	2 48	10 28	12	3
15	Moon	11 15	1	4
16	sets	12 0	2	5
17	after	12 46	3	6
18	7 53	1 30	3	7
19	8 12	2 14	4	8
20	8 34	3 1	5	9
21	9 1	3 49	6	10
22	9 32	4 41	7	11
23	10 12	5 33	8	12
24	11 0	7 34	9	13
25	12 0	8 4	10	14
26	morn.	9 42	11	15
27	1 18	10 40	12	16
28	1 34	11 36	1	17
29	Moon	morn.	2	18
30	rises	12 24	2	19
31	after		3	20

any by Inhumanity. If you preſerve this your Inheritance free from Avarice and Injuſtice, Idleneſs and Prodigality, as pure as it is left to you, you may then leave it with an equal good Conſcience to your Heirs. In my Accompts you will find an Article of 500 Dollars which I have annually tranſmitted for 20 Years paſt on the 4th. February to N. N. Merchant of the City of N which he has always delivered into the Hands of the decay'd Lord of —— and ſince his deceaſe to his impoveriſh'd Children. My beloved Son! This Lord of N. N. made ſuit to your virtuous Mother, but being disappointed; two Days after I was married to her, he diſcharged a Piſtol at me, and miſſing his Aim he poiſoned me, but thro' the infinite Mercy of God, I eſcaped its mortal Effects.

Several Years afterwards this unfortunate Man by Prodigality was reduced to the utmoſt Poverty, and being then in a married State, it made his Condition more deplorable; and gave me the better opportunity of relieving my Enemy in his Diſtreſs, which I choſe to do

Say, does not Life its nouriſhment exceed?
And the fair Body its inveſting Weed?
Behold: and look away your low Deſpair
See the light Tenants of the barren Air:
To them, nor Stores, nor Granaries, belong,
Nought, but the Woodland, and the pleaſing Song;

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	F	13 paſt Trin. *Wind,*	♈ 6	5 32	6 28	△ ♄ ♀ *To aim*
2	2	*changable*	19	5 33	6 27	♃ riſes 3, 0. *at*
3	3	*cloudy*	♉ 2	5 34	6 26	△ ♄ ♀ *Honours*
4	4	*hot,*	14	5 35	6 25	7* riſes 9, 13.
5	5	*foggy*	27	5 36	6 24	♀ ſets 7, 25.
6	6	*ſtormy*	♊ 8	5 38	6 22	☽ n. ♄ *here is to*
7	7	*weather,*	20	5 39	6 21	☾ L. Q. 2 mor.
8	F	Nat. Vir. MARY.	♋ 2	5 40	6 20	*ſet a Coat of Arms*
9	2	*pleaſant*	14	5 41	6 19	✶ ♃ ♀ *over a*
10	3	*weather,*	26	5 43	6 17	Sir. riſes 2, 17.
11	4	*fair,*	♌ 8	5 44	6 16	☽ n. ♃ *Priſon-*
12	5	*Thunder*	20	5 46	6 14	□ ♄ ♂ *Gate.*
13	6	Days 12, 26 long.	♍ 3	5 47	6 13	☽ n. ♂ *Wealth*
14	7	☉ Eclips inviſible.	16	5 49	6 11	● New 12 after
15	F	15 paſt. Trin.	29	5 50	6 10	*is not his who*
16	2	*ſtormy with*	♎ 12	5 51	6 9	☽ n. ☿ *gets it,*
17	3	*Foggs,*	26	5 53	6 7	☽ n. ♀ *but he*
18	4	Days 12, 12 long.	♏ 10	5 54	6 6	♀ ſets 7, 12.
19	5	Days decr. 2h. 42.	24	5 55	6 5	♂ riſes 4, 29.
20	6	*cloudy,*	♐ 8	5 56	6 4	Sir. riſes 1, 41.
21	7	St. MATTHEW.	22	5 57	6 3	☽ F. Q. 11 mor.
22	F	☉ in ♎ Day & Night	♑ 6	6 0	6 0	*who uſes it pro-*
23	2	equal.	20	6 1	5 59	♄ riſes 9, 5.
24	3	*moderate*	♒ 4	6 2	5 58	△ ♄ ☽
25	4	Days decr. 2h 58.	18	6 3	5 57	☌ ♃ ☽
26	5	*good*	♓ 2	6 4	5 56	7* riſes 7, 52.
27	6	*weather,*	16	6 5	5 55	*perly.*
28	7	Days 11, 44 long.	♈ 0	6 7	5 53	☽ Full 11 after.
29	F	St. MICHAEL.	14	6 8	5 52	△ ♄ ☿
30	2	*windy weather.*	27	6 9	5 51	Sir. riſes 1, 5.

SEPTEMBER hath xxx Days.

	D	H
L.Q. ☾	7	2 morn
New ☌	14	12 after.
F.Q. ☽	21	11 after.
Full ☍	28	11 after.

D	☉ ♍	♄ ♌	♃ ♌	♂ ♌	♀ ♎	☿ ♎
1	9	6	01	29	3	6
6	14	6	11	♍ 2	9	10
12	20	6	12	6	16	14
17	24	6	13	9	23	15
22	29	6	14	12	29	12
27	♎ 4	6	15	16	♍ 5	8

D	Rises	So.	T	
1	7 3[illegible]	1 9	2	21
2	7 5[illegible]	1 55	4	22
3	8 1[illegible]	2 41	5	23
4	8 46	3 27	5	24
5	9 23	4 16	6	25
6	9 58	5 4	7	26
7	10 43	5 56	8	27
8	11 38	6 48	9	28
9	morn.	7 38	10	29
10	12 41	8 29	10	30
11	1 41	9 16	11	31
12	2 52	10 2	12	Sept.
13	Moon	10 48	1	
14	sets	11 35	2	3
15	after	after	2	4
16	6 45	1 3	3	5
17	7 11	1 53	4	6
18	7 40	2 43	5	7
19	8 18	3 40	6	8
20	9 7	4 37	7	9
21	10 0	5 39	8	10
22	11 13	6 41	9	11
23	morn.	7 40	10	12
24	12 32	8 38	11	13
25	1 48	9 32	12	14
26	2 54	10 22	12	15
27	Moon	11 11	1	16
28	rises	12 0	2	17
29	after	morn.	2	18
30	6 24	12 41	3	19

do on the same Day of the Year in which the Lord had prevented the Effect of that Lord's wicked Design. This Pension, my Son! continue to send to the Care of the said Merchant N N on whose Silence and faithfulness, you may depend, as long as this poor Family has Need of it. I know your Heart, and therefore can expect you will do it, or else I would intreat you as a Friend, and command you as a Father; but take special Care, that this Secret be buried with you in Silence. And my Son, seek tenderness of Heart and lasting Comfort by a discreet Liberality to the Poor. I hope those your indigent Brethren will find in you that compassionate Relief, which they can no more expect from me; and that yout Mind will be so noble as to conceal the Fountain, from whence those Streams of Benefaction flow. Conscience is the most proper Scene of Virtue, and our best Actions obtain no Applause from God, as long as we are ostentatious and delight in the vain Praises of Men.

You know that my Domesticks are

OCTOBER *X Month.*

Yet, your kind heav'nly Father bends his Eye
On the leaſt Wing that flies along the Sky;
To him they ſing, when Spring renews the Plain;
To him they cry in Winter's pinching reign;
Nor is their Muſic, nor their Plaint in vain:
He hears the gay, and the diſtreſsful call,
And with unſparing Bounty fills them all.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	3	*Rain*	♉ 10	6 12	5 48	☽ ☿ ♄ *Make*
2	4	*and wind,*	22	6 13	5 47	☿ ſets 7, 5. *not*
3	5	*cloudy*	♊ 4	6 14	5 46	☽ n. ♄ *the af-*
4	6	*and cold,*	16	6 15	5 45	♂ riſes 4, 26.
5	7	Day break 4, 56.	28	6 16	5 44	7* riſes 7, 20.
6	F	18 paſt Trin.	♋ 10	6 18	5 42	☾ L. Q. 9 aft.
7	2	Days 11, 22 long.	22	6 19	5 41	♊ ♃ ☿ *flicted*
8	3	*warm and*	♌ 4	6 20	5 40	♃ riſes 1, 24.
9	4	*dry weather,*	16	6 21	5 39	☽ n. ♃ *and hun-*
10	5	*fair,*	28	6 22	5 38	☍ ☉ ♃ *gry Soul*
11	6	*perhaps*	♍ 11	6 23	5 37	Sir. riſe 12, 22.
12	7	*Thunder,*	24	6 25	5 35	☽ n. ♂ *ſorrow-*
13	F	19 paſt Trin.	♎ 8	6 26	5 34	☽ n. ☿ *ful; For*
14	2	Days decr. 3h. 46.	21	6 27	5 33	● New 11 mor.
15	3	*wind*	♏ 6	6 29	5 31	△ ♄ ☿ *if he*
16	4	Day break 4, 58.	20	6 30	5 30	☽ n. ♀ *curſe thee*
17	5	*Cloudy,*	♐ 4	6 31	5 29	☍ ♂ ☤ *in the*
18	6	St. LUKE. *& like*	19	6 32	5 28	♀ ſets 7, 1. *Bit-*
19	7	*for rain,*	♑ 3	6 34	5 26	*terneſs of his*
20	F	20. paſt Trin.	17	6 35	5 25	☌ ♄ ♀ *Heart,*
21	2	Day break 5, 14.	♒ 1	6 37	5 23	☾ F. Q. 7 mor.
22	3	☉ in ♏ *cold*	15	6 38	5 22	♄ riſes 7, 11.
23	4	*ſtormy*	29	6 39	5 21	☍ ♃ ☿ *his*
24	5	*unpleaſant*	♓ 12	6 40	5 20	Sir. riſes 11, 31.
25	6	CRISPIN. *weather,*	26	6 41	5 19	*Prayer ſhall be*
26	7	K. GEO. III proc.	♈ 9	6 43	5 17	△ ♄ ♂ *heared of*
27	F	21. paſt Trin.	22	6 44	5 16	□ ♃ ☽ *him, that*
28	2	St. SIMON. & JUDE.	♉ 5	6 45	5 15	○ Full 1 after.
29	3	Days decr. 4h. 12.	18	6 46	5 14	☽ n. ♄ *made both*
30	4	*like*	♊ 0	6 48	5 12	♂ riſes 4, 11.
31	5	*for rain.*	12	6 49	5 11	*him and thee.*

King GEORGE's 6th Year begins the 26th Day.

OCTOBER hath XXXI Days.

	D	H
. Q. ☾	6	9 after.
New ●	14	11 morn.
. Q. ☽	21	7 morn.
Full ○	28	1 after.

D	☽ ♎	♄ ♊	♃ ♌	♂ ♍	♀ ♏	☿ ♎
1	10	6	16	19	11	2
6	15	6	17	22	17	0
12	20	6	17	25	23	1
17	25	5	18	29	29	7
22	29	5	18	♎ 2	♐ 5	14
27	♏ 4	5	19	5	11	22

D	☽ rise	☽ so.	T	
1	6 52	1 28	3	20
2	7 24	2 15	4	21
3	8 0	3 5	5	22
4	8 43	3 55	6	23
5	9 36	4 48	7	24
6	10 3[illegible]	5 40	8	25
7	11 36	6 29	8	26
8	morn.	7 19	9	27
9	12 4[illegible]	8 4	10	28
10	1 48	8 48	11	29
11	2 53	9 34	12	30
12	3 57	10 20	12	Oct.
13	Moon	11 5	1	
14	sets	11 51	2	3
15	after	after.	3	4
16	6 28	1 40	4	5
17	7 10	2 42	5	6
18	8 8	3 43	6	7
19	9 10	4 45	7	8
20	10 26	5 46	8	9
21	11 44	6 42	9	10
22	morn.	7 38	10	11
23	12 52	8 30	10	12
24	2 1	9 15	11	13
25	3 10	10 0	12	14
26	4 2[illegible]	10 46	1	15
27	Moon	11 32	1	16
28	rises	morn.	2	17
29	after	12 18	2	18
30	6 4	1 4	3	19
31	6 44	1 54	4	20

are grown old and gray in my Service, and are no more able to perform their Duty in such Manner, as your Youth and Vivacity may require; therefore discharge them, but let them have a sufficient Maintenance and the Use of the Dwelling-House. I have provided for them during their Lives, that they may live and die in Peace.

Give the old Gardener a double Salary and one of the Kitchen-Gardens for his own Use, because he prevented me in my Youth from being guilty of an immoral Action, and refused a Handful of Ducats, which I offered for his Assistance in the wicked Design: But threw the Money down on the Table with indignation, saying: I will rather quit your House and Service, than be accessary to your Crime.

And therefore in the Choice of your new Servants chuse such, who have the Character of Sobriety and godly Fear. Suffer none that are Drunkards or Prophane to continue with you, tho' they be able and skillful; for believe this, my Son! from long experience I have found, that none will serve Man faithfully

NOVEMBER. *XI Month.*

Obſerve the riſing Lily's ſnowy Grace!
Obſerve the various vegetable Race;
They neither toil, nor ſpin, but careleſs grow;
Yet ſee, how warm the bluſh! how bright they glow!
What regal Veſtments can with them compare?
What King ſo ſhining? Or what Queen ſo fair!

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	6	All Saints.	♊ 24	6 50	5 10	♀ ſets 7, 5. *It*
2	7	All Souls.	♋ 6	6 51	5 9	□ ♂ ☽ *was a*
3	F	22 paſt Trin.	18	6 52	5 8	*juſt and weighty*
4	2	*Pleaſant,*	♌ 0	6 53	5 7	△ ♃ ♀ *concluſi-*
5	3	Powder Plot.	12	6 54	5 6	☾ L. Q. 4 after.
6	4	*now cold*	24	6 55	5 5	☽ near ♃ *on of*
7	5	Pr. Hen. Fr. bo. 1745.	♍ 6	6 56	5 4	Sir. riſe 10, 40.
8	6	*ſtormy*	19	6 58	5 2	✶ ☉ ☽ *the great*
9	7	Days decr. 4h. 48.	♎ 2	6 59	5 1	Sir WALTER
10	F	23 paſt Trin.	16	7 0	5 0	☽ n. ♂ RAW-
11	2	Day break 5, 24.	♏ 0	7 1	4 59	□ ☉ ♃ LEIGH,
12	3	Day-li. end 6, 31.	14	7 3	4 57	● New 9, aft.
13	4	*dry warm*	29	7 4	4 56	□ ♃ ☿ *That no*
14	5	*windy*	♐ 14	7 5	4 55	☽ n. ♀ *Man is*
15	6	*with clouds,*	28	7 6	4 54	7* ſouth 12, 0.
16	7	Days 9, 42 long.	♑ 13	7 7	4 53	♂ ☉ ☿ *wiſe or*
17	F	24 paſt. Trin. *rain*	28	7 8	4 52	Sir. riſes 9, 55.
18	2	*and wind,*	♒ 12	7 9	4 51	✶ ♀ ☽ *ſafe, but*
19	3	Days decr. 5, 10.	26	7 10	4 50	☽ F. Q. 1, aft.
20	4	*unpleaſant*	♓ 9	7 11	4 49	*he that's honeſt.*
21	5	☉ in ♐ *cloudy,*	23	7 12	4 48	✶ ♃ ♂
22	6	*fair dry*	♈ 6	7 12	4 48	♀ ſets 7, 31.
23	7	*weather,*	19	7 13	4 47	☌ ☉ ♄
24	F	25 paſt Trinity.	♉ 1	7 14	4 46	7* ſouth 11, 26.
25	2	Pr. Wm. Hen. born.	14	7 15	4 45	
26	3	1743. *cloudy*	26	7 16	4 44	♂ riſes 3, 47.
27	4	Days 9, 28 long.	♊ 9	7 16	4 44	☽ Full 5 mor.
28	5	Days decr. 5, 24.	21	7 17	4 43	✶ ♃ ☽
29	6	*fair weather.*	♋ 3	7 18	4 42	
30	7	St. Andrew.	15	7 18	4 42	

NOVEMBER hath XXX Days.

	D	H
.Q-☾	5	4 after.
New ●	12	9 after.
.Q. ☽	19	1 after
Full ○	27	5 morn.

D	☉ ♏	♄ ♐	♃ ♑	♂ ♎	♀ ♐	☿ ♏
1	9	4	20	8	17	0
6	14	4	20	11	23	8
12	20	3	21	15	♑ 0	18
17	25	3	21	18	7	26
22	♐ 1	3	21	21	13	♐ 4
27	6	2	22	25	19	11

D	☽ rise	☽ so.	T	
1	7 32	2 45	5	21
2	8 26	3 45	6	22
3	9 30	4 28	6	23
4	10 35	5 14	7	24
5	11 40	6 0	8	25
6	morn.	6 48	9	26
7	12 42	7 30	9	27
8	1 41	8 13	10	28
9	2 46	8 59	11	29
10	3 56	9 46	12	30
11	Moon	10 37	1	31
12	sets	11 27	1	Nov
13	after	after	2	
14	6 0	1 31	3	3
15	6 56	2 30	4	4
16	8 12	3 30	5	5
17	9 30	4 34	6	6
18	10 47	5 35	7	7
19	12 0	6 28	8	8
20	morn.	7 12	9	9
21	1 5	7 57	10	10
22	2 10	8 43	11	11
23	3 17	9 26	11	12
24	4 20	10 8	12	13
25	5 24	10 55	1	14
26	Moon	11 43	2	15
27	rises	morn.	2	16
28	after	12 37	3	17
29	6 11	1 27	3	18
30	7 15	2 18	4	19

fully who disregard God. Be a grave, just, orderly, meek and kind Master, and consider that your Servants are Men like yourself, and for one Man to despise Another because he pays him Wages for his Service, declares his Mind to be ignoble, his Sentiments unreasonable and his Behaviour a Reproach to his Family, and abomination in the sight of that awful Being who in Wisdom has disposed human Creatures in the Condition of distinguishable Characters for his own Glory. Endeavour to be a Pattern of good Example to your Family, and consider that a Master demeans himself shamefully in the Eyes of his Domesticks by vicious and leud Practices, and is void of that Quality, by which he should rule in their Hearts. Be industrious and orderly, but not covetous; Be not ashamed to do as I have done, but continue the daily Worship of God in your House, that it may abide an House of Prayer, and in the Cummunion of your whole Family offer up your due Oblations unto him, who is the grand Master of all;

If, careleſs thus the Fowls of Heav'n He feeds;
If o'er the Fields ſuch lucid Robes He ſpreads;
Will he not care for you, ye faithleſs ſay?
Is he unwiſe.——Or are ye leſs than they?

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	F	Advent. Sunday.	♑ 26	7 19	4 41	*A Man knows no*
2	2	Day break 5, 38.	♐ 8	7 19	4 41	♄ ſouth 11, 23.
3	3	Day-li. end 6, 20.	20	7 20	4 40	☽ n. ♃ *more to*
4	4	*Cold*	♑ 2	7 20	4 40	7* ſo. 10, 48.
5	5	*weather,*	15	7 21	4 39	☾ L. Q. 9 mor.
6	6	Days decr. 5h. 34.	27	7 22	4 38	Sir. riſ. 8, 37.
7	7	*more cold*	♒ 11	7 22	4 38	□ ♂ ♀
8	F	2d in Advent.	24	7 23	4 37	□ ♂ ♀ *any pur-*
9	2	*now moderate,*	♏ 8	7 23	4 37	♀ ſets 7, 58.
10	3	*variable*	23	7 24	4 36	☽ n. ♂ *poſe than*
11	4	*with wind,*	♐ 7	7 24	4 36	*what he Practi-*
12	5	Days 9, 12 long.	22	7 24	4 36	☽ New 9 mor.
13	6	St. LUCY.	♑ 8	7 24	4 36	* ♂ ☿ *ſes:*
14	7	*ſtormy,*	22	7 25	4 35	☽ n. ☿ *Nothing*
15	F	3d in Advent.	♒ 7	7 25	4 35	△ ☉ ♃ *is valua-*
16	2	*inclining*	22	7 25	4 35	☽ n. ♀ *ble in*
17	3	*to cold,*	♓ 6	7 25	4 35	7* ſo. 9, 56.
18	4	Days decr. 5h. 40.	20	7 25	4 35	☽ F. Q. 12 after
19	5	*moderate*	♈ 3	7 25	4 35	☿ ſets 8, 11.
20	6	*weather,*	18	7 25	4 35	* ♄ ☽ *this*
21	7	St. Thomas. ☉ in ♑	29	7 25	4 35	♃ riſes 8, 50.
22	F	ſhorteſt Day.	♉ 11	7 25	4 35	*World, except*
23	2	*perhaps*	23	7 25	4 35	♂ riſes 3, 14.
24	3	*cold,*	♊ 5	7 25	4 35	♄ ſouth 9, 44.
25	4	CHRIST born.	17	7 25	4 35	☽ n. ♄ *as it*
26	5	St. STEPHEN.	29	7 25	4 35	☽ Full 12 after.
27	6	St. JOHN.	♋ 11	7 25	4 35	Sirius riſe 7, 16.
28	7	INNOCENTS.	23	7 25	4 35	*tends to the next.*
29	F	*very*	♌ 5	7 25	4 35	7* ſouth 9, 0.
30	2	*cold.*	17	7 24	4 36	
31	3	SILVESTER.	29	7 24	4 36	☽ near ♃

DECEMBER hath XXXI Days.

	D	H
Q. ☾	5	9 morn.
new ●	12	9 morn.
Q. ☽	18	12 after.
full ○	26	1 after.

D	☉ ♐	☽ ♑	☿ ♑	♂ ♎	♀ ♍	♃ ♐
1	11	2	22	28	25	20
6	16	1	22	♏ 1	♎ 1	2
12	21	1	22	4	5	♍ 5
17	26	1	22	7	12	12
22	♑ 1	0	22	10	17	19
27	6	0	22	14	23	25

	D rise	D sou.	T	
1	8 16	3 4	5	20
2	9 19	3 50	6	21
3	10 20	4 34	7	22
4	11 24	5 17	7	23
5	morn.	6 0	8	24
6	12 29	6 42	9	25
7	1 31	7 28	9	26
8	2 37	8 13	10	27
9	3 43	9 8	11	28
10	5 0	10 3	12	29
11	Moon	11 4	1	30
12	sets	after	2	Dec.
13	after	1 9	3	2
14	6 58	2 11	4	3
15	8 20	3 10	5	4
16	9 33	4 10	6	5
17	10 48	5 0	7	6
18	11 58	5 47	8	7
19	morn.	6 31	9	8
20	1 0	7 14	9	9
21	2 6	7 59	10	10
22	3 8	8 43	11	11
23	4 11	9 30	11	12
24	5 14	10 16	12	13
25	Moon	11 6	1	14
26	rises	11 57	2	15
27	after	morn.	2	16
28	5 57	12 47	3	17
29	6 57	2 33	4	18
30	8 2	2 18	4	19
31	9 3	3 0	5	20

all; for if your Servants fear God and walk before him in the Paths of Virtue, you will be free from many Perplexities, that some Masters are tortured with by wicked Servants.

In the Choice of a Wife esteem sound Reason and Understanding rather than a volatile Wit; and a good Education, rather than a great Fortune, prefer good Order and Decency before Pomp and gaudy Attire. Let it be your chief Care to seek one that truly fears God; but be cautious of being imposed upon by a Person, that is intoxicated with Party-Zeal, enslaved to Bigottry, or a deluded Votary to false Devotion; for if your Wife be such an one, or a Person who has quenched the Motions of internal Religion, you will meet with a Croud of Vexations & pass your Time unhappily. If God gives you Children, remember that it is your indispensible Duty to educate them for his Service and the publick good. Therefore seek for a good experienced Man to instruct and keep them under wholesome Discipline and take heed that you do not weaken

his

his Authority over his Pupils, by an unmanly Fondness in indulging the Faults of Youth, or by a Disallowance of necessary Correction, but rather encourage a discreet and honest Tutor to discharge his Duty faithfully, by commending his Fidelity in using the Rod with Gravity and Discretion, for remember that the *Rod, and Reproof give Wisdom* Prov. 29, 15. *But that Youth left to themselves, bring their Parents to shame.* Chap. 13, 24. And spare no cost to obtain and detain in your Service such a necessary Person, to Assist you in the Performance of this great Duty, and treat him not as a Servant, but regard him as your Friend, and take Care that your Children render to their worthy Tutor the Respect and Reverence due to him: But the most considerable Weight for their Education will be your good Example. My Son! You have not yet fully discovered the Vanity and Emptiness of all sublunary Things, and cannot yet relish the Sweets, of a retired Life, therefore you may with Discretion prefer to serve the Publick; but do not forcibly intrude into any Office, especially Purchase none by Bribes, remember that publick Administrations are often attended with very burdensome Circumstances, which make the lives of the great Miserable, especially such whose Consciences are not pure, which they will not have, if they enter into Offices from selfish Views; for they are void of the proper and happy Aim viz. the Glory of God; and Benefit of Man: And remember when you are in the Service of the Publick not to eat their Bread in Idleness, but serve them industriously. Keep your Hands and Conscience clean from Gifts and Bribes, for they blind the Wise, and pervert Judgment. Be just in all Things, and live above the Fear & Flattery of Men. And tho' here below you are maliciously aspersed, you will at the Judgment of the Almighty receive the Reward of Virtue, with a Conscience full of Consolation; but with all your sincere and honest Endeavours prepare for Adversity and in all Conflicts, let Peace and Patience keep Possession of your Soul. Be not dejected, or repine under Affliction, but submit to the wise Disposal of Providence,

dence, that by a Total Resignation to the divine Will ou may be qualified to glorify God in all Tribulations nd finally, my Son! Fear God, and honour the King. e a good Christian and a good Subject. You must con- ude to be both or you can be neither of them. Let our Piety be free of Hypocrisy, and take heed of bowing own your Head like a Bulrush or speaking of Religion ke a Mountebank, for Religion must be the Law of our Inclinations, and your consistent Practice the Herald o proclaim it, and not vain Ostentation and boasting; nd also take Care of the other extreme, do not war against Truth and Virtue, let not the Mode of the World nor heir prophane Conversation entice you to a Compliance vith their Sins, and so cowardly to desert the Cause of God to the Reproach of your Character and Contempt of those Gospel-Truths, of which you are convinced. Take Care that your Dependance for future Glory doth not rest in an empty barren Faith, void of good and neces- sary Fruits of Righteousness; for true and saving Faith hath this infallible Token, that it is the Concomitant of Love and universal Benevolence. Do not forget to address the Throne of God; for that will draw and re- tain his sensible Presence in your Heart. Remember your Vocation to everlasting Life, which you may arrive to only by walking in the Paths of Virtue; and tho' your Adversary should gain Advantage by your Youth and the Frailty of Nature, and persuade you to walk in the Way of Sin. O my Son! Take Courage upon the first Con- viction, and hasten to disentangle yourself from his Snares, lest you provoke God to punish you with Obduration; and do not think that Conversion is an impracticable Task the Conquest of Sin an insurmountable Difficulty, and believe that divine Mercy is always willing and ready to forgive and receive the penitent Sinner, and you in returning to your Creator will find more Joy and Content, than the World and Sin can afford, tho' you might enjoy the Sweets of both even to Death with a quiet Conscience, which is impossible. My dying Friend then lay'd his Hands on his Son's Head, and with an elevated Voice said.

ſaid, May Mercy and Grace from the Creator an Benefactor of my Life reſt upon you! from hence fort and for ever! O LORD: I recommend him unto th Care of thy paternal Protection and Guidance, may th Spirit lead him in the upright Way unto eternal Lif O GOD: My God! Preſerve him in the Faith of th Son CHRIST JESUS, and ſuffer not his Soul to depa from this Foundation of Hope, that I may above in th bleſſed Manſions. —— Here ſtopt the Voice of my Friend the Motion of his Pulſe ceaſed, a total Faintneſs overſprea his animal Spirits, and ſignified that they were perform ing their laſt act of Service, He ſunk back graduall on his Pillow, and in few Minutes he cloſed his Eyes and his immortal Soul calmly retired from the Habitatio of his Body, and reſigned itſelf into the Hands of hi heavenly Father, leaving on the Face of his venerabl Corps the Print of a good Conſcience and a lively Hope Thus died my Friend, whoſe pious Conſtancy to hi laſt Minutes ſtrengthned my Reſolution to continu ſtedfaſt in the Faith of our Lord and Saviour JESU CHRIST even to the End. And let me ſay with Joſhua *Tho' none of you will ſerve the Lord, yet I will ſerve him fo. his Mercy and Faithfulneſs, endureth for ever.*

From the Contemplation of the happy State of th Righteous in his Later-end, let us turn to the other ſid and behold how it fares with the Unrighteous in tha Tremendous Time. The Death-Bed of the Profligate. ſays a, late, celebrated Author is next in Horror to tha Abyſs, to which it leads. It has the moſt of Hell tha is viſible on Earth. How diſmal is it; The two grea Enemies of Soul and Body, Sickneſs & Sin, ſink and counfound his Friends; ſilence & darkneſs the ſhocking Scene. Sickneſs excludes the Light of Heaven and Sin its bleſſed Hope. The Perſon whoſe laſt Hours I am about repreſenting, was one of high Birth, high Spirits; of great Parts and ſtrong Paſſions, every way accom-pliſhed, nor leaſt in Iniquity. His unkind treatment was the Death of a moſt amiable Wife; and his great extravagancy, in Effect, diſinherited his only Child. The Ghoſt of his murther'd time, for now no more is

left,

eft, all ſtained with folly and gath'd with Vice, haunts his diſtracted Thoughts. Conſcience which long had lept, awakes, and lays waſte all his former Thoughts and Deſires. Its late ſoft Whiſpers are Thunder in his Ears: and all means of Grace ridiculed & rejected is as the Thunder-Bolt which ſtrikes him dead ---- Is not the Death-Bed of a Profligate the moſt natural & powerful Antidote for the Poiſon of his Example, Intends not Heaven that ſtruck with the Terrors of ſuch an Exit, we ſhould provide Comfort for our own. But here are two Leſſons which they that run may read. Firſt, He that, in his Minority, this School of Diſcipline, this Field of Conflict, inſtead of graſping the Weapons of his Warfare, is for ever gathering Flowers, and catching at Butterflies; ever making idle Pleaſures his purſuit; muſt pay for it, for its an undoubted Truth, That ſuch as we ſow that ſhall we reap and, on opening his final Account (of which a Death-Bed breaks the Seals,) ſhall find himſelf a Beggar; a Beggar paſt Beggary; and ſhall often paſſionately wiſh, that his very Being were added to the reſt of his Loſs.

Secondly. He ſhall find, that Truth, Divine Truth, however through Life, injured, wounded and ſuppreſſed, is inſuppreſſible, victorious and immortal, and that though as with Mountains overwhelmed; it will, one Day, burſt out like the Fires of Mount Ætna; viſible, bright, and tormenting like the moſt raging Flame. As the following Account will moſt plainly prove.

The Sad Evening before the Death of that noble Youth I was with him. No one was there, but his Phyſician, and an intimate whom he loved, and whom he had ruined. At my coming in, he ſaid, "*You, and the Phyſician,* '*are come too late,* ------ *I have neither Life, nor hope. You* '*both aim at Miracles. You would raiſe the Dead.*"

Heaven, I ſaid was Merciful.

"He replied *Or I could not have been thus Guilty. What* '*has it not done to bleſs, and to ſave me?* ----- *I have been* '*too ſtrong for Omnipotence! I plucked down ruin.*"

I ſaid. The bleſſed Redeemer ——

"*Hold! hold! you wound me!* —— *That is the Rock on* '*which I ſplit* —— *I denied his Name*,, Refuſing

Refuſing to hear any Thing from me, or take any Thing from the Phyſician, he lay ſilent, as far as ſudden Darts of Pain would permit, till the Clock ſtruck. Then with vehemence he ſpoke as follows: " *Oh Time! Time* ' *It is fit thou ſhould'ſt thus ſtrike thy Murderer to the Heart* ' *--- How art thou fled for ever.------ A Mouth! ----Oh* ' *for a ſingle Week: I aſk not for Years. Though an Age* ' *were too little for the much I have to do:*" On my ſaying we could not do too much: That Heaven was a bleſſed Place

" *So much the worſe! 'Tis loſt! 'Tis loſt!* —— *Heaven* ' *is to me the ſevereſt Part of Hell*

Soon after, I propoſed Prayer.

" *Pray you that can. I never prayed. I cannot pray*

His Friend being touch'd even to Tears, he ſaid

" *Keep thoſe Tears for thyſelf. I have undone thee. Do* ' *weep for me? That's cruel. What can pain me more?*

Here his Friend, too much affected, would have left him.

" *No ſtay*, ſaid he. *Thou ſtill may'ſt hope;----- There-* ' *fore hear me. How madly have I talked? How madly have* ' *thou liſtened, and believed? But look on my preſent State* ' *as a full anſwer to thee, and to myſelf. This Body is all* ' *weakneſs and pain; but my Soul as if ſtung up by torment* ' *to greater Strength and Spirit, is full powerful to reaſon* ' *full mighty to ſuffer. And that which thus triumphs within* ' *the Jaws of Mortality, is, doubtleſs, immortal----- And* ' *as for a Deity nothing leſs than an Almighty could inflict* ' *what I feel*"

" I was about to congratulate this paſſive involuntary Confeſſor, on his aſſerting the two prime Articles of his Creed, extorted by the Rack of Nature; when he thus went on.

" *No, no! let me ſpeak on. I have not long to ſpeak --* ' *My much injured Friend! my Soul, as my Body, lies in* ' *ruins; in ſcattered Fragments of broken Thought. Remorſe* ' *for the Paſt throws my Thought on the Future. Worſe* ' *dread of the Future, ſtrikes it back on the paſt. I turn* ' *and turn, and find no Ray. Did'ſt thou feel half the Mountain that is on me, thou would'ſt ſtruggle with the Martyr*

for

‘ *for his Stake; and bleſs Heaven for the Flames;* ---- *That*
‘ *is not an everlaſting Flame; That is not an unquenchable*
‘ *Fire*,,

“ How were we ſtruck? Yet ſoon after, ſtill more.
‘ When with an Eye of Diſtraction, and a Face Deſpair,
‘ he cried out:

“ *My Principles have poiſoned my Friend: My extrava-*
‘ *gance has beggared my Boy; my unkindneſs has murdered my*
‘ *Wife*------ *And is there another Hell?* ------ *Oh! thou*
‘ *blaſphemed, yet moſt indulgent, LORD GOD! Hell is a*
‘ *refuge if it hides me from thy Frown*,,

Soon after, his underſtanding failed. His terrified imagination uttered horrors not to be repeated, or ever forgot. And ere the Sun aroſe, the gay, young, noble, ingenious, accompliſhed, and moſt wretched, Altamont, expired.

The greateſt and only true Glory is to make Mankind happy.

WE read in the Hiſtory of the Chinees, that Ham-ti one of the wiſeſt and beſt of their Emperors, after having gained three ſignal Victories over the Tartars who had invaded his Dominions, returned to the great City of Nankin, in order to enjoy the Glory of his Conqueſt. After he had reſted ſome Days, the People, who are naturally fond of Pageantry and Shew, expected the triumphal Entry, which Emperors upon ſuch Occaſions were accuſtomed to make: Their Murmurs came to the Emperor's Ears.

He loved his People and was willing to do all in his Power to ſatisfy their juſt Deſires. He therefore aſſured them, that he intended, upon the next publick Feſtival to exhibit one of the moſt glorious Triumphs that had ever been ſeen in China.

The People rejoiced at his Condeſcention, and on the appointed Day aſſembled at the Gates of the Palace, with the moſt eager Expectation. Here they waited for

some Time, without seeing any of those preparations which usually precede a Pageantry. The Lanthorn with the Thousand Tapers was not yet brought forth, and the Fire-Works which unsually cover the City Walls were not yet lighted: The People once more began to murmur, at this Delay; when, in the midst of their Impatience, the Palace Gates flew open, and the Emperor himself appeared not in splendour or Magnificence but in an ordinary Habit, followed by the blind, the maimed and the Stranger of the City; all in new Cloths, and each carrying in his Hand Money enough to supply his Necessities for the Year. The People were at first amazed, but soon preceived the Wisdom of their King, who taught them, that to make one Man happy was more truly great than to have ten thousand Captives groaning at the Wheels of his Chariot.

HEre, I trust the considerate Reader will not be displeased to be, again reminded of the Pennsylvania Hospital. Its now Twelve Years since the first Establishment of this laudable Institution, which we have the satisfaction to observe, thro' the Blessing of Providence, has advanced in Reputation and usefulness beyond the expectation of the Promoters, and while the same benevolent Disposition continues to conduct it, we have Reason to hope it will still flourish and become of more extensive Service. The Care which has been taken to guard it by Law, on every hand, leaves no Room for a Misapplication of the kind Benefactions of those who are disposed to give assistance in supporting it. The Managers and Treasurers are elected annually, by the Contributors, at a General Meeting, held on the first Monday, in May, when the Accounts of the Preceeding Year being adjusted, are laid before them, for their Examination; and the said Accounts are required also to be produced to the Assembly of the Province, who appoint a Committee to visit the Hospital, to see that all Things are well and carefully conducted. The Physicians are appointed by the Managers, all of whom give their Time

and

and Trouble without any Gratuity or Reward; and two of the ſaid Managers and two Phyſicians attend every Wedneſday and Saturday Morning, to receive and diſcharge Patients; the Phyſicians alſo viſit them as often, on other Days, as their Circumſtances require; and every Contributor may have free recourſe to inſpect the Books, and Accounts for their own Satisfaction.

And altho' about fifteen Hundred diſtreſſed Patients, from moſt Parts of this, and ſome neighbouring Provinces, have been received in the Hoſpital, ſince its firſt Eſtabliſhment, yet the Managers, have, with ſorrow, been obliged to refuſe Admittance to many poor, afflicted, diſtempered People, for want of Room and Ability to provide for them; numbers of whom from that refuſal may have periſhed for want of meer neceſſaries, many may have died for want of timely Advice, and how many others by the Ignorance of their Adviſers: If this is ſeriouſly conſidered what tender Heart but muſt be deeply affected with ſympathy and ſorrow. And as it appears that the Compaſſionate and Charitable are not liable to be impoſed upon in the exerciſe of their Bounty, towards this Houſe of Mercy, both with reſpect to the Objects and Application of it, and that the Fund is not ſufficient to anſwer the Calls and Cries of the Diſtreſſed, it is hoped that this pious Inſtitution will recommend itſelf, ſo fully, to ſuch Perſons who are of ability, that they will not ſuffer themſelves to remain without the ſatisfaction of contributing to the relief of their diſtreſſed Fellow-Creatures, but chearfully beſtow a little of their Wealth for ſo good a Purpoſe, and thereby manifeſt their Gratitude to the Almighty for the Mercies they enjoy by their Love and Compaſſion to the afflicted Part of Mankind. Remembering, what is ſaid by the Royal Pſalmiſt. *That bleſſed is he that conſidereth the Poor, the Lord will deliver him in Time of Trouble; the Lord will preſerve him and keep alive, and will not deliver him unto the Will of his Enemies. The Lord will ſtrengthen him upon the Bed of Languiſhing, and will make all his Bed in his Sickneſs.*

And as a pious Author obſerves, "Nothing backs the "great Duty of Charity with a more undeniable Force than

" than the Declaration made by our bleſſed Lord, of
" his acceptance of that Relief which we afford to our
" afflicted Chriſtian Brethern, from a Spirit of Charity,
" as done to himſelf; for ſuch has he appointed his Sub-
" ſtitutes for the Receipt of it, I call upon you then, for
" Chriſts ſake, *that yau be ready to diſtribute, willing to*
" *communicate* 1 Tim. 6, 18. or if this Argument fails,
" there remains at leaſt one, which, if rightly laid to
" Heart, I am ſure muſt prevail, which is, that we all
" ſtand in need of Mercy, and therefore ought to ſhew
" it: I call upon you therefore, for your own ſakes,
" by the Love you bear to your immortal Souls, that
" you come not ſhort of the Promiſe of him who hath
" ſaid. *Bleſſed are the Merciful, for they ſhall obtain Mercy*
Matt. 5, 7. They who may be diſpoſed to contribute to the ſupport of this Hoſpital by their laſt Will and Teſtaments are deſired to do it in the following form viz.

" *I give and bequeath to the Contributors to the Pennſylvania Hoſpital the Sum of to be paid to their Treaſurer for the Time being and applied towards carrying on the Charitable Deſign of the ſaid Hoſpital.*

And ſuch who incline to contribute in their Life time are deſired to apply to *Hugh Roberts* Treaſurer or either of the Managers reſiding in PHILADELPHIA, or they may put it into the Box, in the Entry of the Hoſpital.

COURTS.

Supreme COURTS *in* Pennſylvania, *are held,*

AT *Philadelphia*, the tenth Day of *April*, and the twenty fourth Day of *September*.

Courts of Quarter Seſſions, are held,

AT *Philadelphia*, the 1ſt Mondays in *March*, *June*, *September* and *December*. At *Newtown*, for *Bucks* County, on the 11th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *November* and *February*. At *Lancaſter*, the 1ſt Tueſdays in each. At *York*, the laſt Tueſdays in *April*, *July*, *October* and *January*. At *Cumberland*, the Tueſdays preceding *York* Courts. At *Reading*, for *Berks* County, the Tueſd. next after *Lancaſter* Court. At *Eaſton*, for *Northampton* County the Tueſd. next after *Bucks* Court.

Courts of common Pleas, are held

AT *Philadelphia*, the 1ſt Wedneſdays after the Quarter-Seſſions in *March*, *June*, *Sept.* and *Decem.* At *Newtown*, the 9th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *Novem.* and *Febr.* At *Lancaſter* the 1ſt Tueſd. in the Months aforeſaid. At *Suſſex*, the 1ſt, at *Kent*, the 2d, and at *Newcaſtle*, the 3d Tueſdays in the ſame Months.

Mayor's Courts in Philadelphia *are held,*

THE firſt Tueſdays in *January*, *April*, *July*, and the laſt Tueſday in *October*.

Supreme Courts in New-Jerſey, *are held,*

AT *Amboy*, the 3d Tueſday in *March*, and the ſecond Tueſday in *Auguſt*. At *Burlington*, the 2d Tueſday in *May*, and the firſt Tueſday in *November*.

Courts for Trial of Cauſes brought to Iſſue in the ſupreme Court, are held,

FOR *Salem* and Cape *May* - Counties, the 3d, for *Glouceſter* the 4th Tueſd. in *April*. For *Hunterdon*, the firſt tueſd. in May. For *Somerſet*, the 2d, for *Bergen* the 4th tueſd. in October. For *Eſſex*, the next tueſd. following. For *Monmouth*, the next tueſd. after that.

General

General Sessions and County Courts, are held.

IN *Bergen*, County, the 1st tuesdays in January and October, and the 2d tuesday in June. In *Essex*, the 2d tuesdays in January and May, the 3d tuesday in June, & 4th in September. In *Middlesex*, the 3d tuesdays in January, April and July, and the 2d tuesday in October. In *Somerset*, the first tuesdays in January, April and October, and the 2d tuesday in June. In *Monmouth*, the 4th tuesdays in January, April and July, and 3d in October. In *Hunterdon*, the first tuesdays in February and Aug. the 3d in May, and the 4th in October. In *Burlington*, the 1st tuesday in May, last in July, and the 2d in November and February. In *Gloucester*, the 2d tuesday in June, 3d in September and 4th in December and March. In *Salem*, the first tuesday in June, 3d in Febr. & Auguſt, and 4th in Novemb. In *Cumberland*, the last tuesday in May, the 4th in Febr. and Auguſt, and the 1st tuesd. in December. In *Cape-May*, the 1st tuesd. in Febr. and Auguſt, the 3d in May, & the 4th tuesday in October. For the *Borough-Town* of *Trenton*, the 1st tuesday in March, 1st in June, 1st in September, and the 1st in December.

Supreme Courts in New-York, *are held,*

AT *New-York*, the 3d tuesday in April, last in July, and 3d in October and Janu. At *Richmond*, the 2d tuesd. in April. At *Orange*, the 1st tuesd. in June. At *Dutchess*, the 2d tuesday in June. At *Ulster*, the thursday following. At *Albany*, the 4th tuesday in June. At *Queen's* County the 1st, at *Suffolk* the 2d, at *King's* County the 3d, and at *West-Chester* the 4th tuesdays, in September.

Courts of Sessions and Common Pleas.

AT *New-York*, the 1st tuesdays in May, Auguſt, November and February. At *Albany*, the 1st tuesdays in June and October, and 3d tuesday in January. At *West-Chester*, the 4th tuesdays in May and October. In *Ulster*, the 1st tuesd. in May, and 3d in Sept. in *Richmond*, the 3d tuesday in March, & 4th in Sept. In *King's* the 3d tuesdays in *April* and *October*; in *Queen's*, the 3d tuesdays in May and Sept. in *Suffolk*, the last tuesd. in March, and first in October; in *Orange*, the last Tuesdays in April, and Octob. in *Dutchess* County, the 3d tuesd. in May & Octo.

Provincial

ny, as well owing to their frugality, temperance and in-
ry. The jesuits college is a noble building and an elegant
ce of architecture; the garden is large and well kept; the
rch has nothing beautiful without, but a handsome chapel;
s covered with slate, in which it has the advantage of all the
rches in Canada, which are only roof'd with planks: the
or of it is of wood and not stone, which makes this church
rm; while others are insupportably cold. The house of the
endant is call'd the palace, because the supreme council as-
nble here: it is a large building whose two extremities sink
ne feet, and to which you ascend by a double flight of steps;
e front to the garden which has a prospect of the river St.
harles, is much more agreeable than that you enter at. The
ng's magazines form the right side of the court, and the pri-
n lies behind them. At about a quarter of a league distance
om this palace is the general hospital: this is the most beau-
ful building in Canada, and would be no disgrace to the finest
wn in France; the only fault of this edifice is, its marshy situ-
ion; but the river St. Charles, in this place making a turn,
s waters do not flow easily, and the evil is without remedy.

Quebec is not regularly fortified; but they have been long
t work to render it capable of a siege; the town as it is, is
aturally strong; the port is flanked by two bastions, which,
high tides, are even almost with the water, that is to say,
ey are 25 feet high, which is the height the tides flow here
the equinoxes. A little above the bastion to the right, is a
lf bastion cut out of the rock; and a little higher, nearer the
ort, is a battery mounted of 24 pieces: higher still is a square
ort called the citadel, which is a regular and beautiful for-
ification, and in which the governor resides. The ways that
ommunicate between these fortifications are extreamly rugged,
o the left of the port, along the road, to the river of St.
Charles, are good batteries of cannon and some mortars.
From the angle of the citadel facing the town, they have drawn
curtain a-slant, which joins a redoubt pretty steep, on which
s a wind-mill fortified: descending from hence, you find with-
n a musket shot, a tower with a bastion, and at an equal dis-
tance, a second. The design was to cover all this part with a
counterscarp, having the same angles as the bastions; and
which should end at the extremity of the rock near the pa-
ce c the intendant, where there is already a small redoubt,
there is another off cape Diamond: I know not why the de-
gn was not executed.

After this account of the capital, it may be expected I shou say something of its principal Inhabitants. I have already s the number of people does not exceed 7000: but among these you find a select Beau Monde, whose conversation is d sireable A governor general, with his household, nobilit officers, an intendant, with a supreme council, and inferi magistrates, a commissary of marine, a grand provost, a gra hunter, a grand master of waters and forrests, whose jurisdicti is the longest in the world, rich merchants, and such as appe to live at ease: a bishop and numerous seminary; two colle ges of recollect and jesuits; three nunneries, polite assemblie at the lady governess's and lady intendant's; so that it is scarc possible but a man must spend his time agreeably in this city Indeed every body here contributes to this end by parties a cards or of pleasure: the creolians, or french born here, breath an air of freedom, which makes their acquaintance agreeable and they speak the french language with a purity not to be found in many parts of France, having no false accent.

THE Philadelphia Stage-Waggon, and New York Stage-Boa performs their Stages twice a Week: *BUTLER*'s Stage-Waggon sets out on Mondays, from his House at the Sign of the Death of the Fox, in Strawberry Alley, and drives the same Day to Trenton Ferry, when Holman's Waggon meets him, and proceeds on Tuesday to Brunswick, where Fitzrandolph's meets him, and drives to the new Blazing Star the same Day; when Rubin Fitzrandolph receives the Passengers, *&c.* into his Boat and takes them to New-York that Night. Butler returns to Philadelphia on Tuesday, with the Passengers, *&c.* brought by Holman; and returns again on Thursday to Trenton, and so continues the Rout to New-York, as before mentioned, *&c.*

RATES. For a Passenger from Philadelphia to Trenton 3s---from to Brunswick 3s---from Brunswick to the Blazing Star 1s 6d---from t ing Star to New-York 1s 6d Fifteen pounds of Luggage is allowed Passenger; all over that weight pays at the Rate of 1d pr. C. lb. for ea

The *Pennsylvania*

Town and Country-Man's

ALMANACK,

For the Year of our LORD 1766.

Being the second after *Leap-Year.*

Containing almost every Thing usual in Almanacks.

By *JOHN TOBLER* Esq;

Germantown: printed and sold by *C. Sower.* And to be had in *Philadelphia* of *William Wilson* over against the Church in *Second-Street*, also, of *Jonathan Zane.*

A Table shewing the Weight *and* Value *of* Gold *and* Silve *Coin in* Pennsylvania *Currency.*

	Value £	s	d	Penny Weight	Grain
Englifh Guineas each -	1	14	0	5	6
French Ditto - - -	1	13	6	5	5
Moidores - - - - - -	2	3	6	18	8
Johannes's - - - -	5	15	0	18	8
Half Johannes's - - -	2	17	6	9	4
Carolines - - - -	1	14	0	6	5
Dutch Ducats - - -	0	14	0	2	4
French Piftoles - -	1	6	6	4	4
Spaniſh Piſtoles - - -	1	7	0	4	6
Arabian Chequins - -	0	13	6	2	3
Other Gold Coin per Ounce	6	5	0		
French Silver Crowns	0	7	6	17	6
Spaniſh Mill'd Pieces of Eight	0	7	6	17	6
Other good coined Spaniſh Silver per Ounce	0	8	6		

A plain and eaſy Table, ſhewing the true Intereſt due upon any Sum of Money, from *twenty Shillings* to *One hundred Pounds*, after the Rate of *ſix per Cent.*

l. q.	2 Mon. s.	d.	q.	4 Mon. s.	d.	q.	6 Mon. s.	d.	q.	A Year. s.	d.	q.
1	0	2	2	0	5	0	0	7	1	1	2	2
2	0	4	3	0	9	2	1	2	2	2	4	3
3	0	7	1	1	2	2	1	9	2	3	7	1
4	0	9	2	1	7	0	2	4	3	4	9	2
5	1	0	0	2	0	0	3	0	0	6	0	0
6	1	2	2	2	5	0	3	7	1	7	2	2
7	1	4	3	2	9	2	4	2	2	8	4	3
8	1	7	1	3	2	2	4	9	2	9	7	1
9	1	9	2	3	7	0	5	4	1	10	9	2

	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
10	0	2	0	0	4	0	0	6	0	0	12	0
20	0	4	0	0	8	0	0	12	0	1	4	0
30	0	6	0	0	12	0	0	18	0	1	16	0
40	0	8	0	0	16	0	1	4	0	2	8	0
50	0	10	0	1	0	0	1	10	0	3	0	0
60	0	12	0	1	4	0	1	16	0	3	12	0
70	0	14	0	1	8	0	2	2	0	4	4	0
80	0	16	0	1	12	0	2	8	0	4	16	0
90	0	18	0	1	16	0	2	14	0	5	8	0
100	1	0	0	2	0	0	3	0	0	6	0	0

The Uſe of this Table is thus; If thou wouldſt know what the Intereſt of 60 l. is for 4 Months. In the firſt Column find 60, among Tens of Pounds, and right againſt it, under the Title of 4 Mon. ſtands 1 4 0, And ſo *one Pound four Shillings* is the Intereſt deſired: Likewiſe of all other Sums.

The Anatomy of Man's Body as govern'd by the Twelve Conſtellations.

♈ The Head and Face.

♉ Neck

♊ Arms

♋ Breaſt

♌ Heart

♍ Bowels

♎ Reins

♏ Secrets

♐ Thighs

♑ Knees

♒ Legs

♓ The Feet.

To know where the Sign is.

First Find the Day of the Month, and againſt the Day you have the Sign or Place of the Moon in the 4th Column. Then finding the Sign here, it ſhews the Part of the Body it governs.

The Names and the Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☽ Luna, ☊ Dragons Head and ☋ Tail.

The Five Aſpects.

☌ Conjunction, ☍ Oppoſition. ✶ Sextile, △ Trine, □ Quartile

Common Notes for the Year 1766.

Epact 18 Cycle of the Sun 11 Dominical Letter E

To make uſe of this Almanack, thou wilt find in the first *Column the Days of the Month; in the* ſecond *the Days of the Week; in the* third *the remarkable Days, Length of Days, Weather &c. in the* fourth *the Moons Place; in the* fifth *and* ſixth *the Riſing and Setting of the Sun; in the* Seventh *the Aſpects, Riſing and Setting of the Planets &c. On the next Page, the* firſt *Column contain the Date; the* ſecond *the Riſing and Setting of the Moon; the* third *the Time when the Moon is in the South; the* fourth *the Time of High Water at* Philadelphia; *the* fifth *the Date according to the Old Stile.*

The Sun of our Duty to God and Man.

The Knowledge which my Heart desires,
Is but to learn what God requires.
Speak then the Word, Oh! Father dear:
For all my Soul's awake to hear:
And Oh! what Joy my Breast must move,
To hear, that all thy Law is Love!

		Remarkable Days &c.	☽ place		☉ rise	☉ set	Aspects &c.
1	4	CIRCUMCISION	♑ 11	h m.	h m.		♀ sets 8, 26.
2	5	*Midling cold,*	24	7 23	4 37		♃ rise 7, 47.
3	6	*more*	♒ 6	7 23	4 37		Sir. rise 6, 36.
4	7	*cold,*	19	7 22	4 38		☾ L. Q. 1. mor.
5	E	EPIPHANY Sunday.	♓ 3	7 22	4 38		*With the Talents*
6	2		17	7 21	4 39		☽ n. ♂ *of an*
7	3	*wind*	♈ 1	7 21	4 39		△ ♄ ☿ *Angel a*
8	4	*and cold,*	16	7 20	4 40		□ ♃ ♂ *Man*
9	5	*cloudy wind*	♉ 1	7 19	4 41		♄ south 8, 29.
10	6	*and snow,*	16	7 19	4 41		● New 6 aft.
11	7		♊ 1	7 18	4 42		☽ n. ☿ *may be a*
12	E	1 past Epiph.	16	7 18	4 42		☌ ☉ ☿ *Fool; if*
13	2		♋ 1	7 18	4 42		Sir. so. 10, 52.
14	3	*cloudy,*	15	7 17	4 43		☽ n. ♀ *he judges*
15	4		29	7 17	4 43		7* so. 7, 42.
16	5	*cold,*	♌ 12	7 16	4 44		* ☉ ♂ *amiss in*
17	6		25	7 15	4 45		☽ F. Q. 3 aft.
18	7	*snow,*	♍ 8	7 14	4 46		* ♀ ☿ *the su-*
19	E	2 past Epiph.	20	7 13	4 47		*preme Point;*
20	2	☉ in ♒ *moderate*	♎ 2	7 12	4 48		☽ n. ♄ *judging*
21	3	*snow,*	14	7 11	4 49		♂ ♄ ♂ *right in*
22	4		26	7 10	4 50		♀ sets 8, 52.
23	5	*inclining*	♏ 8	7 9	4 51		♂ rise 2, 44. *all*
24	6	*to cold,*	20	7 8	4 52		Sir. so. 10, 4. *else*
25	7	*more*	♐ 2	7 7	4 53		☽ Full 8 aft.
26	E	Septuagesima. *cold*	14	7 6	4 54		☽ n. ♃ *but ag-*
27	2		26	7 5	4 55		♄ south 7, 11.
28	3	*unpleasant,*	♑ 8	7 4	4 56		♃ rise 5, 41. *gra-*
29	4	*disturbed*	20	7 3	4 57		*vates his Folly.*
30	5	*air.*	♒ 3	7 2	4 58		* ♀ ☽
31	6		16	7 0	5 0		☿ rise 5, 40.

JANUARY hath XXXI Days.

	D	H
L.Q. ☾	4	1 morn.
New ●	10	6 after.
F.Q. ☽	17	3 after.
Full ○	25	8 after.

D	☉ ♑	☽ ♊	♄ ♊	♅ ♌	♆ ♏	☿ ♒	♀ ♒	♂ ♍
1	11	0	21	17	28	29		
6	16	♉ 29	21	20	♓ 3	26		
12	22	♊ 0	20	24	9	23		
17	27	0	19	27	15	17		
22	♒ 3	0	19	♐ 1	20	14		
27	8	0	18	4	25	15		

D	☽ ris. h.	m.	☽ sou h.	m.	T	Old Sti.	
1	h.	m.	h.	m.	6		
2	10	6	4	23	6		
3	11	6	5	5	7		
4	morn.		5	51	8	24	
5	12	16	6	38	9	25	
6	1	12	7	33	10	26	
7	2	24	8	27	10	27	
8	3	36	9	32	11	28	
9	4	56	10	38	12	29	
10	moon		11	41	2	30	
11	sets		12	44	3	31	
12	after.		1	35	4	Jan.	
13	8	17	2	35	5		
14	9	26	3	24	5	3	
15	10	38	4	12	6	4	
16	11	40	4	57	7	5	
17	morn.		5	41	8	6	
18	12	46	6	26	8	7	
19	1	50	7	12	9	8	
20	2	52	7	57	10	9	
21	3	54	8	41	11	10	
22	4	48	9	38	12	11	
23	5	35	10	35	1	12	
24	moon		11	23	1	13	
25	rise		morn.		2	14	
26	after.		12	11	2	15	
27	6	47	12	48	3	16	
28	7	44	1	29	3	17	
29	8	42	2	9	4	18	
30	9	49	2	53	5	19	
31	10	54	3	37	6	20	

A plain and easy Table, shewing the true Interest due upon any Sum of Money, from *Twenty Shillings* to *One hundred Pounds*, after the Rate of *Seven per Cent.*

Lib.	2 Mon. s	d	q	4 Mon. s	d	q	6 Mon. s	d	q	A Year s	d	q
1	0	2	3	0	5	2	0	8	1	1	4	3
2	0	5	2	0	11	0	1	4	3	2	9	2
3	0	8	1	1	4	3	2	1	0	4	2	1
4	0	11	0	1	10	0	2	9	2	5	7	0
5	1	2	0	2	4	0	3	6	0	7	0	0
6	1	4	3	2	9	2	4	2	1	8	4	2
7	1	7	2	3	3	0	4	10	2	9	9	1
8	1	10	0	3	8	0	5	7	0	11	2	0
9	2	1	0	4	2	1	6	3	2	12	7	1
	l	s	d	l	s	d	l	s	d	l	s	d
10	0	2	4	0	4	8	0	7	0	0	14	0
20	0	4	8	0	9	4	0	14	0	1	8	0
30	0	7	0	0	14	0	1	1	0	2	2	0
40	0	9	4	0	18	8	1	8	0	2	16	0
50	0	11	8	1	3	4	1	15	0	3	10	0
60	0	14	0	1	8	0	2	2	0	4	4	0
70	0	16	4	1	12	8	2	9	0	4	18	0
80	0	18	8	1	17	4	2	16	0	5	12	0
90	1	1	0	2	2	0	3	3	0	6	6	0
100	1	3	4	2	6	8	3	10	0	7	0	0

The Use of this Table is thus; If thou wouldst know what the Interest of 60 l is for 4 Months, then in the first Column find 60, among Tens of Pounds, and right against it, under the Title of 4 Mon. stands 1 8 0, And so *one Pound eight Shillings* is the Interest desired: likewise of all other Sums

This is the Sum of every Part;
To love the Lord with all my Heart,
With all my Soul; with all my Might,
And in his Service to Delight:
That I should my Neighbour too
And what I wish from them, should do
How short and sweet! how good and plain,
Easy to learn, and to retain.

		Remarkable days &c.	☽ pl.	☉ ris	☉ set	Aspects &c.
1	7	Days incr. 50 m.	♒ 28	7 0	5 0	☿ sets 8, 57.
2	E	Pur. Vir. Mary.	♓ 12	6 59	5 1	☾ L. Q. 1, aft.
3	2	*Unpleasant,*	26	6 58	5 2	♂ rise 2, 33. *A*
4	3	*cloudy and*	♈ 10	6 56	5 4	☽ n ♂ *wise Man*
5	4	*wind,*	24	6 55	5 5	☌ ☉ ♃ *will in*
6	5	Days 10, 12 long.	♉ 9	6 54	5 6	♃ sou. 11, 50.
7	6	*wind,*	24	6 53	5 7	☽ with ☿ *Dif-*
8	7		♊ 10	6 52	5 8	Sir. sou. 9, 4.
9	E	☉ Eclips invisible.	25	6 51	5 9	● New. 5, mor.
10	2	Days incr. 1h 10	♋ 9	6 50	5 10	7* sou. 5, 54.
11	3	Shrove Tuesday	24	6 48	5 12	*ficulties wait for*
12	4	Ash Wednesd.	♌ 8	6 47	5 13	☽ n. ☿ *a Con-*
13	5	*cloudy,*	21	6 46	5 14	☿ sets 8, 51. *ve-*
14	6	VALENTINE	♍ 4	6 45	5 15	*nient Season; and*
15	7	*fair weather,*	17	6 43	5 17	△ ♃ ♂ *will bend*
16	1	1st. Sunday in Lent.	29	6 42	5 18	☽ F. Q. 9, mor
17	2	Days 10, 38 long.	♎ 11	6 41	5 19	*a little rather*
18	3	☉ in ♓ *cold,*	23	6 40	5 20	□ ☉ ♄ *than be*
19	4	*snow or*	♏ 5	6 38	5 22	⌐ ☿ ☿ *torn up*
20	5	*rain,*	17	6 37	5 23	Sirius sou. 8, 17.
21	6	Days incr. 1 h. 38 m.	29	6 36	5 24	♄ south 5, 33.
22	7		♐ 11	6 35	5 25	☽ near ♃ *by*
23	E	2d. in Lent.	23	6 33	5 27	☌ ♃ ☿ *the*
24	2	☽ Eclips invisible.	♑ 5	6 32	5 28	○ Full 3 after.
25	3	*wind,*	17	6 31	5 29	♂ rise 2, 15.
26	4	Days 11 h. long.	♒ 0	6 30	5 30	♃ south 10, 30.
27	5	Day incr. 1 h. 50.	12	6 28	5 32	☿ sets 8, 16.
28	6	*cloudy.*	25	6 27	5 33	*Roots.*

☿ Venus is Evening-Star to the 26th of March, and
then Morning-Star to the Years End,

FEBRUARY hath XXVIII Days.

	D	H
L.Q. ☾	2	1 after.
New ●	9	5 morn.
F.Q. ☽	16	9 morn.
Full ○	24	3 after.

D	☉ ♒	☽ ♊	♃ ♌	♄ ♐	♂ ♑	♀ ♓	☿ ♓
1	13	☌	17	7	29		18
6	18	☌	1	10	♈ 3		22
12	24	☌	16	14	7		29
17	29	☌	16	17	8		♒ 6
22	♓ 4	☌	15	20	9		13
27	9	1	15	23	10		20

D	D rise	D sout.	T.	
1	h. m.	h. m.	t	21
2	morn.	5 12	7	22
3	1 12	6 8	8	23
4	2 27	7 5	9	24
5	3 38	8 8	0	25
6	4 39	9 11	11	26
7	5 34	10 17	12	27
8	moon	11 21	11	28
9	sets	12 13	2	29
10	after.	1 5	3	30
11	8 13	1 55	4	31
12	9 25	2 55	5	Feb.
13	10 31	3 31	6	1
14	11 41	4 16	6	2
15	morn.	5 6	7	3
16	12 45	5 55	8	4
17	1 48	6 45	9	5
18	2 48	7 35	0	6
19	3 35	8 27	10	7
20	4 20	9 19	11	8
21	5 0	10 7	12	9
22	5 30	10 54	11	10
23	moon	11 38	2	11
24	rise	morn.	2	12
25	after.	12 18	3	13
26	7 44	12 54	3	14
27	8 42	1 38	4	15
28	9 51	2 21	4	16
				17

ECLIPSES 1766.

This Year there will be four Eclipses *two* of the SUN and *two* of the MOON.

The *first* will be of the Sun on Sunday the 9th of *February* in the Morning only to be seen in the Southern Parts of the World.

The *second* is an Eclips of the Moon on *February* the 24th about 3 in the Afternoon and therefore invisible here but will be seen all over *Europe Asia* and *Africa*, also in the *Atlantcik* and *East-India Oceans*.

The *third* is of the Sun on Tuesday the 5th of *August* visible here 8 Digits.

	H.	M.
Begining	11	22
Middle	12	54
End - -	2	34

The *fourth* is of the Moon on Wednesday the 20th of *August* at 1 o'Clock in the Morning when it will be Eclipsed above 7 Digits.

	H.	M.
B. Aug. 19th.	11	46
M. Aug. 20th	1	4
End of the Eclips	2	22

Yet not in my weak Power, alone,
To melt this ſtubborn Heart of Stone;
My Soul to change, my Life to mend,
Or ſeek to Chriſt, that gen'rous Friend.
T'is God's own Spirit from above
Fixes our Faith, inflames our Love.
And makes a Life divine begin
In wretched Souls, long dead in Sin.

		Remarkable days &c.	☽ pl.	☉ ris	☉ ſet	Aſpects &c.
1	7	St. DAVID.	♍ 8	6 24	5 36	7*ſets 12, 4.
2	E	3d. in Lent.	22	6 23	5 37	* ♂ ☿ *No Man*
3	2	*Variable,*	♎ 6	6 22	5 38	☾L.Q. 11. aft.
4	3	*moderate,*	20	6 20	5 40	☽ n ♂ *is greater*
5	4	Prs. of Heſſe bo. 1723	♑ 4	6 19	5 41	Sir. ſo. 7, 27.
6	5	Days 11, 22 long.	18	6 18	5 42	* ☉ ☽ *in Truth*
7	6	*like*	♒ 3	6 17	5 43	♂ riſe 2, 5. *than*
8	7	*for cold,*	18	6 15	5 45	♃ ſo. 9, 49. *he is*
9	B	4th in Lent.	♓ 3	6 14	5 46	☽ n. ☿ *in his*
10	2	*rain,*	17	6 13	5 47	☽New 4 aft.
11	3	*pleaſant,*	♈ 2	6 11	5 49	△ ♃ ♀ *Makers*
12	4	*cloudy,*	16	6 10	5 50	☽ n. ♀ *eſteem:*
13	5	Days incr. 2, 30 m.	29	6 9	5 51	Sir. ſo. 7, 0. *And*
14	6	*cold,*	♉ 12	6 8	5 52	Sir. ſets 11, 59.
15	7	Days 11, 46 long.	25	6 7	5 53	☽ n. ♄ *the moſt*
16	E	5d in Lent.	♊ 8	6 6	5 54	* ♀ ☽ *compen-*
17	2	Days incr. 2, 44.	20	6 5	5 55	♄ ſets 11, 13.
18	3	*moderate,*	♋ 2	6 4	5 56	☽F. Q. 5. mor.
19	4	☉ in ♈ Day and	13	6 2	5 58	7*ſets 11, 0.
20	5	Night equal.	25	6 0	6 0	*dious way to be*
21	6	*cloudy,*	♌ 7	5 59	6 1	△ ♀ ☽ *ſafe*
22	7	*moderate,*	19	5 57	6 3	*from the violence*
23	L	Palm Sunday	♍ 1	5 56	6 4	♂ ☉ ☿ * ♄ ☿
24	2	*rain,*	13	5 54	6 6	Sir. ſets 11, 23.
25	3	*wind,*	26	5 53	6 7	☌ ♀ ☿ *of Men is*
26	4	*and rain,*	♎ 9	5 52	6 8	☽Full 6, mor.
27	5	Days 12, 18 long.	22	5 50	6 10	□ ♂ ☿ *to be in*
28	6	Good Friday.	♏ 5	5 49	6 11	△ ♃ ☿ *good*
29	7	Days incr. 3, 14 m.	19	5 48	6 12	♂ riſe 1, 38.
30	D	Eaſter Sunday.	♐ 2	5 47	6 13	*Terms with*
31	2	*cloudy.*	16	5 46	6 14	* ♄ ♀ *God.*

MARCH hath XXXI Days.

	D	H
L. Q.	☾ 3	11 aft.
New	● 10	4 aft.
F. Q.	☽ 18	5 morn.
Full	☾ 26	6 mor.

D	☉ ♓	♄ ♊	♃ ♌	♂ ♐	♀ ♈	☿ ♒
1	14	1	14	26	11	28
6	19	1	14	29	12	♓ 7
12	22	1	13	♑ 1	12	12
17	27	1	13	4	11	22
22	♈ 2	2	13	7	8	♈ 25
27	7	2	12	10	☌	11

D	D rise	D sou.			
1	sets	3	7	5	18
2	11 4	4	0	6	19
3	morn.	5	0	7	20
4	12 15	6	0	8	21
5	1 28	7	0	9	22
6	2 28	8	1	10	23
7	3 23	9	1	11	24
8	4 11	10	1	12	25
9	4 50	10	56	1	26
10	Moon	11	46	2	27
11	sets	12	33	3	28
12	after	1	8	3	MAR.
13	9 26	2	8	4	1
14	10 34	2	59	5	3
15	11 45	3	51	6	4
16	morn.	4	44	7	5
17	12 43	5	38	8	6
18	1 41	6	27	8	7
19	2 23	7	16	9	8
20	3 0	8	6	10	9
21	3 36	8	55	11	10
22	4 4	9	38	12	11
23	4 29	10	22	12	12
24	4 51	11	5	1	13
25	Moon	11	48	2	14
26	rises	morn.		2	15
27	after	12	23	3	16
28	9 4	1	14	3	17
29	10 14	2	5	4	18
30	11 26	3	2	5	19
31	morn.	4	0	6	20

THat great and good Man Fenelon, Archbiſhop of Cambray, ſpeaking of the Introduction and Eſtabliſhment of the Chriſtian Religion in the World, declares it to be the greateſt of all Miracles. That notwithſtanding the Power of the Romans who at that time bore a kind of univerſal Sway, and who were much attached to their religious Rights: Notwithſtanding the Paſſions, Intereſts & Prejudices of ſo many Nations and ſo many Philoſophers of different Sects, Twelve poor Fiſhermen, without Art, without Eloquence and without Power publiſh and ſpread the Doctrine of Jeſus Chriſt thro' the World:

In ſpite of a Perſecution of three hundred Years, which ſeemed every Moment ready to extinguiſh it, in ſpite of the continued and innumerable Martyrdoms of ſo many Perſons of all Conditions, Sexes & Countries, Truth in the End Triumphs over Error. Can any other Religion ſhew the ſame Marks of the Guidance & Support of

JEsus; how bright his Glories shine!
The great Emmanuel divine.
One with the Father he appears,
And all his Fathers Honours shares:
Yet he to bring Salvation down
Has put our Mortal Nature on.
He in an humble Virgin's Womb,
A feeble Infant did become.

		Remarkable days &c.	☽ pl.	☉ rise	☉ set	Aspect &c
1	3	*Fair,*	♈ 0	5 44	6 16	△ ☉ ♃ *Ma*
2	4	Days incr. 3 h 24.	14	5 43	6 17	☾ L. Q. 9, mo
3	5	*warm,*	28	5 42	6 18	♃ sou. 9, 25.
4	6	Days 12, 40 long.	♉ 15	5 40	6 20	♂* sets 10, 5.
5	7	Day break 4, 14.	27	5 39	6 21	♄ sets 10, 13.
6	E	1st past East.	♊ 12	5 38	6 22	□ ☉ ♂ *no gre*
7	2	*cloudy,*	26	5 37	6 23	☽ n. ☿ *haste*
8	3	*fair,*	♋ 10	5 35	6 25	△ ♃ ☽
9	4	Days incr. 3h 42.	24	5 34	6 26	● New. 5 mo
10	5	*wind,*	♌ 7	5 33	6 27	☽ n. ☿ *angr*
11	6	Days 12, 56 long.	20	5 32	6 28	Sir. sets 10, 1
12	7	*wind,*	♍ 3	5 30	6 30	☽ n. ♄ *for*
13	E	2 past Easter.	16	5 29	6 31	□ ♃ ☿ *there*
14	2	*and cloudy,*	28	5 28	6 32	♂* sets 9, 26.
15	3	*moderate,*	♎ 10	5 26	6 34	Sir. sets 10, 2
16	4	*warm*	21	5 25	6 35	♃ sou. 7, 20.
17	5	*weather,*	♏ 3	5 24	6 36	☽ F. Q. 2 mo
18	6	*fair,*	15	5 23	6 37	☽ n. ♃ *Occas*
19	7	☉ in ♉ *pleasant*	27	5 22	6 38	*thou wilt he*
20	E	3 past East. *weather,*	♐ 9	5 20	6 40	□ ♄ ☽ *ti*
21	2	*cloudy,*	22	5 19	6 41	♄ sets 9, 25.
22	3	Days incr. 4, 14.	♑ 5	5 18	6 42	♂ rise 1, 7.
23	4	St. GEORGE.	18	5 17	6 43	Sir. sets 9, 3
24	5	Days 13, 28. long.	♒ 1	5 16	6 44	○ Full 6 afte
25	6	St. MARK.	15	5 15	6 45	□ ♃ ☽
26	7	Pr. William bo. 1721.	29	5 13	6 47	* ♂ ☽
27	E	4 past Easter.	♓ 13	5 12	6 48	♀ rise 3, 27.
28	2	*like for rain,*	27	5 11	6 49	* ♂ ♀
29	3	Days 13, 40 long.	♈ 11	5 10	6 50	*enough for*
30	4	*warm.*	25	5 8	6 52	☽ near ♂

APRIL hath XXX Days.

	D	H
L.Q. ☽	2	9 morn.
New ●	9	5 morn.
F.Q. ☾	17	2 morn.
Full ○	24	6 after.

D	☉ ♈	♄ ♊	♃ ♌	♂ ♒	♀ ♈	☿ ♈
1	12	3	12	15	2	21
6	17	3	D 12	16	♑ 29	♉ 1
12	23	4	12	20	27	11
17	28	4	12	23	D 27	17
22	♉ 3	5	13	25	28	21
27	7	6	13	29	♈ 0	24

D	D rise	D so.	♈	
1	12 28	5 0	7	21
2	1 25	6 0	8	22
3	2 10	7 0	9	23
4	2 53	8 0	10	24
5	3 28	8 55	11	25
6	3 58	9 46	12	26
7	4 23	10 34	1	27
8	Moon	11 21	1	28
9	sets	12 9	2	29
10	after	12 57	3	30
11	9 29	1 47	4	31
12	10 37	2 37	5	APR.
13	11 43	3 37	6	
14	morn.	4 28	6	3
15	12 29	5 20	7	4
16	1 6	6 8	8	5
17	1 42	6 56	9	6
18	2 11	7 40	10	7
19	2 37	8 24	10	8
20	3 2	9 7	11	9
21	3 25	9 50	12	10
22	3 48	10 34	1	11
23	Moon	11 18	1	12
24	rises	morn.	2	13
25	after	12 8	2	14
26	9 24	12 57	3	15
27	10 37	2 0	4	16
28	11 37	3 2	5	17
29	morn.	4 4	6	18
30	12 18	5 3	7	19

of the Almighty. A powerful Conqueror like Mahomet, may establish a Religion which flatters the sensuality of Men; a wise Legislator may draw to himself the attention and respect of many People by the usefulness of his Laws; A Sect in Credit and supported by the civil Power may abuse the Credulity of the Publick; all this is possible in the Nature of Things: But what could the victorious, the learned and Superstitious Nations see that induced them so readily to list themselves under the Banner of Jesus Christ, who promised them nothing in this World but Persecutions and Sufferings, and proposed to them the Practice of a Morality to which all darling Passions must be sacrificed. Is not the Conversion of the World to such a Religion, even without Miracles, a greater and more incredible one than the greatest of those which some refuse to believe.

In the Days of the Apostles Christianity was in its most perfect State and continued for some Ages in

A Stable was his Lodging made,
And the rude Manger was his Bed.
Growing in Life he ſtill was ſeen.
Humble, laborious, poor and mean.
The Son of God from Year to Year
Did as a Carpenter appear.
And travell'd; with unwearied Zeal,
God's Will and Nature to reveal.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	5	PHILIP & JAMES.	♒ 9	5 7	6 53	☾ L.Q. 2 after.
2	6	*Warm,*	23	5 6	6 54	♃ ſets 1, 22.
3	7	*dry weather,*	♓ 7	5 5	6 55	□ ☉ ♃ *He who*
4	E	Rogation Sunday.	21	5 3	6 57	*depends wholly*
5	2	Day break 3, 32.	♈ 5	5 2	6 58	☽ n. ♀ *upon a-*
6	3	*warm weather,*	19	5 1	6 59	7* ſets 8, 4.
7	4	Days 14 h. long.	♉ 2	5 0	7 0	♄ ſets 8, 33.
8	5	Aſcenſion Day.	15	4 59	7 1	● New 7 after.
9	6	Days 14 h 4 long.	28	4 58	7 2	Sir. ſets 8, 30.
10	7	*like for*	♊ 11	4 57	7 3	☽ n. ♄ *nothers*
11	E	*rain*	23	4 56	7 4	✶ ♄ ♀ △ ♄ ♂
12	2	*and*	♋ 6	4 56	7 4	♀ riſe 3, 0. *pro-*
13	3	*wind,*	18	4 55	7 5	♄ ſets 8, 12.
14	4	*now fair*	29	4 54	7 6	*viding for him,*
15	5	*pleaſant,*	♌ 11	4 53	7 7	☽ n. ♃ *may have*
16	6	Queen Charlotta bo.	23	4 52	7 8	☽ F. Q. 8 after.
17	7	Days 14, 18 long.	♍ 5	4 51	7 9	♃ ſets 12, 26.
18	E	Whitſunday	17	4 50	7 10	△ ☿ ☽ *but an*
19	2	*wind,*	♎ 0	4 49	7 11	□ ♃ ♀ *ill*
20	3	Day break 3, 12.	13	4 48	7 12	✶ ♃ ☽ *Break-*
21	4	☉ in ♊ *dry,*	26	4 47	7 13	*faſt and a worſe*
22	5	*perhaps thunder,*	♏ 10	4 46	7 14	□ ♂ ☽ *Supper.*
23	6	Pr. Fr. William b.	24	4 45	7 15	
24	7	Days 14, 32 long.	♐ 8	4 44	7 16	○ Full 4 mor.
25	E	*cloudy,*	23	4 44	7 16	△ ♀ ☽
26	2	*and like for*	♑ 7	4 43	7 17	
27	3	*hot weather,*	22	4 42	7 18	♀ riſe 2, 34.
28	4	Days incr. 5 h 26 m.	♒ 6	4 42	7 18	□ ♂ ☿
29	5	K. Charles II. reſtor.	20	4 41	7 19	☽ near ♂
30	6	*like for*	♓ 4	4 41	7 19	☽ L.Q. 8, aft.
31	7	*rain.*	18	4 40	7 20	♂ ☉ ♄

May hath xxxi Days.

	D.	H.
L.Q. ☾	1	2 after.
New ☌	8	7 after.
F.Q. ☽	16	8 after.
Full ☍	24	4 mor.
L.Q. ☾	30	8 after.

D	☉ ♉	♄ ♊	♅ ♌	♂ ♎	♀ ♈	☿ ♉
1	12	6	13	1	2	22
6	17	7	13	4	5	19
12	22	7	13	6	8	17
17	26	8	14	8	12	15
22	♊ 1	9	14	11	16	14
27	6	9	15	14	20	15

D	D rise	D so.		♈
1	12 57	0 0	8	20
2	1 33	6 50	9	21
3	2 1	7 41	10	22
4	2 27	8 28	10	23
5	2 52	9 15	11	24
6	3 16	10 3	12	25
7	Moon	10 51	1	26
8	sets	11 42	2	27
9	after	12 32	3	28
10	9 27	1 24	3	29
11	10 25	2 17	4	30
12	11 17	3 6	5	May
13	11 53	4 6	6	
14	morn.	4 51	7	3
15	12 11	5 36	8	4
16	12 37	6 19	8	5
17	1 0	7 2	9	6
18	1 23	7 44	10	7
19	1 46	8 26	10	8
20	2 8	9 10	11	9
21	2 31	9 54	12	10
22	3 3	10 47	1	11
23	Moon	11 41	2	12
24	rises	morn.	2	13
25	after.	12 50	3	14
26	10 22	1 53	4	15
27	11 12	2 56	5	16
28	11 49	3 52	6	17
29	morn.	4 47	7	18
30	12 10	5 38	8	19
31	12 36	6 29	8	20

in a tolerable Simplicity & Purity of Faith and Manners, supported by Singular Holiness of Life; by Charity in Matters of Form, and Opinion, and by the extraordinary Guidance of the Spirit of God, the Spirit of Peace, Holiness and Love. The learned Lewis Dupin, who has written a particular Account of the State of the Christian Church in the first Ages of Christianity, and who tho' a Member of the Church of Rome appears to be one of the most impartial writers on this Subject, tells us, That they followed the Precepts of the Gospel according to the Letter, and exhorted all the faithful to imitate the Life of Jesus Christ, as a model of what they were to observe. They maintained, that the most agreeable Sacrifice that could be offered to God, was to give him a contrite Heart, that it was necessary to love him above all Things; that those that were influenced only by a Principle of servile fear, were not really upright, that we ought to die and suffer any Punishment rather than be guilty of any Thing, that might

give

To prove the heavenly Truths he taught,
Unnumber'd Miracles were wrought.
The blind beheld him; and the Ear
Which had been deaf, his Voice could hear;
Sickneſs obey'd his healing Hand;
And Devils fled, at his Command;
The Lame for Joy around him leap;
The Dead he wakens out of Sleep.

		Remarkable days &c.		pl.	☉ riſ	☉ ſet	Aſpects &c.
1	E	1 paſt Trin.	♈	2	4 40	7 20	♂ ☊ ♂ *When*
2	2	*Hot with lightning,*		15	4 39	7 21	☊ ſets 11, 28.
3	3	*cloudy,*		28	4 39	7 21	☽ n ☿ *we defer*
4	4	K. GEO. III bo. 1738.	♉	11	4 39	7 21	♂ riſe 11, 22.
5	5	*like for*		24	4 38	7 22	☽ n. ☿ *our Cha-*
6	6	*rain and wind,*	♊	7	4 38	7 22	☽ n. ♄ *rities till*
7	7	Days 14, 44 long.		19	4 38	7 22	● New 9 mor.
8	E	2 paſt Trinity.	♋	2	4 37	7 23	*our Deaths, we*
9	2	Days incr. 5, 38.		14	4 37	7 23	△ ☉ ♂ *are*
10	3	Prs. Am. born 1711		26	4 37	7 23	✶ ☿ ☽ *liberal of*
11	4	St. BARNABAS.	♌	7	4 36	7 24	□ ♀ ☽
12	5	*fair, pleaſant,*		19	4 36	7 24	☽ n. ♃ *that*
13	6	Days 14, 48 long.	♍	1	4 36	7 24	*which, rather,*
14	7	*cloudy or rain,*		13	4 35	7 25	□ ♄ ☽ *belongs*
15	E	3 paſt Trin.		25	4 35	7 25	☽ F. Q. at noon
16	2	*hot dry*	♎	8	4 35	7 25	♄ riſe 3, 42. *to*
17	3	*weather,*		21	4 35	7 25	♀ riſe 2, 15.
18	4	Days incr, 5, 40.	♏	4	4 35	7 25	♃ ſets 10, 30.
19	5	*wind and*		18	4 35	7 25	♂ ♄ ☿ *others,*
20	6	Days 14, 50 long.	♐	2	4 35	7 25	*than to ourſelves.*
21	7	☉ in ♋ Longeſt Day.		17	4 35	7 25	
22	E	4 paſt Trinity	♑	1	4 35	7 25	○ Full at noon
23	2	*cloudy or rain,*		16	4 35	7 25	△ ♀ ☽
24	3	St. JOHN Baptiſt.	♒	1	4 35	7 25	✶ ♃ ☿
25	4	*hot with*		16	4 35	7 25	☽ near ♂
26	5	*thunderguſts,*	♓	1	4 35	7 25	□ ♃ ♀.
27	6	Days 14, 50 long.		15	4 35	7 25	
28	7	*windy*		29	4 35	7 25	□ ☿ ☽
29	E	St. PETER & PAUL.	♈	12	4 36	7 24	☾ L. Q. 4 mor.
30	2	*and rain.*		25	4 36	7 24	

JUNE hath XXX Days.

	D	H.
New ●	7	9 morn.
F. Q. ☽	15	at noon
Full ○	22	at noon
L. Q. ☾	29	4 mor.

D	☉ ♊	☿ ♊	♃ ♌	♂ ♎	♀ ♈	☿ ♉
1	11	10	16	16	25	17
6	16	10	17	18	0	22
12	22	11	18	20	♉ 6	29
17	26	11	19	22	12	♊ 7
22	♋ 1	12	27	23	17	16
27	6	13	21	24	22	26

D	D rise	D sou.		♈
1	1 0	7 14	9	21
2	1 20	7 58	10	22
3	1 41	8 45	11	23
4	2 12	9 33	12	24
5	2 48	10 25	12	25
6	Moon	11 17	1	26
7	sets	after	2	27
8	after	1 4	3	28
9	9 46	1 54	4	29
10	10 19	2 45	5	30
11	10 46	3 28	5	31
12	11 11	4 0	6	June
13	11 33	4 55	7	
14	11 51	5 35	8	3
15	morn.	6 15	8	4
16	12 6	6 59	9	5
17	12 26	7 43	10	6
18	12 54	8 33	11	7
19	1 27	9 24	11	8
20	2 4	10 26	12	9
21	Moon	11 28	1	10
22	rises	morn.	2	11
23	after	12 34	3	12
24	9 32	1 35	4	13
25	10 10	2 37	5	14
26	10 39	3 29	5	15
27	11 4	4 20	6	16
28	11 30	5 5	7	17
29	11 50	5 51	8	18
30	morn.	6 37	9	19

give the World occation to believe that we had renounced or that we deſpiſed the Doctrine of JESUS CHRIST; that we ought to love our Neighbour as ourſelf and aſſiſt and help him; to wiſh ill to no body, to render good for evil, and pray for thoſe that perſecute us. They exhorted the faithful to give large Alms, to viſit the Poor, to comfort the Sick, and thoſe that were impriſoned upon the Account of Religion. They recommended it to the Conſideration of thoſe Chriſtians that were Rich and Powerful, to employ the Superfluities of their Fortune in theſe Indiſpenſable Duties, and to uſe the World without being wedded to it; They taught them, that they were obliged, not only, to avoid criminal Pleaſures, ſuch as Debauchery, and thoſe that were dangerous, ſuch as publick Shews and Comedies; but alſo all unprofitable Pleaſure, that had no other End but the meer entertainment of the Senſes; that they ought to content themſelves with what was neceſſary,

without

JULY. *VII Month.*

Thro' all his Life his Doctrine ſhines,
Drawn in the plaineſt, faireſt, Lines.
A Death at length did he ſuſtain
Our Pardon, and our Peace to gain!
That Sinners who condemned ſtood,
Might gain Salvation by his Blood.
All Honour then aſcribed be
To him, who liv'd and di'd for me.

		Remarkable days &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	3	Days decr. 2 min.	♉ 8	4 35	7 25	♃ ſets 9, 46.
2	4	*Hot and*	21	4 36	7 24	♀ riſe 2, 3. *Th*
3	5	*like for*	♊ 3	4 36	7 24	☽ n ♀ *ambitiou*
4	6	*unpleaſant*	16	4 36	7 24	☽ n. ♄ *and th*
5	7	*weather,*	28	4 37	7 23	♄ riſe 2, 33. *Co*
6	E	6 paſt Trin.	♋ 10	4 37	7 23	● New 10 aft.
7	2	*rain,*	22	4 38	7 22	♂ riſe 9, 30.
8	3	Days 14, 42 long.	♌ 4	4 38	7 22	✶ ♃ ☽ *vetou*
9	4	Days decr. 10 m.	16	4 39	7 21	*are as trui*
10	5	*fair pleaſant,*	27	4 39	7 21	☽ n. ♃ *Ma*
11	6	*weather,*	♍ 9	4 40	7 20	□ ♀ ☽ *Men t*
12	7	*hot,*	21	4 40	7 20	♀ riſe 1, 47. *a*
13	E	7 paſt Trin. *dry,*	♎ 4	4 41	7 19	*intents and Pur*
14	2	*and perhaps*	16	4 42	7 18	☽ F. Q. 12 aft.
15	3	*Thunder,*	29	4 42	7 18	△ ♂ ☽ *poſes; a*
16	4	Days 14, 34 long.	♏ 12	4 43	7 17	♄ riſe 1, 54.
17	5	*hot weather,*	26	4 43	7 17	♃ ſets 8, 47.
18	6	Days decr. 20 m.	♐ 10	4 43	7 17	♂ ♄ ♀ *thoſ*
19	7	*more hot, dry*	25	4 44	7 16	☌ ♃ ♂ *who ar*
20	E	8 paſt Trin. *and*	♑ 9	4 45	7 15	♂ riſe 8, 39. *con*
21	2	Days 14, 26 long.	25	4 46	7 14	☽ Full 7 after.
22	3	☉ in ♌ *wind,*	♒ 10	4 47	7 13	*joined; the differ*
23	4	*perhaps Thunder,*	25	4 48	7 12	☽ near ☌ *ence i*
24	5	Dog-days begin.	♓ 10	4 49	7 11	*they have the goo*
25	6	St. JAMES.	24	4 50	7 10	□ ♀ ☽ *Luck t*
26	7	*hot Sultry,*	♈ 8	4 51	7 9	♀ riſe 2, 3. *hav*
27	E	9 paſt Trin.	22	4 52	7 8	☌ ♂ ☿ *Numb*
28	2	Days decr. 36 m.	♉ 5	4 53	7 7	☽ L. Q. 1 after
29	3	*high winds*	18	4 54	7 6	☌ ♃ ☿ *ers o*
30	4	*with rain.*	♊ 1	4 55	7 5	7* riſe 11, 26.
31	5	Days 14, 8 long.	13	4 56	7 4	*their Sides*

JULY hath XXXI Days

	D	H
New ●	6	10 after.
F.Q. ☽	14	12 after.
Full ○	21	7 after.
L.Q. ☾	28	1 after.

D	☉ ♌	☽ ♊	☿ ♌	♂ ♐	♃ ♓	♀ ♉	♄ ♍
1	11	13	22	25	27	6	
6	15	14	23	25	♊ 2	17	
12	20	15	24	26	8	27	
17	25	15	25	26	14	♌ 7	
22	29	16	26	25	20	16	
27	♌ 2	16	27	25	26	25	

D	D rise.	D so.	T	
1	12 10	7 23	9	20
2	12 42	8 13	10	21
3	1 16	9 2	11	22
4	1 58	9 56	12	23
5	Moon	10 50	1	24
6	sets	11 40	2	25
7	after.	12 30	2	26
8	8 43	after.	3	27
9	9 9	1 16	4	28
10	9 28	2 2	5	29
11	9 48	2 42	5	30
12	10 8	3 22	6	July
13	10 30	4 47	7	2
14	10 50	5 30	7	3
15	11 20	6 14	8	4
16	11 55	7 7	9	5
17	morn	8 0	10	6
18	12 33	9 2	11	7
19	1 28	10 4	12	8
20	Moon	11 7	1	9
21	rise	morn.	1	10
22	after.	12 10	2	11
23	8 35	1 13	3	12
24	9 6	2 3	4	13
25	9 29	2 54	5	14
26	9 53	3 42	6	15
27	10 18	4 30	7	16
28	10 44	5 17	7	17
29	11 18	6 5	8	18
30	11 57	6 58	9	19
31	morn.	7 51	10	20

without seeking after those Things that served only for Pleasure and Luxury: That Christian Women ought to be extreamly modest in their Garb and Dress. They commanded all Persons of whatsoever; to be obedient to Kings and Magistrates. They exhorted Wives to love their Husbands, Husbands to cherish their Wives. Children to obey their Fathers and Mothers and Parents to have a care of their Children and reprehend them without Bitterness, they admonished the Faithful to be submissive to their Pastors; and the Pastors to have a great deal of Charity and Zeal for their Flock. In a Word, they prescribed all the Rules and holy Maxims of the Gospel to the Observations of Christians, and exhorted them to lead a Life conformable to them. But what is most to be admired this excellent System of Morality was not only to be found in the Writings of the first Christians, but it appeared and glittered in their Lives and Actions. We say not great Things, says one of the Ancients; but we live them

AUGUST. *VIII Month.*

Eternal Sire enthron'd on high
Whom Angel Hosts adore,
Who yet to suppliant Dust art nigh
Thy Presence I implore;
O guide me down the Steep of Age,
And keep my Passions cool,
Teach me to scan the sacred Page
To practise every Rule

		Remarkable days, &c.	☽ pl.	☉ rise	☉ set	Aspects &c.
1	6	Lammas Day.	♊ 25	4 57	7 3	☽ n ☿ *There is*
2	7	Days 14h. 4 long.	♋ 7	4 58	7 2	♃ sets 7, 51. *not*
3	E	10 past Trinity.	19	4 58	7 2	☿ sets 8, 8. *better*
4	2	Day break 3, 24.	♌ 1	4 59	7 1	♄ rise 12, 48.
5	3	☉ Eclips visible.	13	5 0	7 0	● New at noon
6	4	*Fair,*	24	5 1	6 59	☽ n. ♃ *work,*
7	5	*pleasant,*	♍ 6	5 2	6 58	7* rise 10, 55.
8	6	*cloudy*	18	5 3	6 57	☽ n. ☿ *than en-*
9	7	*and wind,*	♎ 1	5 4	6 56	*deavoring to*
10	E	St. Lawrence.	13	5 5	6 55	✶ ☉ ♄ *plant the*
11	2	Days 13, 48 long.	25	5 6	6 54	♂ rise 7, 5. *Pre-*
12	3	Pr. Wales bo. 1762.	♏ 8	5 8	6 52	♀ rise 2, 9. *cepts*
13	4	*wind and*	21	5 9	6 51	◑ F. Q. 11 mor.
14	5	*variable*	♐ 5	5 10	6 50	7* rise 10, 30.
15	6	Assump. Vir. MARY.	19	5 11	6 49	*of the Gospel in*
16	7	*weather,*	♑ 3	5 13	6 47	☿ sets 7, 56. *the*
17	E	12 past Trin.	18	5 14	6 46	♄ rise 12, 3.
18	2	Days decr. 1h. 20.	♒ 3	5 15	6 45	♂ rise 6, 37.
19	3	*perhaps Thunder,*	18	5 16	6 44	☽ n. ♂ *Minds*
20	4	☽ Eclips invisible.	♓ 3	5 17	6 43	○ Full 1 mor.
21	5	Days 13, 24 long.	18	5 18	6 42	□ ♄ ☽ *of Youth,*
22	6	*wind and*	♈ 3	5 20	6 40	□ ♀ ☿ *before*
23	7	*cloudy,*	17	5 21	6 39	*the false Maxims*
24	E	St. BARTH. ☉ in ♍	♉ 1	5 22	6 38	7* rise 9, 52. *of*
25	2	*pleasant*	14	5 24	6 36	♂ ☉ ♃ *the*
26	3	*weather,*	27	5 25	6 35	Sir. rise 3, 11.
27	4	Days decr. 1h. 42.	♊ 10	5 26	6 34	◐ L. Q. 1 mor
28	5	*inclining for rain,*	22	5 27	6 33	☽ n. ♄ *World*
29	6	*pleasant*	♋ 4	5 28	6 32	△ ♄ ♂ *get pos-*
30	7	*with wind.*	16	5 30	6 30	*session of them.*
31	E	14 past Trin.	28	5 31	6 29	

AUGUST hath XXXI Days.

	D	H
New ●	5	at noon
F. Q. ☽	13	11 mor.
Full ○	20	1 mor.
L. Q. ☾	27	1 morn.

D	☉ ♌	♄ ♍	♃ ♌	♂ ♒	♀ ♍	☿ ♎
1	9	17	23	24	1	3
6	14	17	29	23	7	10
12	20	18	♎ 0	22	13	16
17	25	18	1	21	20	22
22	29	18	2	20	26	29
27	♎ 4	19	3	19	♌ 2	♎ 28

D	☽ rise	☽ so.	♈	
1	12 42	8 44	11	21
2	1 32	9 36	12	22
3	2 36	10 25	12	23
4	Moon	11 14	1	24
5	sets	11 56	2	25
6	after	after.	3	26
7	8 1	12 39	3	27
8	8 20	1 21	4	28
9	8 42	2 2	5	29
10	9 2	2 44	5	30
11	9 22	3 25	6	31
12	9 52	4 7	7	Aug.
13	10 30	5 45	8	2
14	11 19	6 46	9	3
15	morn.	7 46	10	4
16	12 10	8 50	11	5
17	1 25	9 53	12	6
18	2 40	10 52	1	7
19	Moon	11 52	2	8
20	rises	morn.	2	9
21	after	12 45	3	10
22	7 58	1 35	4	11
23	8 22	2 25	4	12
24	8 51	3 14	5	13
25	9 23	4 3	6	14
26	10 0	4 57	7	15
27	10 43	5 50	8	16
28	11 33	6 42	9	17
29	morn.	7 34	10	18
30	12 35	8 20	10	19
31	1 40	9 17	11	20

As to the Diſcipline obſerved in the three firſt Ages of the Church, the ſame Author tells us, it was plain and ſimple, and had ſcarce any other Splendor to recommend it; but what the Holineſs of the Manners and lives of the Chriſtians gave it. They Aſſembled every Sunday in particular, in certain Places appointed for publick Devotion, where they continued a long Time in Prayer, which they pronounced with a low Voice without ſinging it aloud as afterwards they did. The Biſhop, or in his abſence, the Miniſter preſided in that Congregation where they read the holy Scriptures, and often Times the Biſhop preached the Word of God —— The Places where they met were plain and without Ornament. They did not give the Name of Temple to their Houſes of publick Prayer, nor that of Altar to the Table upon which they celebrated the Euchariſt; they had often their Feaſts or Charity and Benevolence which they called Agapce, where all Comers were kindly entertained.

The

SEPTEMBER. *IX Month.*

Teach me to ſhun the Sceptic's Path,
And ſcorn the Deiſt's Lore,
Stedfaſt to hold the ancient Faith
Hope humbly and adore.
My flying Years Time urges on,
What's Human muſt decay;
My Friends, my Youths Companions gone
Can I expect to ſtay?

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	2	*Dog Days End.*	♌ 9	5 32	6 28	☽ n. ☿ *'Tis*
2	3	Days 12, 54 long.	21	5 33	6 27	♄ riſe 11, 8.
3	4	*Fair pleaſant*	♍ 3	5 34	6 26	☽ n. ♃ *human*
4	5	*weather,*	15	5 35	6 25	● New 6 morn
5	6	*wind and cloudy,*	27	5 36	6 24	☽ n. ☿ *Frailty*
6	7	Days decr. 2h 6m.	♎ 10	5 38	6 22	♂ riſes 5, 16. *to*
7	E	15 paſt. Trin.	22	5 39	6 21	Sir. riſe 2, 26.
8	2	Nat. Vir. MARY.	♏ 5	5 40	6 20	✶ ♃ ☽ *commit a*
9	3	*fair, dry*	18	5 41	6 19	*Sin; but it's the*
10	4	*weather,*	♐ 1	5 43	6 17	♃ riſe 4, 42.
11	5	Days 12, 32 long.	14	5 44	6 16	☽ F. Q. 9 aft.
12	6	Days decr. 2h. 22.	28	5 46	6 14	□ ☉ ♄ ☌ ☉ ♀
13	7	*diſturbed air,*	♑ 12	5 47	6 13	□ ♄ ☿ *greateſt*
14	E	16 paſt Trin.	27	5 49	6 11	7* riſe 8, 36.
15	2	*perhaps Thunder*	♒ 11	5 50	6 10	☽ n. ♂ *Malice,*
16	3	*and lightning,*	26	5 51	6 9	Sir. riſe 1, 55.
17	4	*temperate,*	♓ 11	5 53	6 7	♀ riſe 3, 30.
18	5	Days 12, 12 long.	27	5 54	6 6	☽ Full 10 mor.
19	6	Days decr. 2h. 42.	♈ 11	5 55	6 5	*knowingly, and*
20	7	*good weather,*	26	5 56	6 4	*voluntarily, to*
21	E	St. MATTHEW.	♉ 9	5 57	6 3	♃ riſe 4, 19.
22	2	☉ in ♎ Day & Night	23	6 0	6 0	♂ ſouth 9, 23.
23	3	equal. *unpleaſant*	♊ 6	6 1	5 59	☽ n ♄ *vindicate,*
24	4	*weather,*	18	6 2	5 58	Sir. riſe 1, 23.
25	5	*inclinable*	♋ 0	6 3	5 57	☾ L. Q. 6 aft.
26	6	*to dry clear*	13	6 4	5 56	✶ ♃ ☽ *or con-*
27	7	*air,*	24	6 5	5 55	*tinue in it.*
28	E	18 paſt Trin.	♌ 6	6 7	5 53	☌ ♃ ☿
29	2	St. MICHAEL.	18	6 8	5 52	☿ ☌ ☽
30	3	Days 11, 33 long.	♍ 0	6 9	5 51	

SEPTEMBER hath xxx Days.

	D	H
New ☽	4	6 morn.
F.Q. ☽	11	9 after.
Full ☽	18	10 morn
L.Q. ☽	25	6 after

D	☉ ♍	☽ ♊	♃ ♍	♂ ♒	♀ ♌	☿ ♍
1	9	19	4	18	8	2
6	14	19	5	17	14	25
12	20	20	6	16	21	19
17	25	20	8	17	27	15
22	29	20	9	18	♍ 3	19
27	♎ 5	20	10	19	9	17

D	D rise	D so.	
1	2 37	10 1	12 21
2	3 37	10 44	1 22
3	Moon	11 26	1 23
4	sets	after	2 24
5	after	12 8	3 25
6	7 12	12 50	4 26
7	7 32	1 31	4 27
8	8 2	2 17	5 28
9	8 39	3 2	6 29
10	9 18	3 53	7 30
11	10 3	4 44	8 31
12	11 17	5 40	9 Sept.
13	morn.	7 42	10
14	12 30	8 42	11 3
15	1 46	9 49	12 4
16	3 0	10 39	1 5
17	Moon	11 30	2 6
18	rises	morn.	2 7
19	after	12 22	3 8
20	6 57	1 18	3 9
21	7 27	2 3	4 10
22	8 6	2 57	5 11
23	8 47	3 51	6 12
24	9 34	4 44	7 13
25	10 35	5 36	8 14
26	11 42	6 26	8 15
27	morn.	7 16	9 16
28	12 34	8 2	10 17
29	1 36	8 49	11 18
30	2 39	9 33	12 19

The Clergy were not distinguished from others by any peculiar Habits, but by the Sanctity of their Lives and Manners, and carefully avoided every Thing that had the Appearance of filthy Lucre. They belived it to be an abominable Crime to give or receive any Thing for a spiritual Blessing: Tithes were not then appropriated to them; but the People maintained them voluntarily at their own Expence. The Canons of the Church appear particularly calculated to preserve the Clergy from the Snare, which accompany the accumulating of Wealth. Dupin, in a Treatise which he wrote a little before his Death, upon the love of God, Page 415. tells his Readers, that the Church both by the Doctrine of the Fathers and the Canons of the Councils constantly maintain. That the Clergy are not Proprietors, but barely Stewards of the Benefices they enjoy; having them for no other End but their own necessary frugal Subsistence, and the relief of the Poor. That every

Bishop

Can I exemption plead, when Death
Projects his awful Dart?
Can Medicines, then prolong my Breath,
Or Virtue ſhield my Heart.
Ah! no —— then ſmooth the mortal Hour;
On thee my Hope depends;
Support me with almighty Power
While Duſt to Duſt deſcend.

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	4	*Pleaſant,*	♍ 12	6 12	5 48	☽ n. ♃ & ♀ Ge-
2	5	*diſturbed air,*	24	6 13	5 47	☽ n. ☿ *neral O-*
3	6	Days 11, 32 long.	♎ 6	6 14	5 46	● New 8 mor.
4	7	Day break 4, 56.	19	6 15	5 45	♄ riſe 9, 17.
5	E	19 paſt Trin	♏ 2	6 16	5 44	*pinion is no Proof*
6	2	Days decr. 3h. 26.	15	6 18	5 42	Sir. riſe 12, 42.
7	3	*now moderate,*	28	6 19	5 41	♃ riſe 3, 35.
8	4	*unſettled*	♐ 11	6 20	5 40	♂ ſouth 8, 38.
9	5	*weather,*	25	6 21	5 39	*of Truth; for*
10	6	Days 11, 16 long.	♑ 9	6 22	5 38	*the Generality*
11	7	Days decr. 3h. 36.	22	6 23	5 37	☽ F. Q. 2 mor.
12	E	20. paſt Trin.	♒ 7	6 25	5 35	*are under a*
13	2	*like for thunder,*	21	6 26	5 34	☽ n. ♂ *wrong*
14	3	*and may*	♓ 6	6 27	5 33	♄ riſe 8, 40. *In-*
15	4	*ſoon grow*	20	6 29	5 31	7* riſe 6, 42.
16	5	*cold and*	♈ 5	6 30	5 30	Sir. riſe 12, 4.
17	6	*unpleaſant,*	19	6 31	5 29	☽ Full 8 after.
18	7	St. LUKE.	♉ 4	6 32	5 28	△ ☉ ♂ *fluence.*
19	E	21. paſt Trin.	18	6 34	5 26	♀ riſe 4, 48.
20	2	Days 10, 50 long.	♊ 1	6 35	5 25	△ ♄ ☿ *When*
21	3	Days decr. 4, 4.	14	6 37	5 23	*thy Bed is Straw*
22	4	*unpleaſant,*	26	6 38	5 22	♃ riſe 3, 1. *thou*
23	5	☉ in ♍	♋ 9	6 39	5 21	☽ n. ♄ *ſleepeſt in*
24	6	*variable,*	21	6 40	5 20	△ ♂ ☿ *Security;*
25	7	St. CRISPIN.	♌ 3	6 41	5 19	☾ L. Q. at noon
26	E	K. GEO. III proc.	14	6 43	5 17	*but when thou*
27	2	*ſhowers of rain,*	26	6 44	5 16	* ♀ ☽ *ſtretcheſt*
28	3	St. SIMON. & JUDE.	♍ 8	6 45	5 15	♂ ☉ ☿ *thyſelf on*
29	4		20	6 46	5 14	*Roſes, beware of*
30	5	*froſty*	♎ 3	6 48	5 12	☽ n. ♃ & ♀ *the*
31	6	*weather.*	15	6 49	5 11	△ ♄ ♀ *Thorns.*

King GEORGE's 7th Year begins the 26th Day.

OCTOBER hath XXXI Days.

	D	H
New ●	3	8 morn.
F.Q. ☽	11	2 morn.
Full ○	17	8 after
L.Q. ☾	25	at noon

D	☉ ♎	♄ ♊	♃ ♍	♂ ♒	♀ ♍	☿ ♍
1	9	20	11	20	15	23
6	14	20	12	21	21	♎ 0
12	19	20	13	22	27	9
17	24	20	14	24	♎ 4	17
22	29	20	15	26	10	25
27	♏ 4	20	16	28	16	♏ 4

D	☽ rise	☽ so.	♈	
1	3 37	10 16	12	20
2	Moon	10 56	1	21
3	sets	11 36	2	22
4	after	12 22	2	23
5	6 18	after.	3	24
6	6 56	1 8	4	25
7	7 28	1 59	5	26
8	8 11	2 50	6	27
9	9 16	3 48	7	28
10	10 27	4 47	8	29
11	11 38	5 45	9	30
12	morn.	6 42	10	♉ 0
13	12 53	8 36	11	2
14	2 7	9 27	11	3
15	3 23	10 18	12	4
16	Moon	11 8	1	5
17	rises	11 59	2	6
18	after	morn.	2	7
19	6 12	12 54	3	8
20	6 54	1 49	4	9
21	7 35	2 43	5	10
22	8 28	3 38	6	11
23	9 34	4 32	7	12
24	10 34	5 21	7	13
25	11 35	6 10	8	14
26	morn.	6 53	9	15
27	12 38	7 35	10	16
28	1 34	8 15	10	17
29	2 35	8 56	11	18
30	3 38	9 38	12	19
31	4 40	10 21	12	20

Bishop and Clergyman is to live in humble, lowly, frugal, outward State of Life, seeking for no honour or Dignity in the World, but that which arises from the Distinction and Lustre of his Virtues:

That a beneficed Clergyman using the Goods of the Church for his own Indulgence, or raising Fortunes for his Children, or their expensive Education is sacrilegious and a Robber of the Poor. These Rules says Dupin, which are strictly enjoyned by the Canons of Councils, will appear hard to many of the beneficed Clergy, but yet, says he, they are truly conformable to natural Equity, the Laws, Customs, and Traditions of the Church, and the Practice of the most holy Bishops, and WO to those who observe them not. Its remarkable, that for the Space of three Centuries, the Creeds of all the Churches in the World were in Sense uniform, and stood clear from Matters of Philosophical Controversy: But in the fourth & the following Centuries, the Ceremonies were exceedingly augmented.

When

An Epitaph set on a Country Mans Grave.

The Swain who liv'd in yonder Cott
Lies buried near this verdant Spot;
With his industrious faithful Wife
He trod the Vale of humble Life:
Nor knew the Sorrow which await
Splendor, Preheminence and State.

		Remarkable days, &c.	☽ pl.	☉ rise	☉ set	Aspects &c.
1	7	All Saints.	♎ 28	6 50	5 10	☿ rise 5, 20.
2	E	All Souls.	♏ 11	6 51	5 9	● New 9, morn
3	2	*Wet*	24	6 52	5 8	*Christian Prud-*
4	3	*unpleasant*	♐ 8	6 53	5 7	*ence makes Ad-*
5	4	*weather,*	22	6 54	5 6	✶ ♃ ☿ *vantage*
6	5	Powder Plot.	♑ 5	6 55	5 5	♃ rise 2, 12. *of*
7	6	*cold,*	19	6 56	5 4	Sir. rise 10, 40.
8	7	Pr. Hen. Fr. bo. 1745.	♒ 3	6 58	5 2	♂ south 7, 26.
9	E	24 past Trin.	17	6 59	5 1	☽ F. Q. 10 mor
10	2	*moderate,*	♓ 1	7 0	5 0	☽ n. ♂ *every*
11	3	*dry, but soon*	16	7 1	4 59	✶ ☉ ♃ *Thing;*
12	4	*inclining*	♈ 0	7 3	4 57	△ ♂ ☿ *even, of*
13	5	*for rain,*	14	7 4	4 56	☿ rise 3, 46. *its*
14	6		28	7 5	4 55	□ ♄ ♃ *own*
15	7	Days 9, 50 long.	♉ 12	7 6	4 54	♂* south 12, 4.
16	E	25 past Trin.	25	7 7	4 53	○ Full 9 mor.
17	2	Days decr. 5, 6.	♊ 9	7 8	4 52	♄ south 1, 39.
18	3	*unpleasant,*	22	7 9	4 51	☽ n. ♄ *Faults*
19	4	*cold*	♋ 4	7 10	4 50	Sir. rise 9, 51.
20	5	*frosty,*	16	7 11	4 49	♂ south 7, 1.
21	6	*but soon*	29	7 12	4 48	♃ rise 1, 20.
22	7	☉ in ♐ *turns,*	♌ 10	7 12	4 48	*and Dissapoint-*
23	E	26 past Trinity.	22	7 13	4 47	✶ ♃ ☿ *ments.*
24	2	*to pleasant*	♍ 4	7 14	4 46	☾ L. Q. 7 mor.
25	3	*weather, wind,*	16	7 15	4 45	☽ n. ♃
26	4	Pr. W. Hen. b. 1743.	28	7 16	4 44	□ ♃ ☿
27	5	Days 9, 28 long.	♎ 10	7 16	4 44	☿ rises 6, 20.
28	6	*temperate.*	23	7 17	4 43	☽* south 11, 14.
29	7	Days decr. 5, 25.	♏ 6	7 18	4 42	♂ ☿ ☽
30	E	Advent. Sunday.	20	7 18	4 42	

NOVEMBER hath XXX Days.

	D	H
New ●	2	9 morn.
1. Q. ☽	9	10 morn.
Full ○	16	9 morn.
L. Q. ☾	24	7 morn.

D	☉ ♏	☿ ♐	♃ ♑	♂ ♓	♀ ♎	☿ ♏
1	9	19	17	0	22	12
6	14	19	18	2	28	20
12	20	19	19	5	♍ 6	29
17	25	19	19	8	12	♐ 8
22	♐ 0	18	20	11	19	15
27	5	18	20	14	25	22

D	D rise	D fo.	T	
1	Moon	11 9	1	21
2	sets	11 57	2	22
3	after	after	3	23
4	6 18	12 51	4	24
5	7 15	1 45	5	25
6	8 15	2 44	6	26
7	9 30	3 43	7	27
8	10 45	4 41	8	28
9	12 0	5 39	9	29
10	morn.	6 32	9	30
11	1 13	7 23	10	31
12	2 24	8 16	11	♑
13	3 37	9 49	12	♒
14	4 49	10 40	1	3
15	Moon	11 32	2	4
16	rises	morn.	2	5
17	after	12 30	3	6
18	6 17	1 24	3	7
19	7 14	2 17	4	8
20	8 16	3 9	5	9
21	9 20	4 0	6	10
22	10 20	4 43	7	11
23	11 27	5 25	7	12
24	morn.	6 7	8	13
25	12 24	6 48	9	14
26	1 25	7 27	9	15
27	2 24	8 6	10	16
28	3 26	8 53	11	17
29	4 36	9 4[illegible]		18
30	Moon	10 34	1	19

When the Church began to enjoy the Benefits of Peace and Tranquility. Then it was that the Biſhops met together, with liberty, being ſupported by the Authority of Princes; and made abundance of Rules concerning the Government of the Church, the Form of Judicature and infinite Numbers of other Matters; whence, by Degrees, aroſe much needleſs Contention: Faith became more intricate, Charity diminiſhed, the Regards of this Life grew greater, and thoſe of the next Life leſs; hence it came to paſs the Chriſtians of that Day, very much loſt view of that Innocency; and contrition of Heart towards GOD, and true Charity towards Men, which in early times of Chriſtianity was looked upon as the only acceptable ſacrifice to GOD, Metaphiſical Uncertainties began now to be determined into Creeds: And Emperors and Kings, according as different Factions prevail'd, began by their Edicts, to puniſh thoſe who received not every prevailing Speculation, firſt with Baniſhment,

and

8 4
8 4
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0

DECEMBER. *XII Month.*

Here Village Girls, at Evening Hour
Shall ſtrew the newly gather'd Flower.
And Shepherd's Lads aſſembled here
To ſhed a Sympathetic Tear:
While on the humble Stone they ſpell
„ *Poor partial World, of Woe farewell.*
„ *And welcome, welcome of equal State,*
„ *Where all are good, and all are great.*

		Remarkable days, &c.	☽ pl.	☉ riſ	☉ ſet	Aſpects &c.
1	2	Prs. Do. Wales b.	♐ 33	7 19	4 41	● New 10 aft.
2	3	*High*	17	7 19	4 41	□ ♄ ♂ *Vainly*
3	4	*winds,*	♑ 1	7 20	4 40	☽ n. ☿ *do Mer*
4	5	*cold,*	15	7 20	4 40	♄ ſouth 12, 24.
5	6	Days 9, 18 long.	♒ 0	7 21	4 39	7*ſouth 10, 44
6	7	*temperate,*	14	7 22	4 38	Sir. riſe 8, 37.
7	E	2d in Advent.	28	7 22	4 38	♃ riſe 12, 16.
8	2	*unpleaſant,*	♓ 12	7 23	4 37	☽F. Q. 6 afte
9	3	Days decr. 5h. 36.	26	7 23	4 37	☽ n. ♂ *look ſo*
10	4	*unpleaſant*	♈ 10	7 24	4 36	8 ♃ ♂ *tha*
11	5	*weather,*	24	7 24	4 36	♂ ſo. 6, 18.
12	6	*cold,*	♉ 8	7 24	4 36	*Happineſs an*
13	7	St. LUCY.	21	7 24	4 36	△ ♃ ☽ *Reſt i*
14	E	3d in Advent.	♊ 4	7 25	4 35	7*riſe 10, 3.
15	2	Days 9, 10 long.	17	7 25	4 35	♄ near ☽ *th*
16	3	*temperate*	♋ 0	7 25	4 35	○Full 1 morn
17	4	*mild,*	12	7 25	4 35	♄ ſouth 11, 1(
18	5	*inclining*	24	7 25	4 35	*World, which*
19	6	*to cold,*	♌ 7	7 25	4 35	*to be found, n*
20	7		19	7 25	4 35	♃ riſe 11, 25.
21	E	4th in Advent.	♍ 0	7 25	4 35	*where, but*
22	2	St. Thomas. ☉ in ♑	12	7 25	4 35	♂ ſets 11, 52
23	3	ſhorteſt Day. *cold,*	24	7 25	4 35	♂ ♃ ☽ *Go*
24	4	*variable.*	♎ 6	7 25	4 35	☾ L. Q. 4 mo
25	5	CHRIST born.	18	7 25	4 35	Sir. riſe 7, 16.
26	6	St. STEPHEN.	♏ 1	7 25	4 35	
27	7	St. JOHN.	14	7 25	4 35	* ☿ ☽ □ ♂
28	E	INNOCENTS.	28	7 25	4 35	7*ſouth 9.
29	2	Days 9, 10 long.	♐ 11	7 25	4 35	♃ ſouth 4, 5
30	3	Days incr. 2 m.	26	7 24	4 36	□ ♃ ☽
31	4	SILVESTER.	♑ 10	7 24	4 36	● New at no

	D	H
ew	● 1	10 aft.
Q.	☽ 8	6 after.
ll	♌ 16	1 morn
Q.	☾ 24	4 mor.
ew	● 31	at noon

D	☉ ♐	♄ ♊	♃ ♍	♂ ♓	♀ ♐	☿ ♐
1	11	18	21	17	2	29
6	16	17	21	20	8	♑ 6
12	21	17	22	24	14	12
17	26	16	22	27	21	17
22	♑ 1	16	22	30	27	16
27	6	16	23	♈ 3	♑ 3	14

	D sets	D sou.	
	sets	11 29	2 20
	after	after.	3 21
	6 ☾	1 27	4 22
	7 12	2 29	5 23
	8 25	3 30	6 24
	9 38	4 22	6 25
	10 50	5 13	7 26
	morn.	6 2	8 27
	12 7	6 50	9 28
	1 14	7 38	10 29
	2 24	8 26	10 30
	3 29	9 30	11 ☉
	4 15	10 17	12 3
	5 16	11 18	1 3
	6 35	morn.	1 4
	Moon	12 20	2 5
	rises	1 2	3 6
	after	1 30	4 7
	8 ☾	2 2	4 8
	8 56	2 58	5 9
	9 21	3 23	5 10
	10 54	4 56	6 11
	11 58	6 0	8 12
	morn.	6 20	9 13
	12 42	6 44	9 14
	1 4[illegible]	7 42	10 15
	2 44	8 46	11 16
	3 49	9 51	12 17
	4 55	10 57	1 18
	5 59	12 0	2 19
	7 7	1 7	3 20

T[illegible] and soon after with Death. Thus Religion decay'd, daily, more and more, till at last it was swallowed up in the great Apostacy. It was then the Lord raised up many Witness for his Name. Amongst others, JOHN WICKLEF of Oxford, appears to have been an emminent Instrument in the Hand of GOD; his Doctrine soon spread, and reached Germany, where it was strongly adopted by JOHN HUSS and JEROME DE PRAGUE, who appearing manfully for the Cause of CHRIST, soon sealed their Testimony with their Blood. Their Example was followed by many more, whose Minds being settled in the true Principles of Virtue and Love to Righteousness, in labouring to promote it, have patiently suffered unto Death. And as the Example of the Death of the Righteous have a tendency to entice us to firmness in the Cause of Righteousness, I here present the Reader with some Account of the Martyrdom of one of those, many, Servants of GOD who suffered in the Reign of Queen MARY, extracted

tracted from the Acts and Monuments of JOHN FOX whose Writings the Reader may meet with many mo Records of the same Kind. „ ROWLAND TAYLC " Parson of the Town of Hadley, says that Author, co " tinued his accustomed Zeal for Establishing his Flo " in that Religion which he believed was agreable " the holy Scriptures, in opposition to Popish Que " MARY, on which Account STEPHEN GARDINE summoned him to appear before him, within certa Days, and when his Friends earnestly entreated him n to go, he answered them. „ Though I expect Impriso ment and cruel Death, yet know I my Cause to be so go and righteous, and the Truth so strong on my Sid that I am fully determined, with GOD's Grace, to g to the Bishop, and to his Board, to tell him that l doth naughtily; adding, That it was the Character a good Shepherd, not only to feed, but to lay down h Life for his Flock. Accordingly taking his Journey London, he appeared before Bishop GARDINER, wh on seeing him reviled him, which Doctor TAYLOR bo patiently, and then replied. My Lord, I am neith Traytor nor Heretick, but a true Subject and a faithf Christian; and am come at your command to know wh your Lordship hath sent for me.

Then said the Bishop, Art thou come; thou Vilain How darest thou look me in the Face, for shame Knowest thou not who I am? Yes said Doctor TAYLOR ye are Doctor STEPHEN GARDINER Bishop of Win chester, and Lord CHANCELLOR of England, and ye but a Mortal Man; I know; but if I should be afrai of your Lordship, why fear ye not GOD the LORD c all? How dare you, for shame look any Christian Ma in the Face, seeing you have forsaken the Truth, an denied Christ our Saviour, and his Word. Then afte Considerable Talk with the Bishop, in which he boldl defended his Religious Principles, he was committed t Prison; which he endured with unshaken Manfulnes near two Year, and at length was condemned to be burnt When the Sheriff of London with his Officers came t the Prison where ROWLAND TAYLOR was confined

about

out two a Clock in the Morning, to bring him to the
oolsack, an Inn without Algate, in order to be con-
'd secretly to Hadley, his Wife who suspected that
Husband should that Night be carried away, watched
a Porch, near Algate; having with her two Children,
e named ELISABETH, fourteen Years old, who being
t without Father or Mother, Doctor TAYLOR had
ought up of Alms, the other named MARY, his own
ughter. Now when the Sheriff and his Company
ne against the Porch, ELISABETH cried, saying O
Dear Father: Mother, here is Father lead away.
en cried his Wife, ROWLAND! ROWLAND! where
thou? for it was a dark Morning. Doctor TAYLOR
swered Dear Wife I am here and stopt. The Sheriffs
en would have led him forward; but the Sheriff said,
y a little Masters, I pray you, and let him speak with
Wife. Then came she to him, and he took his
ughter MARY in his Arms, and he, his Wife, and
IZABETH kneeled down, and pray'd, at which Sight
Sheriff, and several of his Company wept much.
er which he rose up, and kissed his Wife, and said,
rewell my dear Wife; be of good Comfort, for I am
et in my Conscience, GOD shall raise up a Father
my Children. Then he kissed his Daughter MARY
l said, GOD bless thee, and make thee his Servant.
d kissing ELIZABETH he said, GOD bless thee, and
ray you all stand strong and stedfast to CHRIST and
Word, and keep you from Idolatry. Then said his
ife GOD be with thee dear ROWLAND: At 11 o'Clock
Sheriff of Essex received him from the Sheriff of Lon-
n, and so they set him on Horse-back within the Inn.
he came out of the Gate JOHN HULL his hired
vant, who had attended him during his Imprisonment,
od at the Rails with Doctor TAYLORS Son, to whom
said come hither my Son THOMAS; and JOHN HULL
ed the Child up to his Father who took him and lift-
up his Eyes to Heaven, prayed for his Son, and
ssed him, and delivered the Child to JOHN HULL,
om he took by the Hand and said Farewell JOHN HULL
faithful a Servant as ever Man had, and so they rode
forth,

forth, and on the Way a Man of Hadley who had be
his Servant met them, and ſuppoſing him to have be
at Liberty came to him, and ſhaking him by the Han
ſaid Maſter Doctor, I am glad to ſee you at Libert
Softly Sir, ſaid the Sheriff, he is my Priſoner! Wh
haſt thou to do with him? and threatned to carry t
Man to Priſon. They then procured for Doctor TA
LOR, a cloſe Hood, with two holes for his Eyes, a
one for his Mouth; this they did that no Man ſhou
know him. At Clemsford the Sheriff of Suffolk m
him, who conducted him to Hadley where he ſuffer
When he came to Lanham the Sheriff ſtaid there t
Days; and there came to him a great Number of Ge
tlemen and Juſtices appointed to aid the Sheriff who pr
ſed Doctor Taylor much to the Popiſh Religion, p
miſſing him his Pardon, which, ſaid they, we have h
for you; but all to no Purpoſe. On their Way to Hadl
this faithful Martyr appearing merry, the Sheriff ſa
Why Maſter Doctor how do you now. To whom
anſwered. Well Maſter Sheriff, never better, for n
I know I am almoſt at Home, I lack not paſt two St
and I am even at my Fathers Houſe; but Maſter Sher
ſhall we not go through Hadley, yes, ſaid the Sher
Then ſaid ROWLAND O good Lord I thank thee
ſhall yet once, e're I die, ſee my Flock, whom th
Lord knoweſt I have moſt heartily loved, and tr
taught. Good Lord bleſs them and keep them ſted
in thy Word and Truth.

When they were now come to Hadley and came rid
over the Bridge foot, waited a poor Man with five ſm
Children, who when he ſaw Doctor TAYLOR, he
his Children fell down upon their Knees, and holding
their Hands, cried with a loud Voice and ſaid, O L
Father and good Shepherd TAYLOR, God help
ſuccour thee as thou haſt many a time ſuccour'd me;
my poor Children. The Sheriff and the Company w
led him to death, were much aſtoniſhed at this,
ſorely rebuked the poor Man.

The Streets of Hadley were filled on both Sides w
Peopl

People both from the Town and Country, who waited to see him, who when they beheld thus led to Death with Tears and Lamentation they said to one another. Ah good Lord, there goeth our good Shepherd, who is going to leave us. He who hath so faithfully taught us; so fatherly hath cared for us, and so godlily hath govern'd us? What shall we poor scattered Lambs do? What will become of this most wicked World. Good Lord strenghten him and comfort him, with more to the same Purpose. For this the People were sorely rebuked by the Sheriff and his Men. Nevertheless Doctor TAYLOR spake to the People, saying, I have preached to you God's Word and am come this Day to Seal it with my Blood. Coming overagainst the Alms House, he flung in Part of the Money he had left, of what good People had given him having being sustained by the Alms of those who visited him during the time of his imprisonment. The rest of the Money that now remained he put into a Glove, and when he came over against the last House where a poor blind Man and Woman dwelt, he enquired whether they were still alive; and being answered they were there, he cast the Glove with the Money in at the Window. Thus this good Father and provider for the poor, took leave of those for whom during his Life time he had been particularly Careful. It was his Practice once in two Weeks at least, to call upon Sir HENRY DOIL and others of the rich Clothiers, and take them with him to the Alms-House to visit the poor and enquire into their Wants, The same Care he likewise extended towards other poor especially such as were loaded with many Children, or oppressed with Infirmities. Thus would this true Disciple of Christ assist, comfort, exhort and also rebuke those who stood in need of it, providing for their Wants, according to his best Abilities; teaching his Flock by his own Example what a Treasure those are possessed of who to their power freely administer for Christ's sake to the Necessities of the Poor.

When they were come to Aldam-Common the Place, where he was to suffer, seeing a great Multitude of People gathered,

gathered, he aſked what Place is this, and why are ſo many People here. He was told It was Aldam-Common the Place appointed for his Suffering, and that the People were come to ſee his Execution. He anſwered Thanks be to God I am at home; and ſo lighting from his Horſe with both Hands rent the Hood from off his Head. When the People ſaw his reverend and ancient Face, adorned with a long white Beard, they burſt out into Tears and cried, ſaying. God ſave thee good Doctor Taylor, Jeſus Chriſt ſtrengthen thee and help thee. The holy Ghoſt comfort thee; with ſuch other like Godly Wiſhes. He then was going to ſpeak to the People; but the Yeomen of the Guard would not permit him, for as ſoon as he opened his Mouth, one or another thruſt a Tip-Staff into his Mouth and prevented him: Then he deſired Licence of the Sheriff to ſpeak, but the Sheriff denied it and bade him remember his Promiſe to the Councel. Well, ſaid Doctor TAYLOR, Promiſes muſt be kept. What this Promiſe was is unknown; but the common Fame was that after he and others were condemned, the Councel ſent for them, and threatned they would cut off their Tongues; unleſs they would Promiſe at the Death, not to ſpeak to the People. So this Godly Martyr perceiving, that he could not be ſuffered to ſpeak, he ſat down, and called to one SOCIE, and ſaid I pray thee come and pull off my Boots, and take them for thy Trouble. Then roſe he up and put off his Cloaths to his Shirt and gave them away; which done, he ſaid with a loud Voice. Good People, I have taught you nothing but God's holy Word, and thoſe Leſſons I have taken out of God's bleſſed Book, the Bible, and I am come hither this Day to Seal it with my Blood. Hereupon one HOMES a Yeoman, who had uſed Doctor Taylor very cruelly all the way, gave him a great Stroak on the Head. Upon which the Doctor ſeeing they would not permit him to ſpeak, kneeled down and pray'd; and a poor Woman ſtepped in and prayed with him, but the threatned to tread her down with Horſes; but ſhe would not remove, but abode, and prayed with him. When

ſhe

he had pray'd he went to the Stake and kiſſed it, and ſet himſelf in a pitch Barrel, which they had ſet for him, and ſtood with his back againſt the Stake, his Hands folded together, and his Eyes toward Heaven and ſo he continued to pray: Then they bound him with Chains and the Sheriff called to one DONINGHAM and commanded him to ſet up Faggots, which he refuſing the Sheriff threatned to ſend him to Priſon; notwithſtanding he ſtill refuſed. Then he commanded ſome others to ſet up the Faggots and make the Fire, which they did, and one of them caſt a Faggot at the Doctor which cauſed the Blood run down his Face. Upon which he ſaid Oh! Friend: I have harm enough, what need that. At laſt they kindled the Fire and Doctor TAYLOR holding up both his Hands called upon God, and ſaid merciful Father of Heaven, for Jeſus Chriſt my Saviours ſake receive my Soul into thy Hands. So ſtood he ſtill without crying or moving with his Hands folded together, till the aforeſaid SOICE, with an Halbert, ſtruck him on his Head ſo that his Brains fell out, and his Body fell down in the Fire Thus rendred this Man of God his Soul into the Hands of his moſt merciful Father and Saviour Jeſus Chriſt, whom he entirely loved; faithfully and earneſtly preached, and obediently followed in life and conſtantly glorified in Death.

Some Account of Weſtminſter Abbey.

Amongſt the many noble Structures contained within the Cities of London and Weſtminſter none has ſo frequently drawn the Notice of the curious, as that venerable Pile of antient Buildings, known by the Name of Weſtminſter Abbey; the Place where moſt of our Britiſh Monarchs have been both crowned and are intombed. The firſt Account we have, in Hiſtory of a Church and Abbey being there, is about nine Hundred Years paſt, when we read the Abbey was deſtroy'd in the Daniſh Wars. There are interred in this ſolemn

Repoſitory of the Dead; twenty-nine Kings and Queens, ſixty one Princes and Princeſſes, beſides vaſt Numbers of Nobility and other eminent Perſons; The Sepulchral of Monuments over the Graves are ſome of them large, and adorned with curious Workmanſhip agreable to the different Taſtes of the ſeveral Ages in which they were erected, moſtly inſcribed with Epitaphs, ſetting forth the Character and Qualities of the deceaſed. Amongſt others the Inſcription on the Tomb of JOHN GAY, the Poet, wrote by his Friend A. Pope, does them both true honour, at the ſame Time as it is a ſilent Rebuke upon thoſe of a different Kind, ſome of which the Spectator ſays, are ſo extravagant, that if it were poſſible for the dead Perſon to be acquainted with them, he would bluſs at the Praiſe which his Friends had beſtowed on him.

GAY'S Epitaph.

Of Manners gentle, of Affections mild;
In Wit a Man; Simplicity a Child:
With native Humour tempring virtuous Rage
Form'd to delight at once and laſh the Age:
Above Temptation, in a low Eſtate,
And uncorrupted, ev'n among the great
A ſafe Companion, and an eaſy Friend,
Unblam'd thro' Life, lamented in thy End.
Theſe are thy Honours; not that here thy Buſt,
Is mix'd with Heroes, or with Kings thy Duſt,
But that the worthy, and the good may ſay,
Striking their Boſoms. "*Here lies GAY.*

There is, ſays a late Author, not a nobler Amuſement than a Walk in Weſtminſter Abbey. 'Tis the fineſt School of Morality, I appeal to every Man's Mind that has any Taſte for what is ſublime and noble, if the Entertainment is not the moſt varying, and moſt inſtructive I have ſpent, ſays he, many an Hour of pleaſing Melancholy in its venerable Walks, and found more Delight in the ſolemn Converſation of the Dead, than the moſt ſprightly Sallies of the Living. I have examined the Characters, and diſtinguiſhed every particular Virtue

the

the Monuments of real Fame. Being in these gloomy Recesses led to contemplate human Life, and trace Mankind, thro' all the Wilderness of their Frailties and Misfortunes, from their Cradles to their Graves, I have reflected on the Shortness of our Duration here, and that I was but one of the Millions, who have been employ'd in the same Manner, in ruminating on the Trophies of Mortality before me. That I must shortly moulder into Dust in the same Manner, and quit the Scene to a new Generation. That even this huge Fabrick, this stately Repository of Fame and Grandeur, at last, by the unavoidable Decay of Time would bury the whole Collection of Antiquities in general Obscurity, and be the Monument of its own Ruin.

The Spectator also mentions the Satisfaction he reaped, from a serious Survey of this large Volumn of Mortality. Upon my going into the Church, says he, I entertained my self with the digging of a Grave, and saw in every Shovel-ful of it, the Fragment of a Bone or Skull, intermixt with a kind of fresh mouldering Earth, that some time or other had a Place in the Composition of an human Body. Upon this, I began to consider, with my self, what innumerable Multitudes of People lay confused together under the Pavement of that ancient Cathedral; how Men and Women, Friends and Enemies Priests and Soldiers, were crumbled together in the same common Mass; how Beauty, Strength and Youth, with Old-Age Weakness and Deformity, lay undistinguished in the same promiscuous Heap of Matter. I know that Entertainments of this Nature are apt to raise, dark and dismal Thoughts in timorous Minds, and gloomy Imaginations, but for my own Part, though I am always serious, I do not know what it is to be melancholy; and can therefore take a view of Nature in her deep & solemn Scenes, with the same Pleasure as in her most gay and delightful Ones. By this Means I can improve my self with those Objects which others consider with Terror. When I look upon the Tombs of the great, every Emotion of Envy dies in me; when I read the

Epitaphs

Epitaphs of the Beautiful, every inordinate Deſire goes out; when I meet with the Grief of Parents upon a Tomb-Stone, my Heart melts with Compaſſion, when I ſee the Tomb of the Parents themſelves, I conſider the folly of grieving for thoſe whom we muſt quickly follow: When I ſee Kings lying by thoſe who depoſed them; when I conſider rival Wit's placed Side by Side, or the holy Men that divided the World with their Conteſts and Diſputes, I reflect with Sorrow and Aſtoniſhment on the little Competitions, Factions and Debates of Mankind; when I read the ſeveral Dates of the Tombs, of ſome that died Yeſterday, and ſome ſix hundred Years ago, I conſider that great Day when we ſhall all be Contemporaries, and make our Appearance together.

Recepts for making a few uſefull Plaſters.

Common Plaſter.

TAke of Oil olive, one Quart; Litharge, ground into a moſt ſubtile Powder, 20 Ounces. Boil them over a gentle Fire, with about half a Pint of Water, keeping them continually ſtirring, till the Oil and Litharge unite, and acquire the Conſiſtence of a Plaſter. If all the Water ſhould be conſumed before this happens, add ſome more Water previouſly made hot.

A Plaſter with SOAP.

THis is made by adding to the foregoing Plaſter taken from the Fire as ſoon as the moiſture is evaporated, and whilſt hot, half a Pound of Spaniſh Soap cut into thin Slices: ſtir the whole ſtrongly together, until the Soap is liquefied, and a Plaſter formed, according to Art.

This is much eſteemed by ſome, for diſcuſſing gouty tumors, and the juices ſtagnating after Sprains. Whatever virtues it may have diſtinct from the general ones of the application of this Claſs, they depend entirely upon the Soap.

COURTS.

Supreme COURTS *in* Pennſylvania, *are held,*

AT *Philadelphia*, the tenth Day of *April*, and the twenty fourth Day of *September*.

Courts of Quarter Seſſions, are held,

AT *Philadelphia*, the 1ſt Mondays in *March*, *June*, *September* and *December*. At *Newtown*, for *Bucks* County, on the 11th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *November* and *February*. At *Lancaſter*, the 1ſt Tueſdays in each. At *York*, the laſt Tueſdays in *April*, *July*, *October* and *January*. At *Cumberland*, the Tueſdays preceding *York* Courts. At *Reading*, for *Berks* County, the Tueſd. next after *Lancaſter* Court. At *Eaſton*, for *Northampton* County the Tueſd. next after *Bucks* Court.

Courts of common Pleas, are held

AT *Philadelphia*, the 1ſt Wedneſdays after the Quarter-Seſſions in *March*, *June*, *Sept.* and *Decem.* At *Newtown*, the 9th Day following (incluſive) in every of the Months aforeſaid. At *Cheſter*, the laſt Tueſdays in *May*, *Auguſt*, *Novem.* and *Febr.* At *Lancaſter* the 1ſt Tueſd. in the Months aforeſaid. At *Suſſex*, the 1ſt, at *Kent*, the 2d, and at *Newcaſtle*, the 3d Tueſdays in the ſame Months.

Mayor's Courts in Philadelphia *are held,*

THE firſt Tueſdays in *January*, *April*, *July*, and the laſt Tueſday in *October*.

Supreme Courts in New-Jerſey, *are held,*

AT *Amboy*, the 3d Tueſday in *March*, and the ſecond Tueſday in *Auguſt*. At *Burlington*, the 2d Tueſday in *May*, and the firſt Tueſday in *November*.

Courts for Trial of Cauſes brought to Iſſue in the ſupreme Court, are held,

FOR *Salem* and Cape *May*-Counties, the 3d, for *Glouceſter* the 4th Tueſd. in *April*. For *Hunterdon*, the firſt tueſd. in May. For *Somerſet*, the 2d, for *Bergen* the 4th tueſd. in October. For *Eſſex*, the next tueſd. following. For *Monmouth*, the next tueſd. after that.

General

General Sessions and County Courts, are held.

IN *Bergen*, County, the 1st tuesdays in January and October, and the 2d tuesday in June. In *Essex*, the 2d tuesdays in January and May, the 3d tuesday in June, & 4th in September. In *Middlesex*, the 3d tuesdays in January, April and July, and the 2d tuesday in October. In *Somerset*, the first tuesdays in January, April and October, and the 2d tuesday in June. In *Monmouth*, the 4th tuesdays in January, April and July, and 3d in October. In *Hunterdon*, the first tuesdays in February and Aug. the 3d in May, and the 4th in October. In *Burlington*, the 1st tuesday in May, last in July, and the 2d in November and February. In *Gloucester*, the 2d tuesday in June, 3d in September and 4th in December and March. In *Salem*, the first tuesday in June, 3d in Febr. & August, and 4th in Novemb. In *Cumberland*, the last tuesday in May, the 4th in Febr. and August, and the 1st tuesd. in December. In *Cape-May*, the 1st tuesd. in Febr. and August, the 3d in May, & the 4th tuesday in October. For the *Borough-Town* of *Trenton*, the 1st tuesday in March, 1st in June, 1st in September, and the 1st in December.

Supreme Courts in New-York, *are held,*

AT *New-York*, the 3d tuesday in April, last in July, and 3d in October and Janu. At *Richmond*, the 2d tuesd. in April. At *Orange*, the 1st tuesd. in June. At *Dutchess*, the 2d tuesday in June. At *Ulster*, the thursday following. At *Albany*, the 4th tuesday in June. At *Queen's* County the 1st, at *Suffolk* the 2d, at *King's* County the 3d, and at *West-Chester* the 4th tuesdays, in September.

Courts of Sessions and Common Pleas.

AT *New-York*, the 1st tuesdays in May, August, November and February. At *Albany*, the 1st tuesdays in June and October, and 3d tuesday in January. At *West-Chester*, the 4th tuesdays in May and October. In *Ulster*, the 1st tuesd. in May, and 3d in Sept. in *Richmond*, the 3d tuesday in March, & 4th in Sept. In *King's* the 3d tuesdays in *April* and *October*; in *Queen's*, the 3d tuesdays in May and Sept. in *Suffolk*, the last tuesd. in March, and first in October; in *Orange*, the last Tuesdays in April, and Octob. in *Dutchess* County, the 3d tuesd. in May & Octo

Provincia

Provincial Courts in Maryland.

TWO in a Year held at *Annapolis*, viz. the ſecond Tueſd. in April and September.

County Courts. At *Talbot*, *Baltimore*, *Worceſter*, and St. *Mary's* the firſt tueſdays in March, June, Auguſt and Nov, At *Dorcheſter*, *Cecil*, *Ann - Arundel*, and *Charles* Counties the ſecond Tueſdays in the ſame Months. At *Kent*, *Calvert*, *Fredrick* and *Somerſet*, the 3d Tueſd. in the ſame Months. At Queen *Anne's* and Prince *George's* the 4th Tueſdays in the ſame Months.

QUAKERS *General Meetings are kept,*

AT *Philadelphia* the 4th Firſtday in the 3d Month. At *Wilmington*, the next Firſtday after. At *Cheſter-River* the 2d Firſtday in the 4th Month. At *Duck-Creek*, the 4th Seventhday in the 4th Month. At *Salem*, the 3d Firſtday in the 5th Month. At *Fluſhing*, the laſt Firſtday in the 5th Month. At little *Egg-Harbour* the 1ſt Firſtday in the 6th Month. At *Weſt-River*, at the Time called Whitſuntide. At *Newport* (Rhode-Iſland) the 2d Sixthday in the 6th Month. At *Philadelphia* the 4th Firſtday in the 9th Month. At *Choptank*, the 3d Firſtday in the 10th Month. At little *Creek*, the 4th Seventhday in the 10th Month. At *Shrewsbury*, the 4th Firſtday in the 10th Month.

FAIRS are kept,

At *Noxonton*, April 29, and October 21. *Cohanſie* May 5, and October 27. *Wilmington* May 9, and November 4. *Newcaſtle* May 14, and Nov. 14. *Cheſter* May 16, and Octob. 16. *Briſtol* May 19 and Nov. 9. *Burlington* May 21, and Nov. 12. *Philadelphia* May 27, and Nov. 27. *Lancaſter* June 12, and Nov. 5. *Marcus-Hook* Oct. 10. *Annapolis* May 12, and Oct. 10. *Charles-Town* May 3 and October 29. *Newark* April 17, and October 16.

ROADS

ROADS Northeastward.

FRom *Philadelphia* to *Bristol* 20, to *Trenton* 10, to *Prince Town* 12, to *Kingston* 3, to *Brunswick* 12, to *Amboy* 12, to the *Narrows* 18, to *Flat Bush* 5, to *New-York* 5, to *Kingsbridge* 18, to *East-Chester* 6, to *Newrochell* 4, to *Rye* 4, to *Horseneck* 7, to *Standford* 7, to *Norwalk* 10, to *Fairfield* 12, to *Stratford* 8, to *Milford* 4, to *New-haven* 10, to *Brandford* 10, to *Gilford* 12, to *Killingsworth* 10, to *Seabrook* 10, to *New-London* 18, to *Stonington* 15, to *Pemberton* 10, to *Darby* 3, to *Frenchtown* 24, to *Providence* 20, to *Woodcock's* 15, to *Billend's* 10, to *Whites* 8, to *Dedham* 6, to *Boston* 10, to *Lyn* 9, to *Salem* 8, to *Ipswich* 14, to *Newberry* 11, to *Hampton* 9, to *Portsmouth* 13, to *York* 9, to *Wells* 14, to *Kennebunk* 6, to *Biddeford* 14, to *Scarborough* 7, to *Falmouth* 13, to *Yarmouth* 10, to *Brunswick* 15, to *Richmond* 16, to *Taconnick Falls* 33, to *Norridgewock* 31. In all 600 Miles.

ROADS Southwestward.

FRom *Philadelphia* to *Darby* 7, to *Chester* 9, to *Brandewyne* 14, to *Newcastle* 6, to *Elk River* 17, to *N. East* 7, to *Susquehanna* 9, to *Gunpowder Ferry* 25, to *Petapsco Ferry* 20, to *Annapolis* 30, to *Queen Ann's Ferry* 13, to *Upper Marlborough* 9, to *Port Tobacco* 30, to *Hoe's Ferry* 10, to *Southern's Ferry* 30, to *Arnold's Ferry* 36, to *Clayborn's Ferry* 22, to *Freneaux* 12, to *Williamsburg* 16, to *Hog-Island* 7, to *Isle of Wight Court-House* 18, to *Nansemond Court-House* 20, to *Bennet's-Creek-Bridge* 30, to *Edenton* 30, over the Sound to *Bell's Ferry* 7, to *Bath Town* on *Pamlico-River* 45, to *Grave's Ferry*, on *Neu's River* 32, to *Whittock River* 20, to *New-River Ferry* 30, to *Newtown*, on *Cape-Fear River*, 45, to *Lockwood's Folly* 15, to *Shallot River* 8, to *the Eastern End of Long-Bay* 25, to *George-Town*, *Wynyaw*, 30. to *Santee Ferry* 12, to *Jonah Collin's* 18, to *Hobcaw Ferry*, against *Charles-Town* 30 in all 767 Miles.

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